

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

#### Summary of Event

Name of Event: Chase Bizmobile in Tulsa	Date(s) of Event: April 9, 2019			
Location Address: 223 N MAIN ST E	Council District(s): 4			
Event Description: The Chase Bizmobile is a nationwide mobile tour that provides free consultations to small business owners. Topics include; social media marketing, access to capital amongst others. Chase for Business has partnered with 36 Degrees North to provide free business consultations to small businesses located within their co-work space.				
Event Category: Miscellaneous				
Event Includes: <u>Tent/Canopy, Public Right of Way, No Parking Signage</u>				
Anticipated Attendance: Total: 50 Per Day: 50				
Anticipated Participants: Total: 50	Per Day: <u>50</u>			
Number of Events for Monthly Event: No				

### Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	36 Degrees North	Website: www.36degreesnorth.co				
Chief Officer of Host Organization: Frank Mancina						
Email and Phone:	frank.mancina@gomra.com 248-	frank.mancina@gomra.com 248-629-2951				
Applicant Name:	Frank Mancina					
Email and Phone:	frank.mancina@gomra.com 248-	<u>-629-2951</u>				
Professional Event Organizer:	NA					
Email and Phone:						
On-site Contact:	Lindrix Freeman	Mobile: <u>352-222-5427</u>				
Billing Contact:	MRA Mobile Experiential	Phone: <u>248-629-2951</u>				
Billing Address:	<u>950 E Whitcomb</u> Madison Heights MI 48071					

## Event Timeline and Lane/Street Closure Information

Event Setup:	Date: 04/09/2019	Time:	<u>7am</u>
Street Closure for Event Setup:	Date: 04/09/2019	Time:	<u>7am</u>
Street(s) to be Closed for Event Setup:	NA - 7 Parking Spaces. See Map.		
Event Start:	Date: 04/09/2019	Time:	<u>10am</u>
Street Closure for Event Start:	Date: 04/09/2019	Time:	<u>7am</u>
Street(s) to be Closed for Event Start:	NA - 7 Parking Spaces	. See M	<u>ap.</u>
Run, Walk, Parade Start Time:	<u>NA</u>		
Daily Event Hours: <u>10am to 4pm</u>			
Event End:	Date: 04/09/2019	Time:	<u>4pm</u>
Street Reopens after Event End:	Date: 04/09/2019	Time:	<u>5pm</u>
Event Teardown:	Date: 04/09/2019	Time:	<u>4pm</u>
Street Reopens after Event Teardown:	Date: 04/09/2019	Time:	<u>5pm</u>

#### Secondary Permits Required

Beer Sales, Alcohol Sales:	Not Applicable	2		
Number of Food Vendors:	<u>0</u>			
Number of Food Trucks:	<u>0</u>			
Food Cooked on-site: No	Fuel(s) to	be used:		
Number of Item Vendors:	<u>0</u>	Number of Service Ver	ndors: <u>0</u>	
Number of Tents/Canopies: 1	& 10' x 20'	Provider and Phone:	Vendor Owned	
Number of Inflatables:	<u>0</u>	Provider and Phone:	<u>NA,</u>	
Number of Amusement Rides	: <u>0</u>	Provider and Phone:	<u>NA</u>	
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>				
Provider and Phone: NA				

Provider and Phone: <u>NA.</u>

#### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>NA</u> Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: <u>Street</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

#### Sponsor and Other Event Information

Event Sponsor(s): Chase for Business	
Name of Park and Location, if applicable:	NA
Drone: <u>No</u>	
Portable Toilets: Provider and Phone: I	NA
Total Number of Portable Toilets: 0	Number of ADA Accessible Portable Toilets: 0
Equipment Setup: Date:	Time:
Equipment Pickup: Date:	Time:
Other information: <u>NA</u>	

#### Entertainment and Related Activities

Number of Stages: 0 Number of Performers/Bands: 0					
Performer/Band name and music type	: <u>NA</u>				
Sound Amplification: No		Start Time:		Finish Time:	
Please describe the sound equipment	that will be us	sed for your ever	nt:		
NA					
Sound checks conducted prior to the e	event: <u>No</u>	Sta	art Time:	Finish Tim	ie:
Describe hot air balloons, fire lanterns	or similar dev	vices used at eve	ent:		
NA					
Describe the use of any signs, banners	s, decorations	s, or special light	ing used at ev	rent:	
<u>NA</u>					
Mitigation of Impact					
Please describe your plan for cleanup event: We will have onsite garbage bir		of recyclable go	ods, waste and	d garbage during	and after your
Number of Trash Receptacles: 2	Number o	f Dumpsters: <u>0</u>	Number	of Recycling Co	ntainers: <u>1</u>
Cleanup Service Provider and Phone,	if applicable:	<u>NA</u>			
Equipment Setup: Date:	Time:	Equipm	ent Pickup: Da	ate:	Time:
Presented Event Concept to:					

Businesses

#### Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

# For City of Tulsa Special Events Committee Use Only

Date received:	03/13/2019	Date routed:	03/30/2	2019	Date for review	v: 04/03/2019	
Special Events	Committee Recom	- nmendation:			□ Yes □ No		
Date routed to N	Mayor:		Mayor's	Recomme	endation:		□ Yes □ No
Date routed to C	Council:		Cit	y Council A	Approval:		□ Yes □ No
Date Permit Issu	ued:	Com	ments:	Form and	l map revised 03/	30/2019.	

