STATE OF OKLAHOMA MUNICIPALITY OF City of Tulsa

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Justin l | | | | AMENDED: | |
|-----------------------------|------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Full Nam Justin l | e of Committee Rolph for City Council 2018 | | | | |
| Complete City of | Name of Office Sought Tulsa City Councilor District 3 | | Special or General El August 28th | ection Date | |
| Type of R Quarte | | Reporting Period: April 1st - June 30th | | 7019-1 | 7 |
| | O ACTIVITY. This Committee did ring this reporting period. | not receive any funds or contribution | s, incur any loans, o | r expend any fur | ıds |
| FI FI | NAL REPORT. This Committee di | ssolved in accordance with the Ethics | Rules and has no fur | nds remaining. | |
| | Debt. This Committee disso | ved with outstanding debt which was | resolved as indicated | on Schedule J. | |
| | SCHEDULE | SUMMARY | REPORTING PERIOD TOTAL | AGGREGA TOTAL | |
| 1, | - REPORTING P | ERIOD BEGINNING BALANCE: | \$ 0.0 | | |
| 2. | Surplus Funds Transferred from | Prior Committee [Schedule B] | | | |
| 3. | Monetary Contributions from In | dividuals [Schedule A] | \$ 500.0 | 0 | |
| 4. | Monetary Contributions from PA | ACs [Schedule A] | | | |
| 5. | Monetary Contributions from a l | Political Party [Schedule A] | | | |
| 6. | All Other Funds [Schedule B] | | | | |
| 7. | Loans [Schedule C] | | \$ 1,000.0 | 0 | |
| 8. | | TOTAL FUNDS RECEIVED: | \$ 1,500.0 | ો ≟ | 5 9. |
| 9. | In Kind Contributions [Schedule | D] | c | | ≥Ω |
| 10. | TOTAL FUNDS AND IN KIND | CONTRIBUTIONS RECEIVED: | \$ 1,500 <u>.</u> | | 6E |
| 11. | Campaign Expenditures Made [S | Schedule E] | \$ 201,5 | L | 0 7 |
| 12. | Contributions to Candidate Com | mittees [Schedule E] | | | 종림 |
| 13. | Officeholder Expenses [Schedul | e F] | | E S | |
| 14. | Surplus Funds [Schedule H or Sche | dule B for transfers to new committee] | | | 700 |
| 15. | T | OTAL EXPENDITURES MADE: | \$ 201.1 | i | |
| 16. | Refunds issued [Calculated in So | hedules A and B] | The state of the s | The second sector and the sector and | nor year propert profess |
| 17. | Debt from Prior Committee | | | | |
| 18. | REPORTIN | G PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 1,298.89 |) | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Date submitted

Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | | Amended: |
|-----------------------------|-----------------------------------------------|------------------------------------|------------------------|-----------|
| Full Lega Justin F | al Name of Candidate (if applicable) Rolph | Full Name Justin Re | | |
| Type of Report Quarterly | | Reporting Period: April 1st - June | Number (if assigned) | |
| | Contributions of \$50 or | Number | Reporting Period Total | Aggregate |
| | less | 2 | \$ 100.00 | \$ 100.00 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|--------------|---------------------------------------------------------------------------------------------|---------------------|-----------|---------------------------|--------------------|
| 6/6/18 | Justin Rolph 534 S. 101st E Ave Tulsa, OK 74128 Electrician Covenant Electric | Candidate | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 6/13/18 | Lonnie Treadway 150 CR 4190 Woodville , TX 75979 U.P.C.I Teacher | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 6/26/18 | Rhonda Gunderson 5775 E Hwy 30 Dix, NE 69133 Banker Points West Community Bank | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
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| STATE | 50 E | | | | |
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COMMITTEE SCHEDULE C--LOANS

| | | | | | | Amended: | |
|--------------------------------------------------|-----------------|--------------------------|---------------------------|-----------------------|-----------------|----------------------------------------|--|
| Full Legal Name of Candidate (if Justin Rolph | applicable) | Full Name of Con | mmittee for City Counc | :1 2010 | | | |
| Type of Report | Rep | orting Period | ior City Counc | 12010 | | Ethics Number | |
| Quarterly | ⊠ Apr | il 1st- June 30th | | | | | |
| | | | | | 21 | 018-12 | |
| BEGINNING OF REPO | RTING R | EPORTING PER | IOD TOTAL C | F E | | PORTING PERIOD | |
| PERIOD TOTAL LOAN B | ALANCE | PAYMENTS MAI | DE ON LOANS | S | TOTAL I | OAN BALANCE | |
| 0 | | 0 | | | | | |
| SELF (Candidate) | СОММЕ | RCIAL FINANC | LAL INSTIT | UTION | ro 🗍 | HER 3 RD PARTY | |
| NAME | | ADDRESS | | OTHER 3RD | PARTY ONL | Y (Occupation and Employer | |
| | 534 S. | 101st E Ave | | | | (1 | |
| Justin Rolph | Tulsa, | OK 74128 | | | | | |
| Date of Loan | Interest | Rate (0% by law if lende | er is self) | Amount of L | oan | ·········· | |
| 5/25/18 | 0 | (<u>-</u> | , | \$ 1,000.00 | | | |
| Loan Terms: | If not paid bad | ck in full by Decem | nber 25th 2018 | the balanc | ce owed is | a contribution | |
| | | Reporting Period | l or Loan Beginning | Вајапсе | Reporti | ng Period Ending Balance | |
| REPAYMENT INFO | RMATION | | | ,_,,,,,,,,, | | | |
| Payment Dates | Des | cription | An | aount | | Loan Balance | |
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| SELF (Candidate) | COMME | RCIAL FINANC | IAL INSTITU | UTION | ОТ | HER 3 RD PARTY | |
| | | | | | | | |
| NAME | | ADDRESS | | OTHER 3 ^{cd} | PARTY ONL | Y (Occupation and Employer | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| Date of Loan | Interest 1 | Rate (0% by law if lende | r is self) | Amount of L | oan | | |
| | | | | | | | |
| Loan Terms: | | | | | | | |
| | | | | | | | |
| | | Reporting Period | or Loan Beginning | Balance | Reportii | ng Period Ending Balance | |
| PREPAYMENT INFO | RMATION | | | | | | |
| | 1 - | 1 | <u> </u> | | <u> </u> | | |
| Payment Dates | Desc | eription | An | ount | | Loan Balance | |
| | | | | | | | |
| 0 | | | | | | | |
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

| | | Amended: |
|--------------------------------------------|------------------------------------|----------|
| Full Legal Name of Candidate (if applicabl | | |
| Justin Rolph | Justin Rolph for City Council 2018 | |
| Type of Report: | Reporting Period | |
| Quarterly | April 1st- June 30th | |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|------------------------|-----------------|
| or less | 5 | \$ 201.11 | \$ 201.11 |

GENERAL EXPENDITURES EXCEEDING \$200

| | Entity Receiving Expenditure Category of Description of the Reporting Aggre | | | | | |
|--------------|-----------------------------------------------------------------------------|----------------------------|-----------------------------|--------|-----------------|--------------------|
| Date | [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Goods or Services Purchased | Amount | Period Total | Aggregate Total |
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