



**CITY EXPERIENCE**  
City Design Studio

**DATE:**  
July 15, 2026

**TO:**  
Plan Holders  
Contractors

**FROM:**  
Jenna Richardson  
918-596-9637  
[jennarichardson@cityoftulsa.org](mailto:jennarichardson@cityoftulsa.org)

# EMAIL TRANSMITTAL

ADDENDUM NO. 2

PROJECT NO. SP 22-10 HUNTER PARK ADA IMPROVEMENTS

Number of pages: 26

All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.

Thank you,  
Contract Administration



**PARKS & FACILITIES**  
**CABS – City Architectural Building Services**

**DATE:**  
**July 15, 2026**

**ADDENDUM NO. 2**  
**TO**  
**PROJECT NO. SP 22-10**  
**HUNTER PARK ADA IMPROVEMENTS**

This Addendum No. 2 consisting of five (5) items and two (2) clarifications, submitted by the City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.**

This Addendum No. 2 consists of the following:

**List of Attachments:**

- Reissue of Sheet 1 through 19
- Addition of Sheet G001 – General Notes
- Addition of Sheet AS101 – Site Plan North
- Addition of Sheet AS102 – Site Plan South
- Addition of Sheet AS201 – Site Details

**Drawing Clarifications:**

*Contractor Questions and answers*

1. Question: in regard to line item #29 Guard Rail on the pay items sheet. Please advise where a Guard Rail is called out on this project.

Response: Handrail is required at both of the ramps shown on DSP-7. It appears that the "Guard Rail" Line item on the Pay Items is actually referring to that.

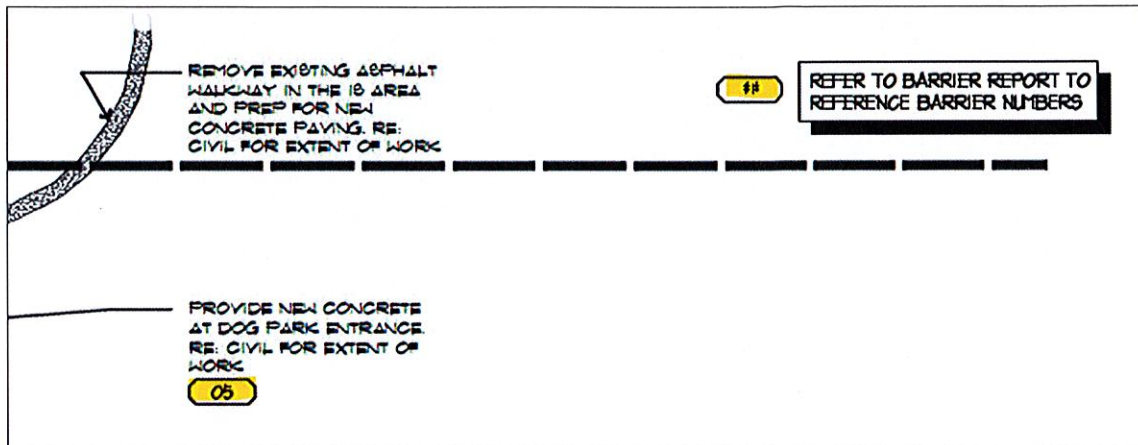
2. Question: It appears that there are some architectural drawings missing. Will these be added by addenda?

Response: Contract documents were missing Sheets G001, AS101, AS102, and AS201, Drawings have been updated.



**PARKS & FACILITIES**  
**CABS – City Architectural Building Services**

Additionally, the drawing sheets AS101 and AS102 refer to accessibility issues identified in an "ADA Barrier Report" previously conducted by McIntosh (as shown below), but these references do not contain any information pertaining to design or construction of this project.



All other provisions of the Plans and Specifications shall remain in full force and effect.

CITY OF TULSA

A handwritten signature in purple ink, appearing to read "Anna America".

For Anna America  
Director

A handwritten signature in blue ink, appearing to read "MK/DPZ/HAS/JR/kt".  
MK/DPZ/HAS/JR/kt



PROJECT NO. SP22-10  
CITY OF TULSA, OKLAHOMA  
DEPARTMENT OF PARKS, CULTURE, AND RECREATION

|      |                               |
|------|-------------------------------|
| AC   | ACRE                          |
| B/L  | BUILDING LINE                 |
| BM   | BENCH MARK                    |
| CHBS | CHISELED BOX, SET             |
| CL   | CENTERLINE                    |
| CO   | SEWER CLEAN-OUT               |
| CONC | CONCRETE                      |
| COR  | CORNER                        |
| CY   | CUBIC YARD                    |
| D/E  | DETENTION EASEMENT            |
| E    | ELECTRIC METER                |
| EPED | ELECTRIC PEDESTAL             |
| EL   | ELEVATION                     |
| ESMT | EASEMENT                      |
| EX   | EXISTING                      |
| FH   | FIRE HYDRANT                  |
| FL   | FLOWLINE (INVERT)             |
| FNC  | FENCE                         |
| FND  | FOUND                         |
| FP   | FIRE PROTECTION               |
| G    | GUTTER                        |
| GL   | GAS LINE                      |
| GM   | GAS METER                     |
| GUY  | GUY ANCHOR                    |
| HEP  | HORIZONTAL ELLIPTICAL PIPE    |
| IP   | IRON PIN                      |
| IPF  | IRON PIN FOUND                |
| IPS  | IRON PIN SET                  |
| IR   | IRRIGATION                    |
| IRC  | IRRIGATION CONDUIT            |
| LF   | LINEAR FEET                   |
| MAE  | MUTUAL ACCESS EASEMENT        |
| OHE  | OVERHEAD ELECTRIC             |
| OT   | OVERHEAD TELEPHONE            |
| PP   | POWER POLE                    |
| PPD  | POWER POLE WITH DIP           |
| PVC  | POLYVINYL CHLORIDE PIPE       |
| R    | RADIUS                        |
| RPC  | REINFORCED CONCRETE PIPE      |
| RD   | ROOF DRAIN                    |
| RWE  | RESTRICTED WATERLINE EASEMENT |
| SD   | STORM SEWER PIPE              |
| SDMH | STORM SEWER MANHOLE           |
| SF   | SQUARE FEET                   |
| SS   | SANITARY SEWER PIPE           |
| SSMH | SANITARY SEWER MANHOLE        |
| SI/E | STORM SEWER EASEMENT          |
| SWG  | SWITCHGEAR                    |
| SY   | SQUARE YARD                   |
| TC   | TOP OF CURB                   |
| IG   | TOP OF GUTTER                 |
| IP   | TOP OF PAVING                 |
| TPED | TELEPHONE PEDESTAL            |
| TS   | TOP OF SIDEWALK               |
| TW   | TOP OF WALL                   |
| TYP  | TYPICAL                       |
| U/E  | UTILITY EASEMENT              |
| UGE  | UNDERGROUND ELECTRIC          |
| UT   | UNDERGROUND TELEPHONE         |
| W    | WATER                         |
| W/E  | WATER LINE EASEMENT           |
| WM   | WATER METER                   |
| WMH  | WATER MANHOLE                 |
| WSL  | WATER SERVICE LINE            |
| WV   | WATER VALVE                   |
| XFMR | TRANSFORMER                   |

1. ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH CURRENT CITY OF TULSA CODE AND ORDINANCES, ENGINEERING SERVICES STANDARDS, AND TULSA PARKS STANDARDS AND SPECIFICATIONS, (CITY OF TULSA ORDINANCES AND CODE AMENDMENTS SUPERCEDE NATIONAL CODES.)
2. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO ALL STRUCTURES, LANDSCAPING, PAVING, AND ANY OTHER ITEMS LOCATED WITHIN AND OUTSIDE THE WORK AREA, ANY DAMAGE TO PERMANENT ITEMS INCURRED BY THE CONTRACTOR THROUGH THEIR WORK IN THIS CONTRACT SHALL BE REPAIRED TO ORIGINAL CONDITION, AT THEIR OWN EXPENSE
3. CONTRACTORS WILL COORDINATE WITH IDENTIFIED MAINTENANCE OPERATIONS PERSONNEL FOR APPLICATION, SHUT OFF, AND REMOVAL OF ALL UTILITIES.

WALLACE DESIGN COLLECTIVE  
A. NICOLE WATTS, PE, CFM  
123 N M.L.K. JR BLVD,  
TULSA, OK 74103  
PHONE: 918.584.5858

CITY OF TULSA  
2317 S JACKSON  
TULSA, OK 74107  
PHONE: 918.596.9649

THE MCINTOSH GROUP, LLC  
1850 SOUTH BOULDER, SUITE 300  
TULSA, OKLAHOMA 74119  
PHONE: 918.585.8555  
TELEFAX: 918.583.7282

| COMPANY/DEPARTMENT       | NAME               | PHONE        |
|--------------------------|--------------------|--------------|
| COT DEVELOPMENT SERVICES | MICHAEL LING       | 918.596.7344 |
| COT TRAFFIC ENGINEERING  | TRACY NYHOLM, P.E. | 918.596.9752 |
| COT FIRE DEPARTMENT      | TERRY WHITLEY      | 918.596.9689 |
| COT WATER DESIGN         | CHERYL WILSON      | 918.596.9566 |
| COT WASTE WATER DESIGN   | AARON JOHNSON      | 918.596.9564 |
| COT STORM WATER DESIGN   | BROOKE CAVINESS    | 918.596.9478 |
| COT TRANSPORTATION       | DOUGE HELT, P.E.   | 918.596.9636 |
| COT UTILITY COORDINATION | CHRIS KOVAC        | 918.596.9649 |
| OKLAHOMA NATURAL GAS     | CRAIG POWELL       | 918.831.8261 |
| AT&T                     | STEVE SPRADLIN     | 918.576.2142 |
| AEP/PSO                  | MIKE BIBBY         | 918.250.6257 |
| COX COMMUNICATIONS       | BRANDON WADE       | 918.286.4716 |

| CITY OF TULSA STANDARD DETAILS |        |
|--------------------------------|--------|
| STANDARD NAME                  | STD NO |
| STANDARD SILT FENCE            | 128    |
| STANDARD SIDEWALK RAMP         | 790    |
| BENCH                          | 820    |
| STANDARD DROP INLET            | 771    |



Know what's below.  
Call before you dig.



|       |   |                                |
|-------|---|--------------------------------|
| 01    | - | COVER SHEET                    |
| 02    | - | GENERAL NOTES                  |
| AS101 | - | SITE PLAN NORTH                |
| AS102 | - | SITE PLAN SOUTH                |
| AS201 | - | SITE DETAILS                   |
| 02    | - | PAY ITEMS AND NOTES            |
| 03    | - | OVERALL SITE PLAN              |
| 04    | - | DETAILED SITE PLAN 1           |
| 05    | - | DETAILED SITE PLAN 2           |
| 06    | - | DETAILED SITE PLAN 2 CONTINUED |
| 07    | - | DETAILED SITE PLAN 3           |
| 08    | - | DETAILED SITE PLAN 3 CONTINUED |
| 09    | - | DETAILED SITE PLAN 4           |
| 10    | - | DETAILED SITE PLAN 4 CONTINUED |
| 11    | - | DETAILED SITE PLAN 5           |
| 12    | - | DETAILED SITE PLAN 5 CONTINUED |
| 13    | - | DETAILED SITE PLAN 6           |
| 14    | - | DETAILED SITE PLAN 7           |
| 15    | - | DETAILED SITE PLAN 7 CONTINUED |
| 16    | - | DETAILED SITE PLAN 8           |
| 17    | - | DETAILED SITE PLAN 8 CONTINUED |
| 18    | - | DETAILS 1                      |
| 19    | - | DETAILS 2                      |

APPROVED BY

  
\_\_\_\_\_  
DIRECTOR OF PARKS AND RECREATION



Know what's below.  
Call before you dig.



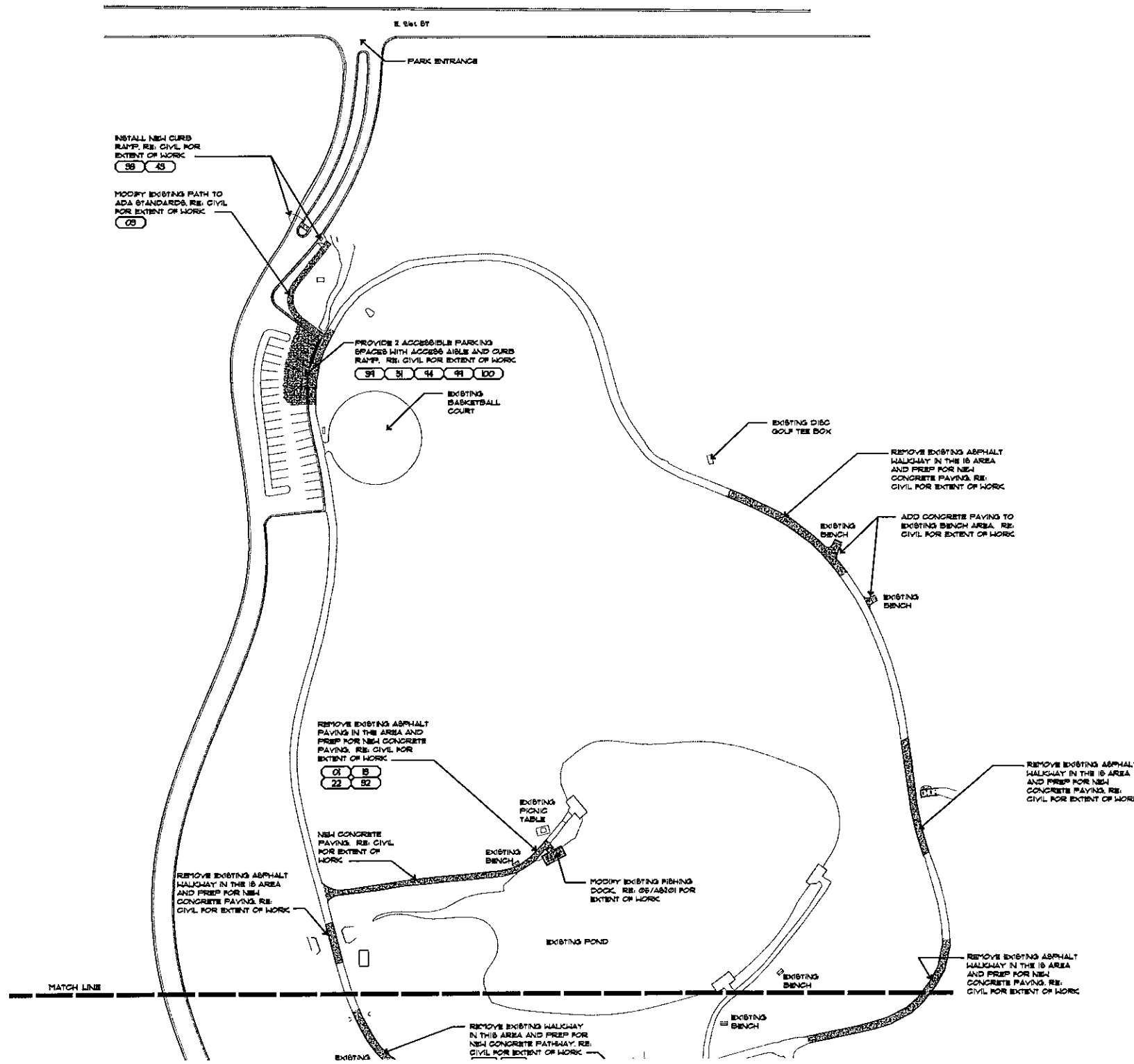
wallace design collective pc  
structural-landscape survey  
123 north north luther king jr blvd  
tulsa, oklahoma 74103  
918 584 5858  
oklahoma01460  
exp 6-30-27

|                                                                                   |             |                |                      |
|-----------------------------------------------------------------------------------|-------------|----------------|----------------------|
| COVER SHEET                                                                       |             |                |                      |
| PROJECT #SP22-10 CONTRACT #1                                                      |             |                |                      |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                   |             |                |                      |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                          |             |                |                      |
| PLANS AND ESTIMATES PREPARED BY<br>THE McINTOSH GROUP & WALLACE DESIGN COLLECTIVE |             |                |                      |
| DATE                                                                              | PLAN SCALE: | DRAWN          | APPROVED             |
|                                                                                   |             | AWR            | 09/09/2025           |
|                                                                                   |             | DESIGNED       | ANW                  |
|                                                                                   |             | SURVEY         | LM                   |
|                                                                                   |             |                | 03/08/2023           |
| PROFILE SCALE                                                                     |             | PROJ. MGR.     |                      |
| HORIZONTAL:                                                                       |             | LEAD ENGR.     |                      |
|                                                                                   |             | FIELD MGR.     |                      |
| VERTICAL                                                                          |             | RECOMMENDED    |                      |
|                                                                                   |             | DESIGN MANAGER |                      |
| FILE:                                                                             | DRAWING     |                | CITY ENGINEER        |
| ATLAS PAGE NO                                                                     |             |                | DATE: 09/09/2025     |
| PROJECT #                                                                         | 22405292    |                | SHEET 1 OF 10 SHEETS |









00 REFER TO BARRIER REPORT TO REFERENCE BARRIER NUMBERS

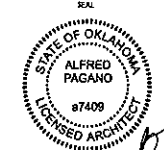


The McIntosh Group, LLC  
1850 South Boulder, Suite 300  
Tulsa, Oklahoma 74119  
Telephone 918.583.8555  
Toll-free 918.583.7282

HUNTER PARK  
ADA REMEDIATION  
5804 E 91st ST  
TULSA, OK 74137

| REV. | DATE       | DESCRIPTION       |
|------|------------|-------------------|
| 1    | 08/10/2016 | ISSUED FOR PERMIT |
| 2    | 08/10/2016 | ISSUED FOR PERMIT |
| 3    | 08/10/2016 | ISSUED FOR PERMIT |
| 4    | 08/10/2016 | ISSUED FOR PERMIT |
| 5    | 08/10/2016 | ISSUED FOR PERMIT |
| 6    | 08/10/2016 | ISSUED FOR PERMIT |
| 7    | 08/10/2016 | ISSUED FOR PERMIT |
| 8    | 08/10/2016 | ISSUED FOR PERMIT |
| 9    | 08/10/2016 | ISSUED FOR PERMIT |
| 10   | 08/10/2016 | ISSUED FOR PERMIT |

ISSUE DATE: 08/10/2016  
PROJECT NUMBER: 2100004  
DRAWN BY: KCH  
CHECKED BY: MFL



LICENSE NUMBER: 07409 EXPIRATION: 06/30/2027 (AT)

SHEET NAME  
SITE PLAN  
NORTH

SHEET NUMBER

AS101

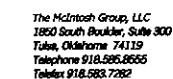
01 SITE PLAN-NORTH  
1/8"=1'-0"



AS101 THE HUNTER GROUP, LLC







The McIntosh Group, LLC  
1850 South Boulder, Suite 300  
Tulsa, Oklahoma 74119  
Telephone 918.585.8655  
Telex 918.583.7262

**HUNTER PARK  
ADA REMEDIATION  
5804 E 91st ST  
TULSA, OK 74137**

ISSUE DATE 09.10.2015  
PROJECT NUMBER 220504  
DRAWN BY KH  
CHECKED BY ML



SHEET NAME  
SITE  
DETAILS

SHEET NUMBER

# AS201



\\C:\Users\jgarcia\OneDrive\Documents\Projects\2240292 Hunter Park ADA Improvements\Drawings\PRODUCTION\01 - PAY ITEMS & NOTES.dwg PLOT: 5/27/2026 11:58:35 AM ORIG SIZE: 22"x34"

PAY ITEMS

| ITEM NO. | SPEC. NO. | PAY ITEM DESCRIPTION             | PAY ITEM NOTES | UNITS | TOTALS |
|----------|-----------|----------------------------------|----------------|-------|--------|
| 1        | 619(B)    | REMOVE EXISTING ASPHALT PATH     | 1,2            | SY    | 1176   |
| 2        | 619(B)    | REMOVE EXISTING ASPHALT PAVING   | 1,2            | SY    | 446    |
| 3        | 619(B)    | REMOVAL OF CURB AND GUTTER       | 1,2            | LF    | 334    |
| 4        | 619(B)    | REMOVAL OF CONCRETE SIDEWALK     | 1,2            | SY    | 530    |
| 5        | 610(B)    | CONCRETE PAVING                  | 3,8,11         | SY    | 436    |
| 6        | SPECIAL   | ASPHALT SIDEWALK                 | 4,5,6          | SY    | 666    |
| 7        | 303(A)    | AGGREGATE BASE                   | 7,8,9          | CF    | 7965   |
| 8        | 609(B)    | CURB AND GUTTER                  | 3,8,10,11      | LF    | 418    |
| 9        | SPECIAL   | BENCH                            |                | EA    | 4      |
| 10       | SPECIAL   | PARKING BUMPER                   | 17             | EA    | 7      |
| 11       | 854(A)    | TRAFFIC STRIPE (PAINT) (4" WIDE) | 12             | LF    | 575    |
| 12       | 854(B)    | TRAFFIC STRIPE (PAINT) (SYMBOL)  | 12             | EA    | 7      |
| 13       | 610(I)    | TACTILE WARNING DEVICE           | 18             | SF    | 60     |
| 14       | SPECIAL   | ACCESSIBLE RAMP 'B'              | 3,8,11         | EA    | 4      |
| 15       | SPECIAL   | ACCESSIBLE RAMP 'D'              | 3,8,11         | EA    | 2      |
| 16       | 202(A)    | ROUGH GRADING/PREP               | 13             | SF    | 6750   |
| 17       | SPECIAL   | ASPHALT CRACK SEALANT            |                | SF    | 5700   |
| 18       | 610(A)    | CONCRETE SIDEWALK                | 3,8,11         | SF    | 9112   |
| 19       | SPECIAL   | DRINKING FOUNTAIN                |                | EA    | 1      |
| 20       | SPECIAL   | RESTROOM RENOVATION              |                | EA    | 2      |
| 21       | 613 (A)   | 18" RCP STORM PIPING IN PLACE    | 19,20          | LF    | 80     |
| 22       | 611 (G)   | DESIGN 2 CURB INLET IN PLACE     | 19,20          | EA    | 2      |
| 23       | COT 402   | SOD                              | 14,15,16       | SY    | 750    |
| 24       | SPECIAL   | FINE GRADING                     | 13             | SF    | 6750   |
| 25       | SPECIAL   | TREE PROTECTION ZONE FENCING     | 17             | LF    | 2611   |
| 26       | SPECIAL   | TREE REMOVAL                     | 1,13           | EA    | 1      |
| 27       | SPECIAL   | DOCK MODIFICATION                |                | EA    | 1      |
| 28       | 619(B)    | REMOVE CONCRETE FLUME            | 1,2            | SY    | 82     |
| 29       | SPECIAL   | GUARD RAIL                       | 17             | LF    | 332    |
| 30       | SPECIAL   | RIP RAP                          | 17             | SF    | 45     |
| 31       | SPECIAL   | OWNERS ALLOWANCE                 | 21             | EA    | 1      |

- WASTE MATERIAL TO BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE SITE IN A MANNER APPROVED BY THE ENGINEER.
- ALL SAW CUTTING AND REMOVAL SHALL BE INCLUDED IN THE COST OF THE ITEM TO BE ADJUSTED, REMOVED, REPAIRED, OR REPLACED.
- THE USE OF FLY-ASH IN CONCRETE IS PROHIBITED.
- THE COST OF TACK COAT, EDGE JOINT SEAL MATERIAL AND SCREENINGS FOR BLOTTING, AND ALL LABOR ASSOCIATED WITH THESE ITEMS, SHALL BE INCLUDED IN ASPHALT CONCRETE.
- ESTIMATED AT 112 LBS PER SQ YD PER 1 INCH THICK.
- ODOT PAY FACTOR FOR AVERAGE LOT DENSITY SHALL NOT BE USED FOR THIS PROJECT. FAILURE TO REACH AVERAGE LOT DENSITY OF 92%-97% WILL RESULT IN REJECTION OF WORK.
- THIS QUANTITY INCLUDES AN ADDITIONAL 10% ABOVE PLAN QUANTITY FOR UNDERCUTTING OF UNSUITABLE SUBGRADE MATERIAL OR ADDITIONAL PATCHING AS DIRECTED BY THE ENGINEER.
- TYPE A AGGREGATE BASE WAS ESTIMATED TO BE USED AS THE BASE MATERIAL FOR 90% OF THE PATCHING. QUICK SET FLOWABLE FILL WAS ESTIMATED TO BE USED AS THE BASE MATERIAL FOR 10% OF THE PATCHING. ACTUAL QUANTITIES TO BE DETERMINED BY THE ENGINEER.
- INCLUDES COMPACTION OF AGGREGATE TO 98% AASHTO T180 MODIFIED PROCTOR.
- THIS ITEM SHALL BE MEASURED AS THE ACTUAL AMOUNT OF CURB AND/OR GUTTER INSTALLED. NO PAYMENT WILL BE MADE FOR CURB AND/OR GUTTER THROUGH DRIVEWAYS AND INLETS.
- INCLUDES ALL COST OF SAWED JOINTS AND SEALING CONTROL JOINTS AND EXPANSION JOINTS.
- ALL PLASTIC PAVEMENT MARKINGS SHALL BE EXTRUDED-APPLIED THERMOPLASTIC. MECHANICALLY APPLIED PREFORMED PLASTIC TAPE ("COLD TAPE") WILL NOT BE ACCEPTED. THERMOPLASTIC PAVEMENT MARKINGS SHALL ONLY BE APPLIED WHEN THE AMBIENT TEMPERATURE EXCEEDS 49°F FOR ALL OF THE SIX HOURS PRIOR TO INSTALLATION AND MAXIMUM WIND GUSTS ARE BELOW 15 MPH AT THE TIME OF APPLICATION. PRICE BID TO INCLUDE FLEX TABS OR LIKE FOR POST CONSTRUCTION LANE MARKING/SEPARATION.
- ALL COSTS FOR REMOVING TREES, SHRUBS, STUMPS, POSIS, AND ALL OTHER DEBRIS AND/OR OBSTRUCTIONS NOT COVERED BY A SEPARATE PAY ITEM ARE INCLUDED IN THE PRICE BID.
- THE PAY ITEM FOR SOLID SLAB SODDING INCLUDES QUANTITIES FOR PLACEMENT AND COMPACTION OF SUITABLE BACKFILL AND SOD AT EXISTING GRASS AREAS WHICH MAY BE DAMAGED DURING CONSTRUCTION OF CURBS, SIDEWALKS, DRIVEWAYS, AND OTHER MISCELLANEOUS ITEMS. THE QUANTITIES ARE BASED ON UTILIZING A 3 FOOT WIDE STRIP IN THESE AREAS. THE SOD SHALL BE OF LIKE KIND TO THE EXISTING SOD. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OR REPLACEMENT OF DAMAGE TO EXISTING GRASS THAT EXCEEDS THESE LIMITS.
- PAY ITEM INCLUDES ALL MOWING WITHIN THE RIGHT-OF-WAY AS DIRECTED DURING CONSTRUCTION.
- COST OF WATERING AND FERTILIZING SHALL BE INCLUDED. FERTILIZERS SHALL BE 10-20-10 AND SHALL BE APPLIED AT THE RATE OF 1.5 LBS PER 10 SQ YDS. FERTILIZER SHALL BE APPLIED PER SECTION 230.04H OF ODOT STANDARD SPECIFICATIONS. WATERING SHALL BE APPLIED AS NECESSARY UNTIL VEGETATION IS ESTABLISHED OR UNTIL THE WORK IS ACCEPTED AS COMPLETE.
- PRICE BID TO INCLUDE ALL MATERIAL, LABOR AND APPURTENANCES TO COMPLETE INSTALLATION IN PLACE.
- TRUNCATED DOMES SHALL MATCH ODOT STANDARD TWD-2.
- CONTRACTOR SHALL REPAIR ANY IRRIGATION SYSTEMS DAMAGED OR REQUIRING RELOCATION DURING THE CONSTRUCTION OF THIS PROJECT TO THE SATISFACTION OF THE PROPERTY OWNER AND CITY ARBORIST. COST SHALL BE INCLUDED IN THE PRICE BID.
- HAY OR STRAW BALES SHALL BE PLACED AROUND DRAINAGE INLETS AS REQUIRED TO PREVENT ENTRANCE OF EROSION MATERIAL. BALES SHALL BE PLACED AS NECESSARY TO PREVENT EROSION WASH TO ADJACENT PROPERTY. BALES SHALL BE REMOVED AT THE END OF THE PROJECT AS DIRECTED BY THE CITY OF TULSA. COST TO BE INCLUDED IN THE PRICE BID.
- THE "OWNER ALLOWANCE" OF \$20,000 CAN BE USED FOR VARIOUS WORK AND MISCELLANEOUS ITEMS NOT IDENTIFIED IN THE CONTRACT DOCUMENTS WITH THE FOLLOWING PROVISIONS:
  - THE ALLOWANCE SHALL BE USED FOR COST OF MATERIALS, LABOR, INSTALLATION AND OVERHEAD AND PROFIT FOR ADDITIONAL WORK AND MISCELLANEOUS ITEMS THAT ARE NOT IDENTIFIED IN THE CONSTRUCTION DOCUMENTS AND PLANS, AND NOT INCLUDED IN THE BID ITEMS OF THE CONTRACT.
  - THE ALLOWANCE SHALL BE USED ONLY AT THE DISCRETION OF THE OWNER. ANY ALLOWANCE BALANCE REMAINING AT THE COMPLETION OF THE PROJECT WILL BE CREDITED BACK TO THE OWNER ON THE FINAL APPLICATION FOR PAYMENT SUBMITTED BY THE CONTRACTOR.
  - THE CONTRACTOR SHALL PROVIDE, TO THE OWNER, A WRITTEN REQUEST FOR THE USE OF ANY ALLOWANCE, WITH A SCHEDULE OF VALUES, AND ALL ASSOCIATED BACKUP INFORMATION, INCLUDING ANY TIME EXTENSIONS REQUIRED TO PERFORM THE WORK.

THE CONTRACTOR SHALL PROCEED WITH THE WORK INCLUDED IN THE ALLOWANCE ONLY AFTER RECEIVING A WRITTEN ORDER, FROM THE ENGINEER AND OWNER AUTHORIZING SUCH WORK.  
PROCEEDING WITH WORK IN THE ALLOWANCE WITHOUT A WRITTEN ORDER FROM THE OWNER WILL BE AT THE CONTRACTOR'S EXPENSE.

wallace design collective  
wallace design collective, pc  
structural, civil, landscape, survey  
123 north martin luther king, bldg  
6, 2nd, oklahoma 74103  
918 584 5858  
oklahoma city 74103  
exp: 6-30-23

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN       | CHKD | DATE       | APPROVED |
|----------|----|------|----------------|-------------|------|------------|----------|
|          |    |      | DESIGNED       | ANN         |      | 09.09.2025 |          |
|          |    |      | SURVEY         | LM          |      | 03.08.2023 |          |
|          |    |      | PROFILE SCALE: | PROJ. MGR.  | SL   | 4/26       |          |
|          |    |      | HORIZONTAL:    | LEAD ENGR.  | MM   | 5/26       |          |
|          |    |      | VERTICAL:      | FIELD MGR.  | MM   | 5/26       |          |
|          |    |      |                | RECOMMENDED |      |            |          |
|          |    |      | FILE:          | DRAWING:    |      |            |          |
|          |    |      | ATLAS PAGE NO. |             |      |            |          |

CITY OF TULSA, OKLAHOMA  
DEPARTMENT OF CITY EXPERIENCE

PLANS AND ESTIMATES PREPARED BY:  
THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE

APPROVED  
A. NICOLE WATTS  
21511  
CITY ENGINEER  
DATE: 09.09.2025

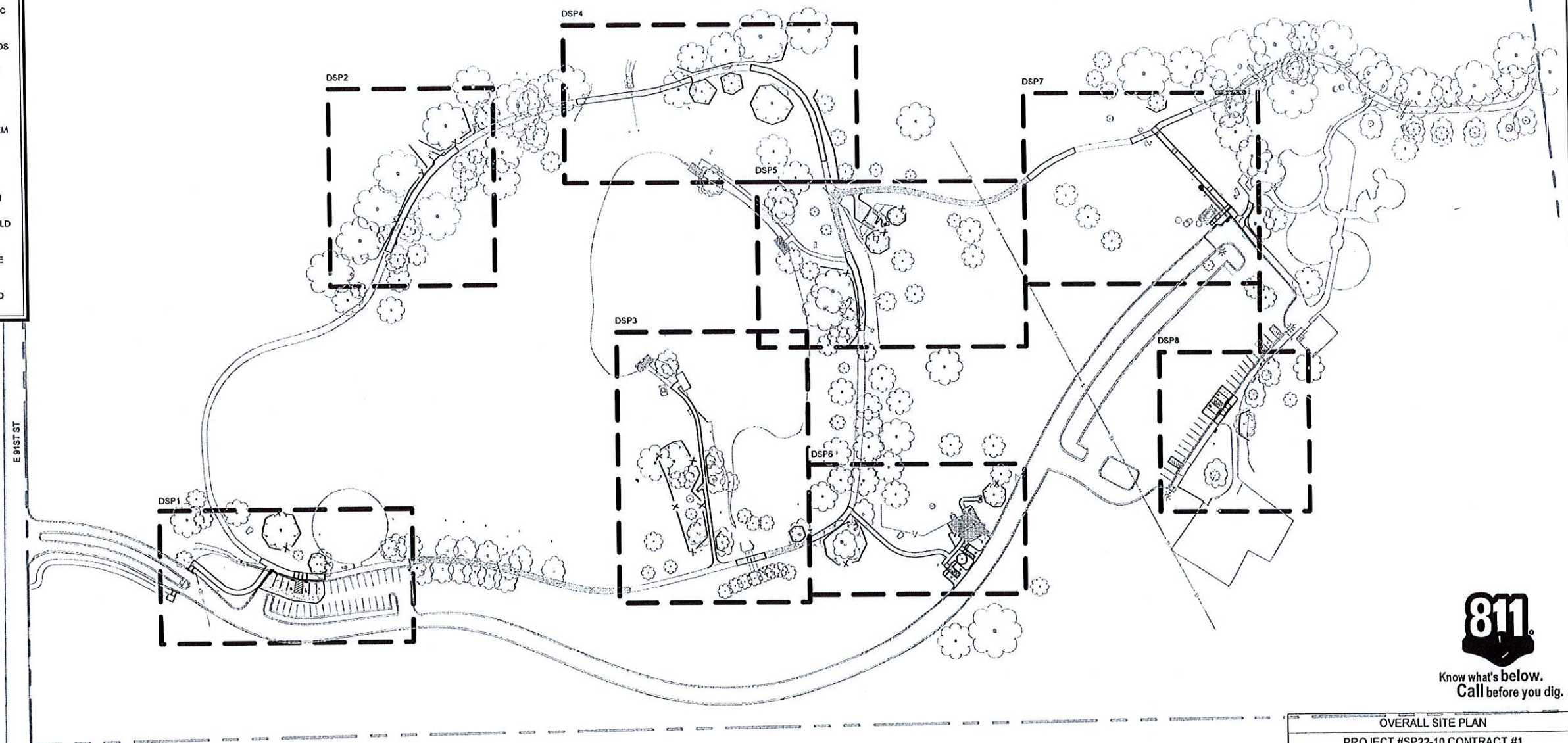
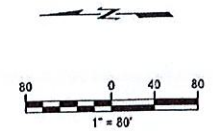


Know what's below.  
Call before you dig.



# Site Plan Notes:

1. ALL DIMENSIONS SHOWN HEREON ARE TO FACE OF CURB AND FACE OF BUILDING UNLESS SHOWN OTHERWISE ON PLANS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL CONDUITS PRIOR TO PAVING WHETHER OR NOT SHOWN ON CIVIL PLANS.
3. BUILDINGS SHOWN HEREON ARE REPRESENTATIVE ONLY AND NOT FOR CONSTRUCTION.
4. HANDICAP PARKING SIGNS SHALL BE CENTERED ON THE HANDICAPPED PARKING STALLS. SIGNS SHALL HAVE THE INTERNATIONAL SYMBOL OF ACCESSIBILITY ON THEM AND ONE SIGN SHALL HAVE THE STATEMENT "VAN ACCESSIBLE" BELOW THE SYMBOL OF ACCESSIBILITY. BOTTOM OF SIGNS SHALL BE A MINIMUM OF 60" AND A MAXIMUM OF 72" ABOVE THE SIDEWALK.
5. THE UTILITY LOCATIONS REPRESENTED ON THIS DRAWING WERE COMPILED FROM BOTH FIELD OBSERVATIONS AND INFORMATION FROM VARIOUS UTILITY COMPANIES. CONTRACTOR SHALL CONTACT THE VARIOUS UTILITY COMPANIES AND THE OKIE ONE-CALL SYSTEM IN ORDER TO VERIFY LOCATIONS PRIOR TO CONSTRUCTION. FOR SERVICE LINE LOCATIONS, CONTACT JASON BOYD, PARKS FACILITIES MANAGER AT 918.281.9303.
6. TOPOGRAPHIC INFORMATION SHOWN HEREON IS BASED ON THE TOPOGRAPHIC DESIGN SURVEYS BY WALLACE DESIGN COLLECTIVE, DATE 3/10/2023.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY WORK ORDERS AND PERMITS FROM THE CITY, INCLUDING PROVISION OF BONDS AND INSURANCE AS REQUIRED.
8. THE CONTRACTOR SHALL NOTIFY THE CITY FIELD ENGINEERING DEPARTMENT AT LEAST 24 HOURS PRIOR TO START OF CONSTRUCTION.
9. THE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION STAKING.
10. VERTICAL DATUM BASED ON GPS DATA (NAVD83)
11. HORIZONTAL DATUM BASED ON OKLAHOMA STATE PLANE COORDINATE SYSTEM (NAD83).
12. CONTRACTOR TO ENSURE TRAILS WILL NOT BE IMPEDED BY TREE ROOTS OR ROOTBALLS.
13. CONTRACTOR TO PROTECT ALL TREES UNLESS OTHERWISE NOTED.
14. EXISTING GRADES ARE NOT TO BE DISTURBED WITHIN THE TREE PROTECTION OF ANY TREE ON SITE.
15. TREE CANOPY AND ROOTS ARE SHOWN ON THE PLANS. CONTRACTOR TO FIELD VERIFY THESE ITEMS PRIOR TO CONSTRUCTION.
16. THERE IS CONCERN ABOUT TREE ROOT ZONE DAMAGE THROUGH THIS PROJECT. CONTRACTOR IS REQUIRED TO PROVIDE A PLAN TO AVOID DAMAGE FROM TRUCKS / CONSTRUCTION EQUIPMENT PRIOR TO BEGINNING OF CONSTRUCTION.
17. A PRE-CONSTRUCTION SITE WALK THROUGH IS REQUIRED TO BE COMPLETED WITH THE CONTRACTOR AND ALL PERTINENT COT ADMIN.



|                                                                                    |                |                 |          |
|------------------------------------------------------------------------------------|----------------|-----------------|----------|
| OVERALL SITE PLAN                                                                  |                |                 |          |
| PROJECT #SP22-10 CONTRACT #1                                                       |                |                 |          |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |                |                 |          |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |                |                 |          |
| PLANS AND ESTIMATES PREPARED BY:<br>THE McINTOSH GROUP & WALLACE DESIGN COLLECTIVE |                |                 |          |
| REVISION                                                                           | BY             | DATE            |          |
| PLAN SCALE:                                                                        | DRAWN          | AWR 09.09.2025  | APPROVED |
|                                                                                    | DESIGNED       | AWW 09.09.2025  |          |
|                                                                                    | SURVEY         | LM 03.08.2023   |          |
| PROFILE SCALE:                                                                     | PROJ. MGR.     | SL 10/26        |          |
|                                                                                    | LEAD ENGR.     | MW 5/26         |          |
|                                                                                    | FIELD MGR.     | SL 5/26         |          |
|                                                                                    | RECOMMENDED:   |                 |          |
|                                                                                    | DESIGN MANAGER |                 |          |
| FILE                                                                               | DRAWING        | DATE 09.09.2025 |          |
| ATLAS PAGE NO.                                                                     |                |                 |          |

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123 north martin Luther King Jr. Blvd  
Tulsa, Oklahoma 74103  
918.584.5558  
oklahoma csl 440  
enr: 6-30-23

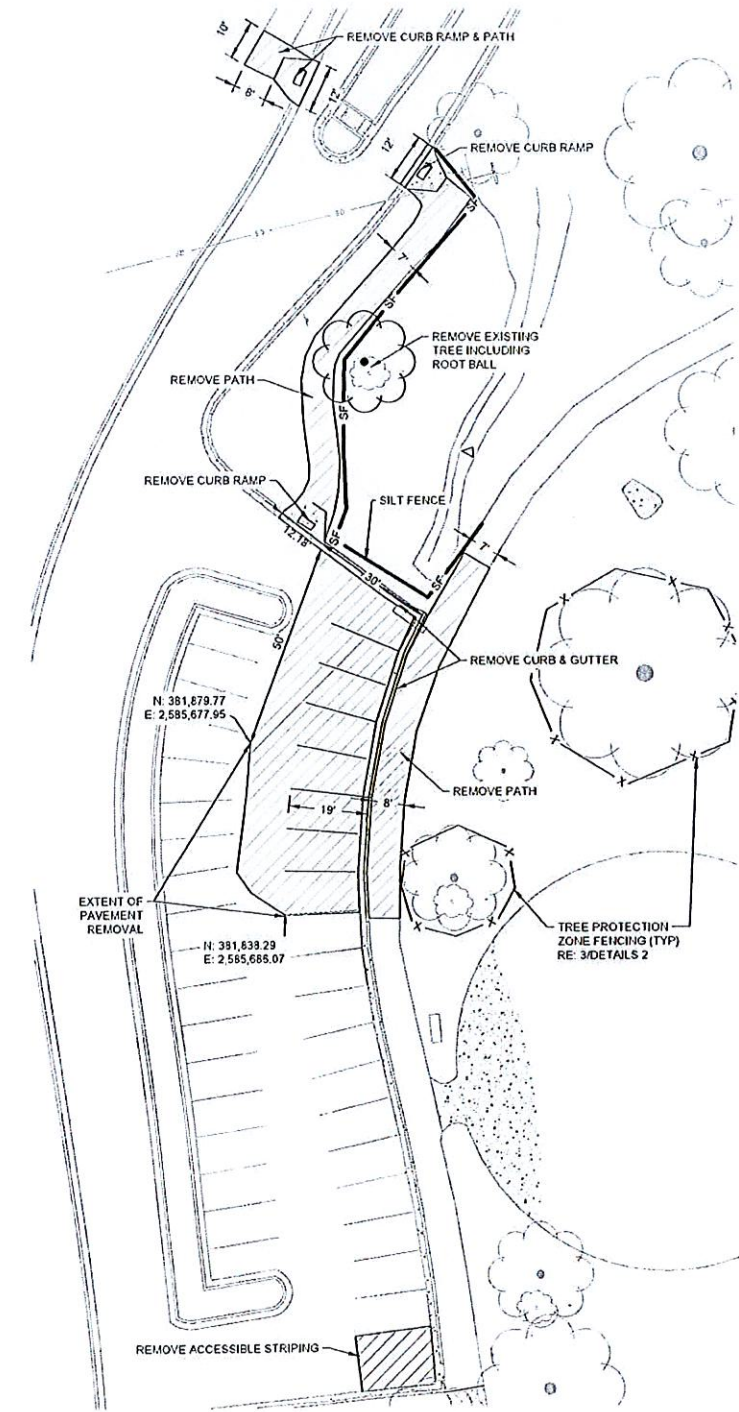


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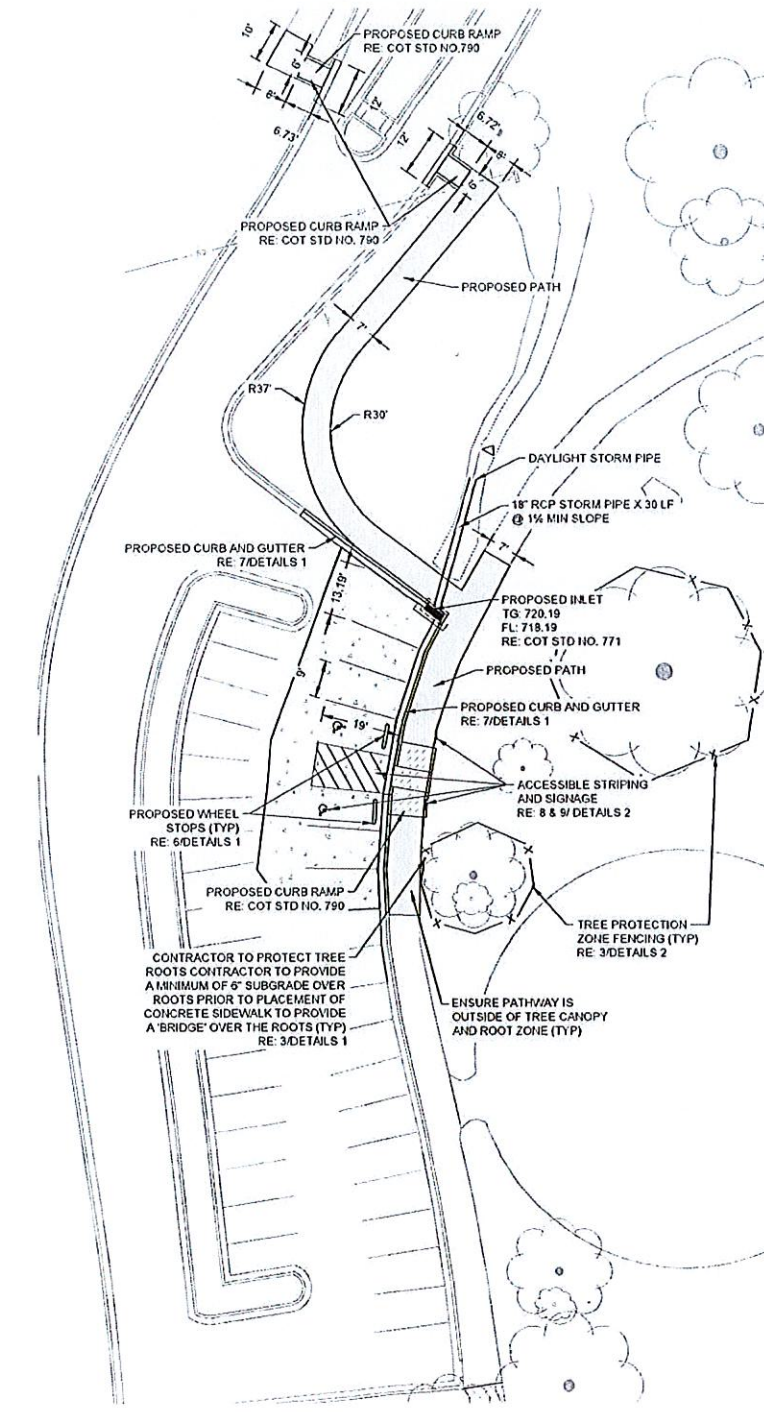


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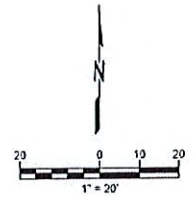
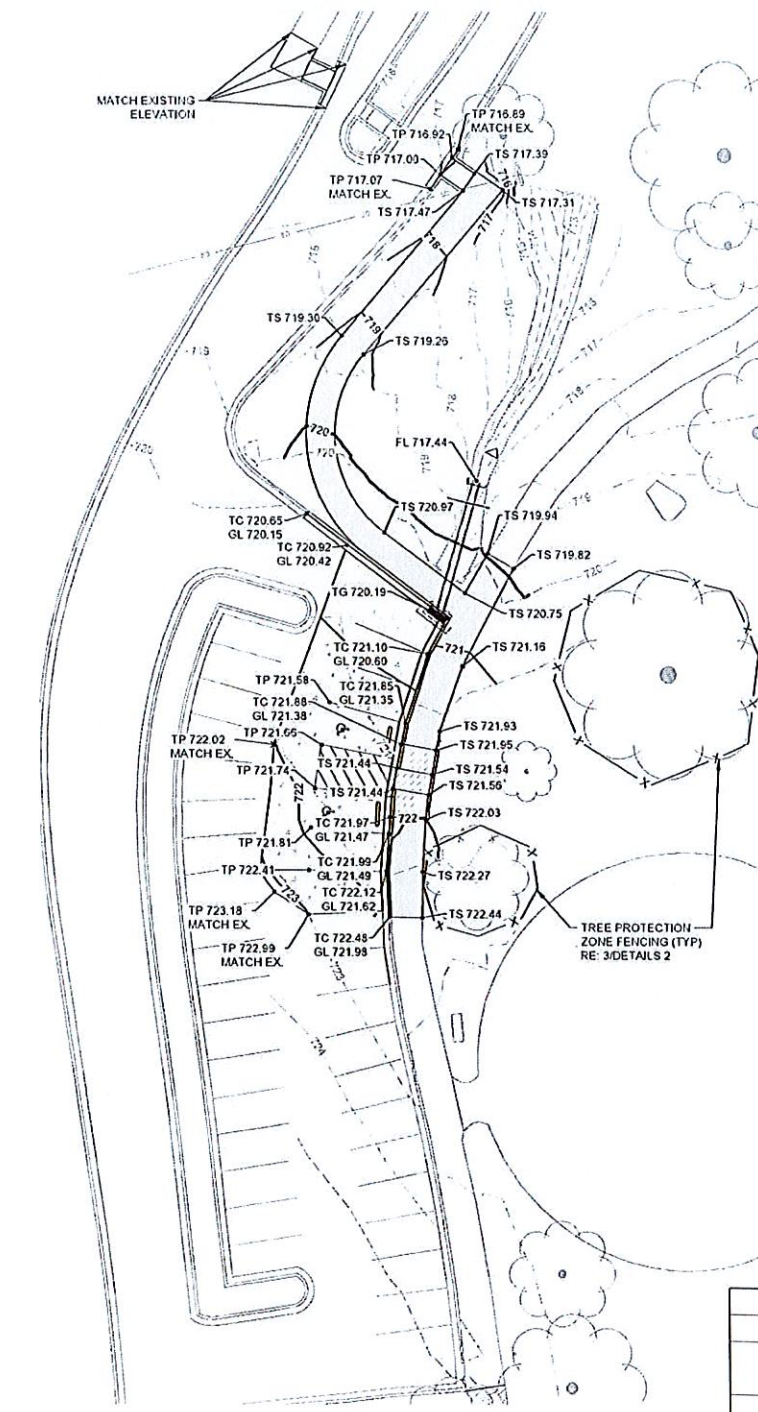
**1 DEMOLITION & EROSION CONTROL**  
HORZ: 1" = 20'



**2 SITE**  
HORZ: 1" = 20'



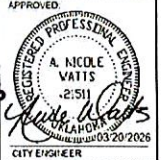
**3 GRADING**  
HORZ: 1" = 20'



| LEGEND    |                                                  |
|-----------|--------------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/DETAILS 2                   |
| X         | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1        |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1             |
| [Pattern] | ASPHALT CRACK FILL                               |
| [Pattern] | REMOVE PAVING                                    |

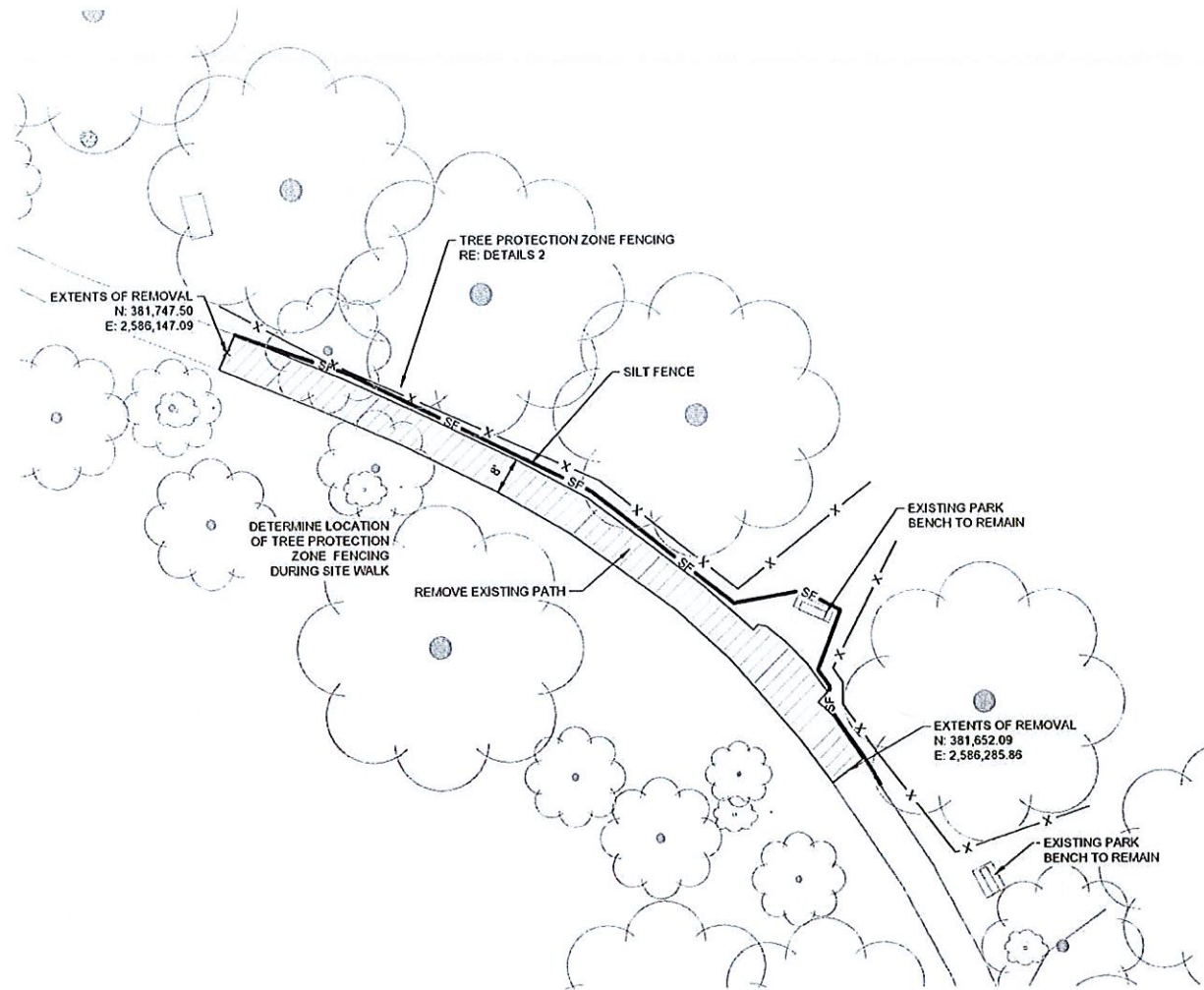


| DETAILED SITE PLAN 1                                                               |                |            |            |
|------------------------------------------------------------------------------------|----------------|------------|------------|
| PROJECT #SP22-10 CONTRACT #1                                                       |                |            |            |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |                |            |            |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |                |            |            |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |                |            |            |
| PLAN SCALE                                                                         | DRAWN          | APPR       | APPROVED   |
|                                                                                    | ANW            | 09/09/2025 |            |
| PROFILE SCALE                                                                      | SURVEY         | LM         | 03/08/2023 |
|                                                                                    | PROJ. MGR.     | BL/1/26    |            |
|                                                                                    | LEAD ENGR.     | MM/9/26    |            |
|                                                                                    | FIELD MGR.     | MM/5/26    |            |
|                                                                                    | RECOMMENDED    |            |            |
|                                                                                    | DESIGN MANAGER |            |            |
| FILE                                                                               | DRAWING        |            |            |
| ATLAS PAGE NO.                                                                     |                |            |            |
|                                                                                    |                |            |            |

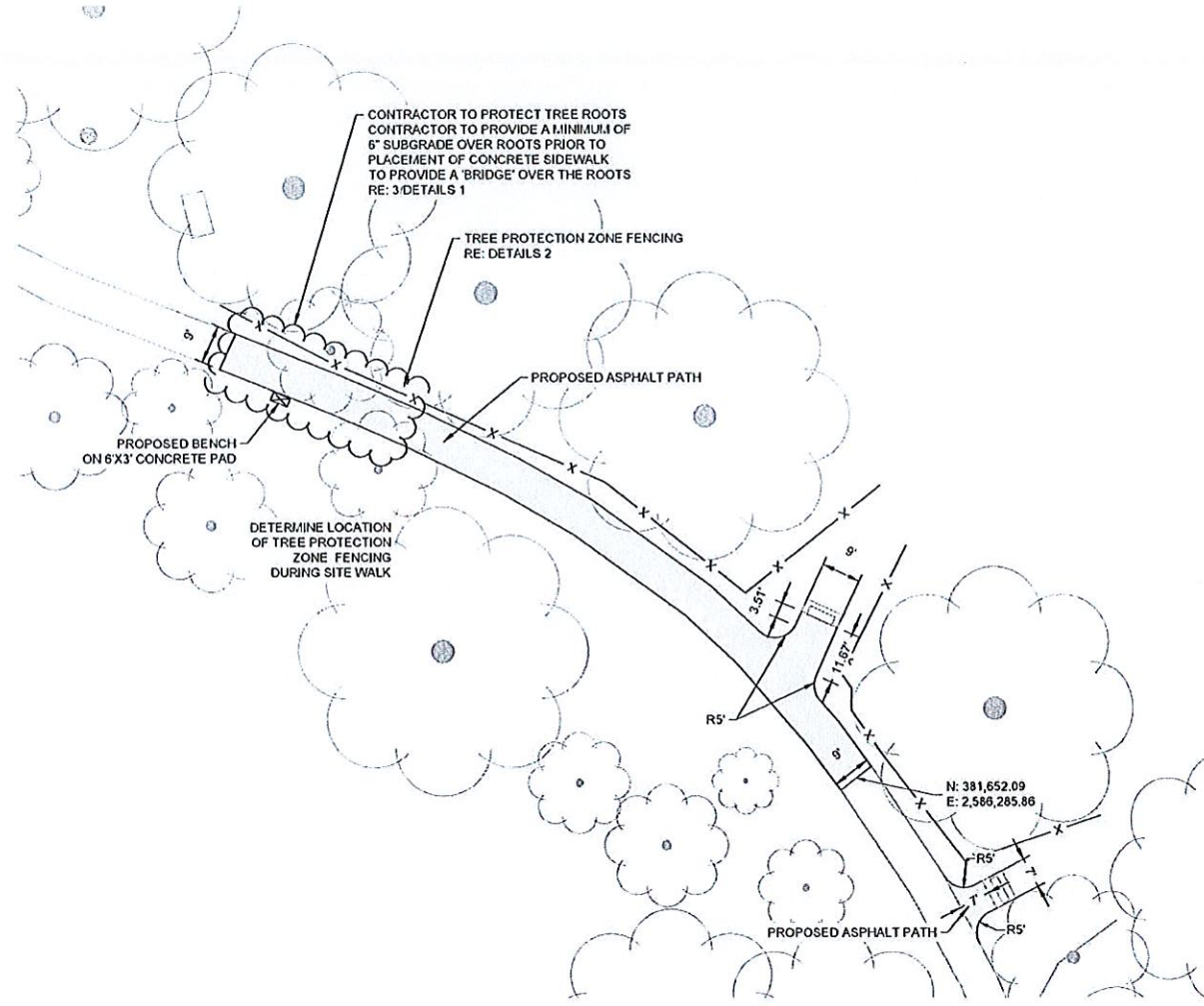




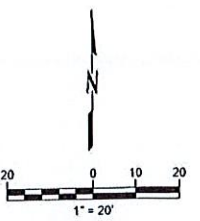
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**1** DEMOLITION & EROSION CONTROL  
HORZ: 1" = 20'



**2** SITE  
HORZ: 1" = 20'



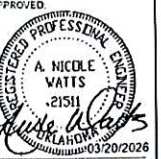
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|--------|--------------------------------------------------|
|        | SILT FENCE<br>RE: 12/DETAILS 2                   |
|        | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
|        | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
|        | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1        |
|        | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1             |
|        | ASPHALT CRACK FILL                               |
|        | REMOVE PAVING                                    |



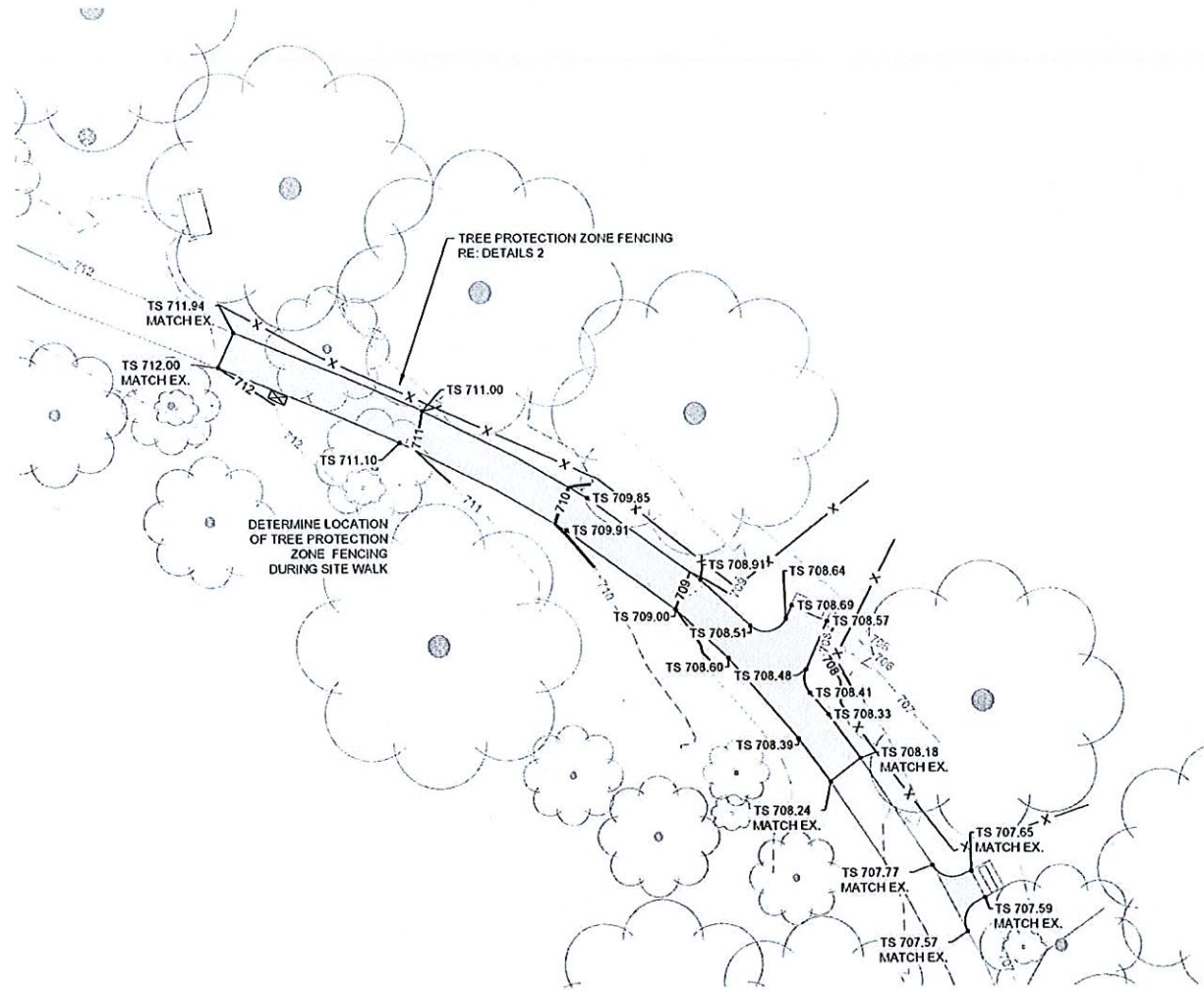
Know what's below.  
Call before you dig.

| DETAILED SITE PLAN 2                                                              |                         |
|-----------------------------------------------------------------------------------|-------------------------|
| PROJECT #SP22-10 CONTRACT #1                                                      |                         |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                   |                         |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                          |                         |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MONTOSH GROUP & WALLACE DESIGN COLLECTIVE |                         |
| REVISION                                                                          | BY DATE                 |
| PLAN SCALE:                                                                       | DRAWN AJR 09.02.2025    |
|                                                                                   | DESIGNED ANH 05.05.2025 |
|                                                                                   | SURVEY LW 03.08.2023    |
| PROFILE SCALE:                                                                    | PROJ. MGR. SL 9/26      |
|                                                                                   | LEAD ENGR. MW 5/26      |
|                                                                                   | FIELD MGR. JH 5/26      |
|                                                                                   | RECOMMENDED:            |
|                                                                                   | DESIGN MANAGER          |
| FILE                                                                              | DRAWING                 |
| ATLAS PAGE NO.                                                                    | DATE: 09.09.2025        |
|                                                                                   | SHEET 5 OF 19 SHEETS    |

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oklahoma csl460  
exp: 6-30-23

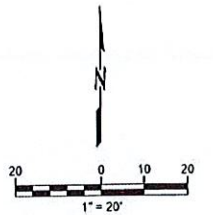


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### 3 GRADING

HORZ: 1" = 20'



| LEGEND    |                                                  |
|-----------|--------------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/DETAILS 2                   |
| X         | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1        |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1             |
| [Pattern] | ASPHALT CRACK FILL                               |
| [Pattern] | REMOVE PAVING                                    |



Know what's below.  
Call before you dig.

|                                                                                   |                       |
|-----------------------------------------------------------------------------------|-----------------------|
| DETAILED SITE PLAN 2 CONTINUED                                                    |                       |
| PROJECT #SP22-10 CONTRACT #1                                                      |                       |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                   |                       |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                          |                       |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MINTOSH GROUP & WALLACE DESIGN COLLECTIVE |                       |
| REVISION                                                                          | BY DATE               |
| PLAN SCALE:                                                                       | DRAWN: A/R 09.09.2025 |
| DESIGNED:                                                                         | ANN 09.09.2025        |
| SURVEY:                                                                           | LM 03.08.2023         |
| PROFILE SCALE:                                                                    | PROJ. MGR. SL 4/26    |
| HORIZONTAL:                                                                       | LEAD ENGR. MW 5/26    |
| VERTICAL:                                                                         | FIELD MGR. JAW 5/26   |
| RECOMMENDED:                                                                      |                       |
| DESIGN MANAGER:                                                                   |                       |
| FILE:                                                                             | DRAWING:              |
| ATLAS PAGE NO:                                                                    | DATE 09.09.2025       |
|                                                                                   | SHEET 6 OF 19 SHEETS  |

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618.354.5528  
oklahoma c01460  
exp: 6-30-23



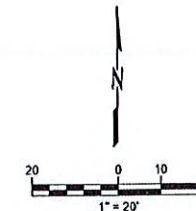
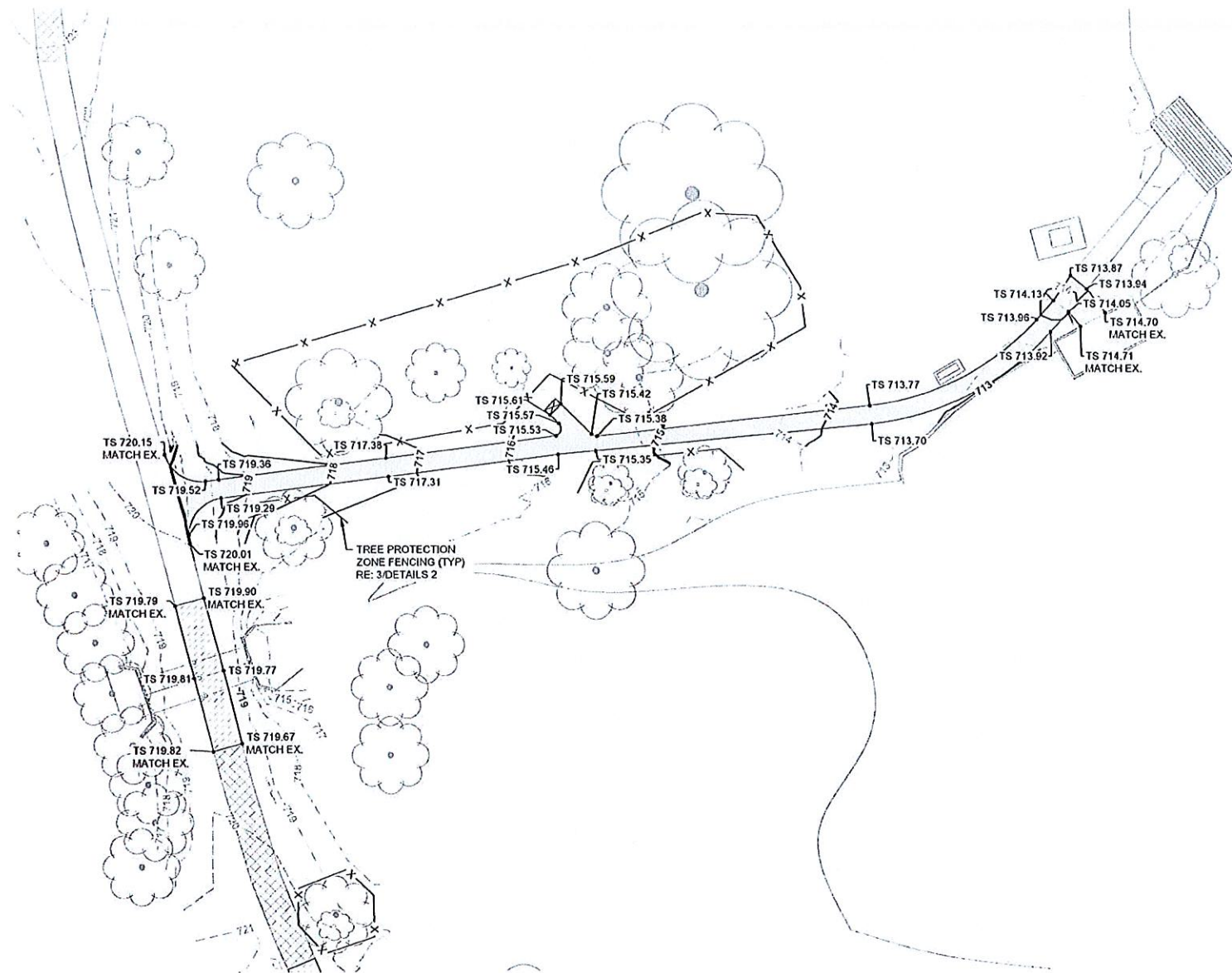




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### 3 GRADING

HORZ: 1" = 20'



| LEGEND    |                                                  |
|-----------|--------------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/DETAILS 2                   |
| X         | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 11/DETAILS 1       |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1             |
| [Pattern] | ASPHALT CRACK FILL                               |
| [Pattern] | REMOVE PAVING                                    |



Know what's below.  
Call before you dig.

|                                                                                    |  |
|------------------------------------------------------------------------------------|--|
| DETAILED SITE PLAN 3 CONTINUED                                                     |  |
| PROJECT #SP22-10 CONTRACT #1                                                       |  |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |  |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |  |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |  |

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oklahoma call 450  
exp: 6-30-23

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | CHKD | DATE       | APPROVED |
|----------|----|------|----------------|----------------|------|------------|----------|
|          |    |      | DESIGNED       | ANW            |      | 09.09.2025 |          |
|          |    |      | SURVEY         | LM             |      | 03.08.2023 |          |
|          |    |      | PROFILE SCALE  | PROJ. MGR.     | SL   | 4/5/25     |          |
|          |    |      | HORIZONTAL     | LEAD ENGR.     | ANW  | 5/26       |          |
|          |    |      | VERTICAL       | FIELD MGR.     | SL   | 5/16       |          |
|          |    |      |                | RECOMMENDED    |      |            |          |
|          |    |      |                | DESIGN MANAGER |      |            |          |
|          |    |      | FILE           | DRAWING        |      |            |          |
|          |    |      | ATLAS PAGE NO. |                |      |            |          |
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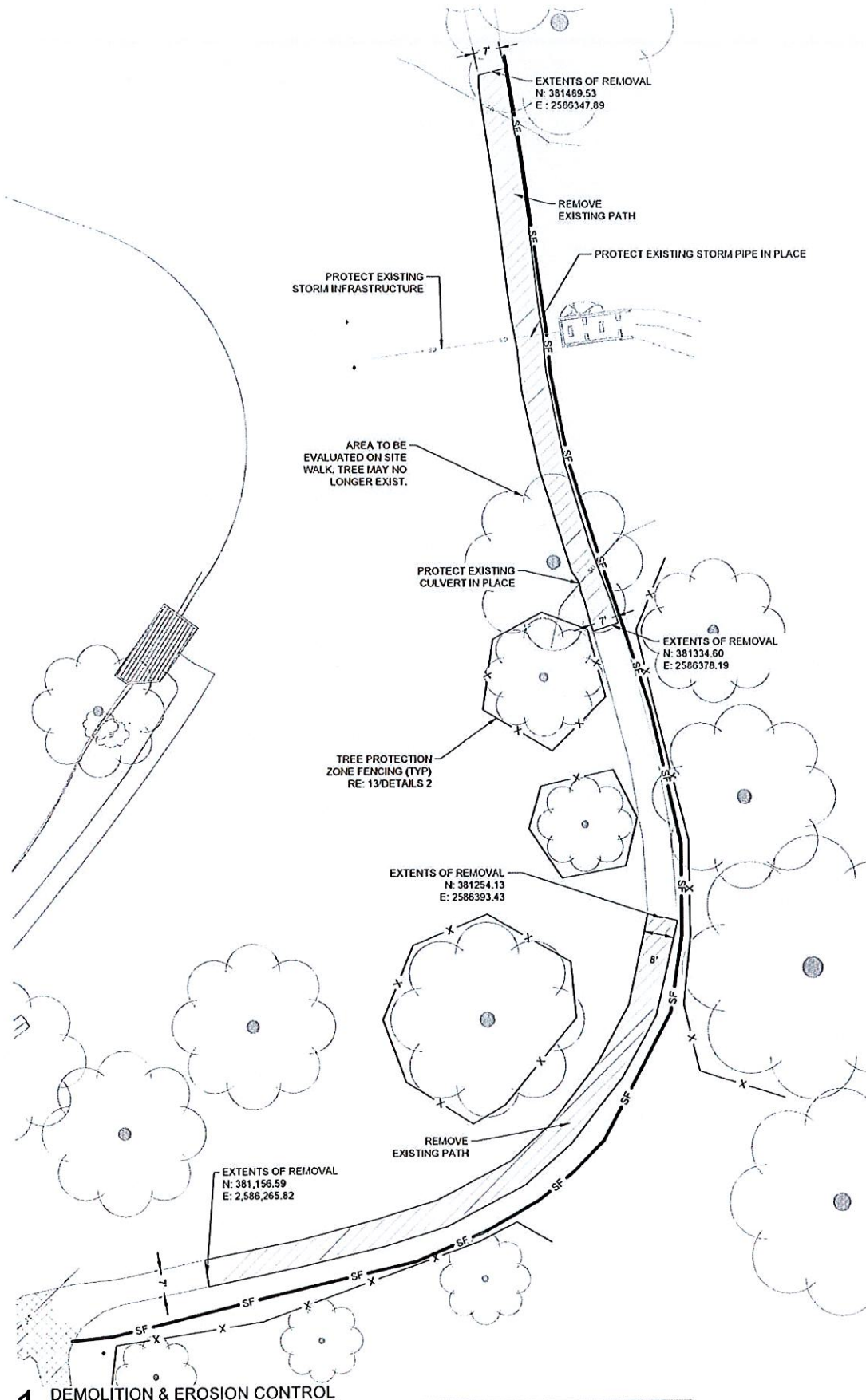
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| A. NICOLE WATTS<br>REGISTERED PROFESSIONAL ENGINEER<br>OKLAHOMA<br>03/20/2026 |  |
| CITY ENGINEER                                                                 |  |
| DATE: 09.09.2025                                                              |  |
| SHEET 8 OF 19 SHEETS                                                          |  |

PRELIMINARY DOCUMENTS

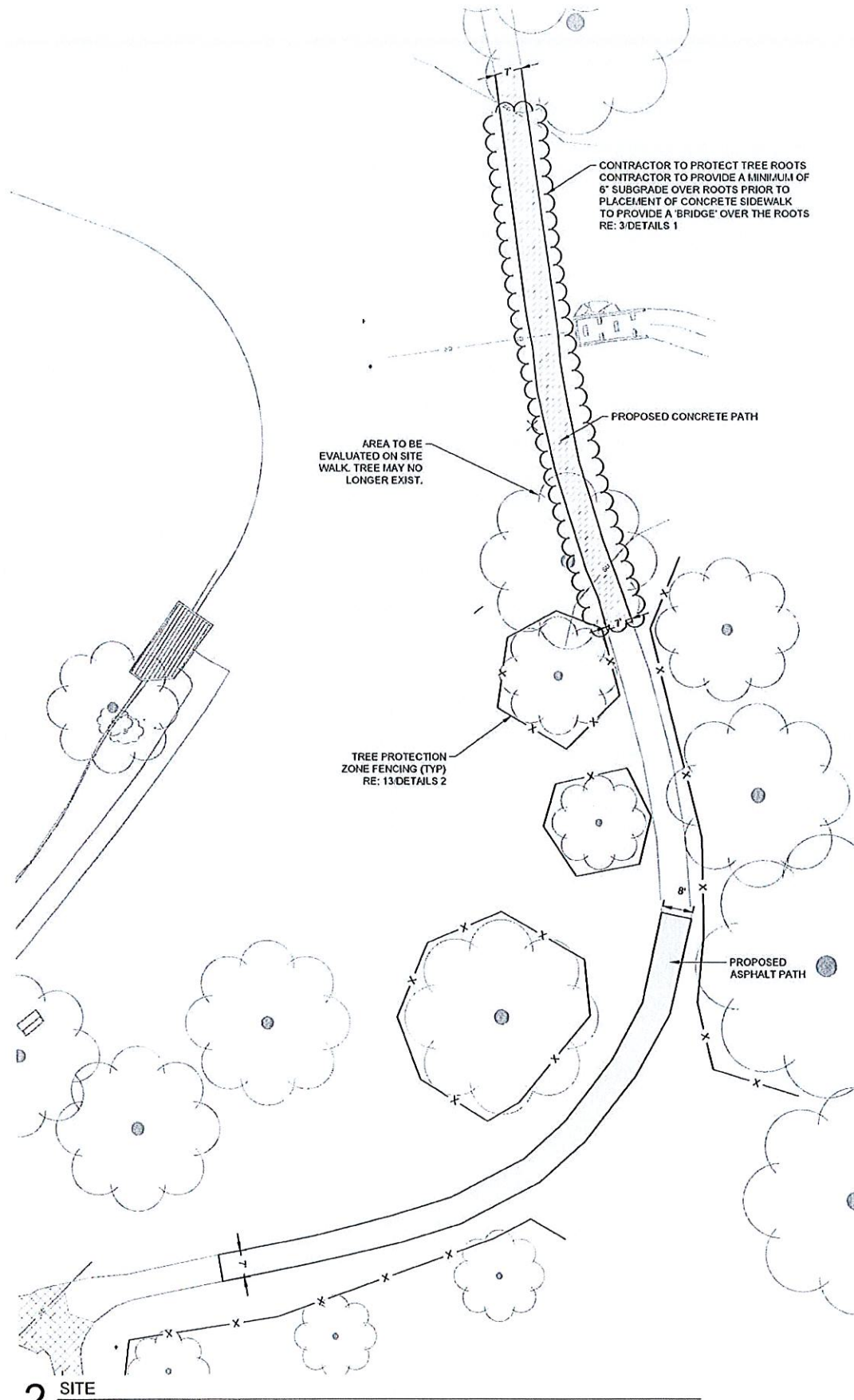
PROJECT # 2240292



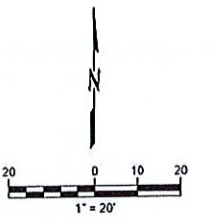
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1 DEMOLITION & EROSION CONTROL  
HORZ: 1" = 20'



2 SITE  
HORZ: 1" = 20'



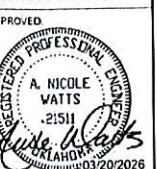
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|--------|--------------------------------------------------|
|        | SILT FENCE<br>RE: 12/DETAILS 2                   |
|        | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
|        | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
|        | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1        |
|        | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1             |
|        | ASPHALT CRACK FILL                               |
|        | REMOVE PAVING                                    |



Know what's below.  
Call before you dig.

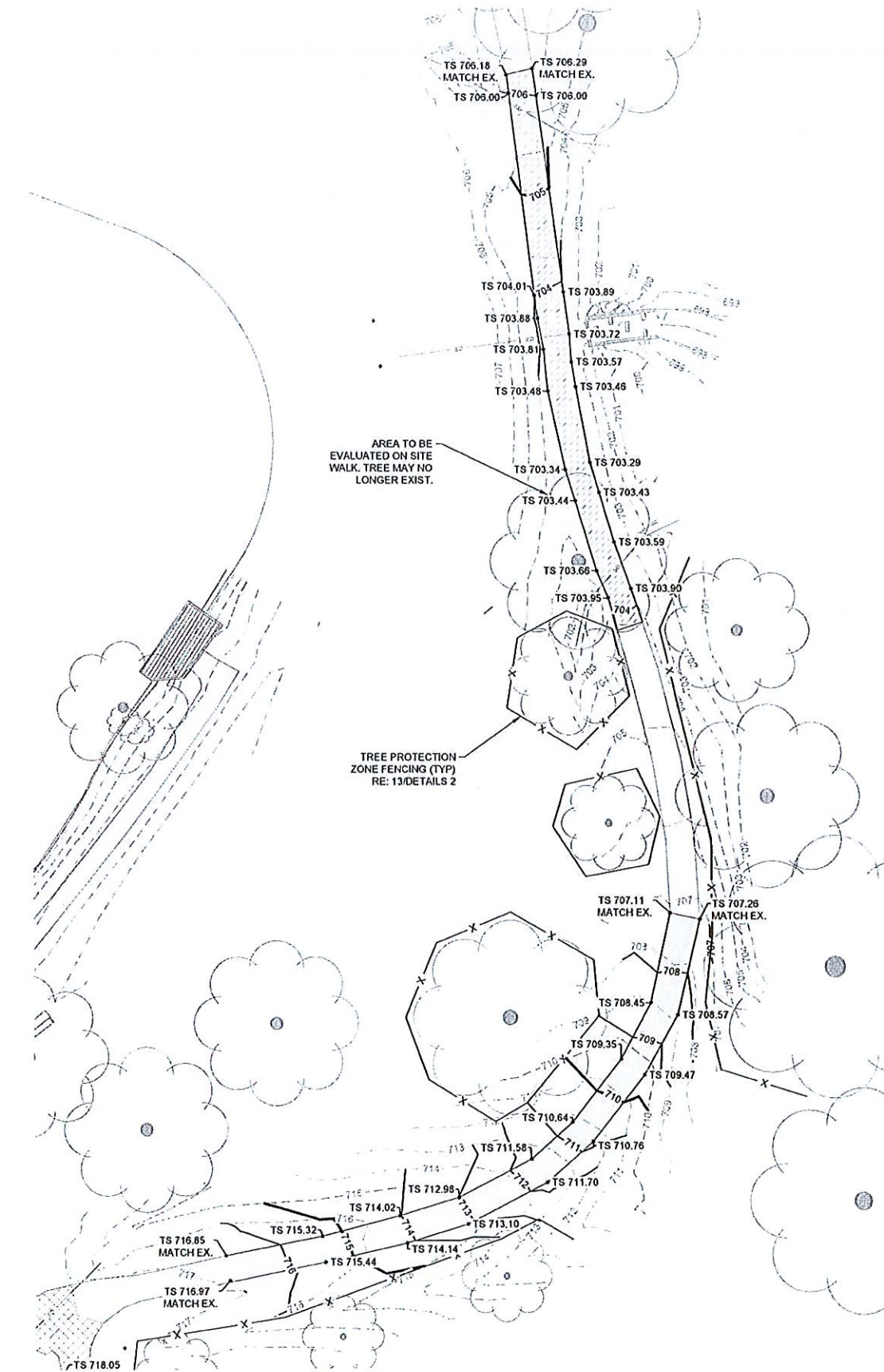
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123 north marlin street, 3rd fl.  
tulsa, oklahoma 74103  
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oklahoma col 1463  
exp: 6-30-25

| DETAILED SITE PLAN 4                                                               |  |                |                |
|------------------------------------------------------------------------------------|--|----------------|----------------|
| PROJECT #SP22-10 CONTRACT #1                                                       |  |                |                |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |  |                |                |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |  |                |                |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |  |                |                |
| REVISION                                                                           |  | BY             | DATE           |
| PLAN SCALE                                                                         |  | DRAWN          | AMR 09.09.2025 |
| DESIGNED                                                                           |  | ANY            | 09.09.2025     |
| SURVEY                                                                             |  | LM             | 03.08.2003     |
| PROFILE SCALE                                                                      |  | PROJ. MGR.     | EL 9/28        |
| HORIZONTAL                                                                         |  | LEAD ENGR.     | MW 5/28        |
| VERTICAL                                                                           |  | FIELD MGR.     | THU 5/26       |
| FILE                                                                               |  | DESIGN MANAGER |                |
| ATLAS PAGE NO.                                                                     |  | DRAWING        |                |
| SHEET 9 OF 19                                                                      |  | DATE           | 09.09.2025     |
| SHEETS                                                                             |  | CITY ENGINEER  |                |

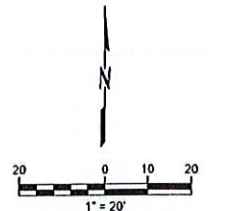




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3 GRADING  
HORZ: 1"=20'



| LEGEND    |                                                  |
|-----------|--------------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/DETAILS 2                   |
| X         | TREE PROTECTION ZONE FENCING<br>RE: 13/DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2             |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS          |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/DETAILS               |
| [Pattern] | ASPHALT CRACK FILL                               |
| [Pattern] | REMOVE PAVING                                    |



|                                                                                    |  |
|------------------------------------------------------------------------------------|--|
| DETAILED SITE PLAN 4 CONTINUED                                                     |  |
| PROJECT #SP22-10 CONTRACT #1                                                       |  |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |  |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |  |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |  |

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918.564.5555  
oklahoma csl440  
exp. 6-30-23

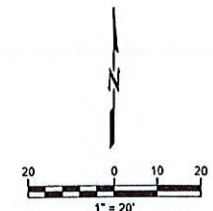
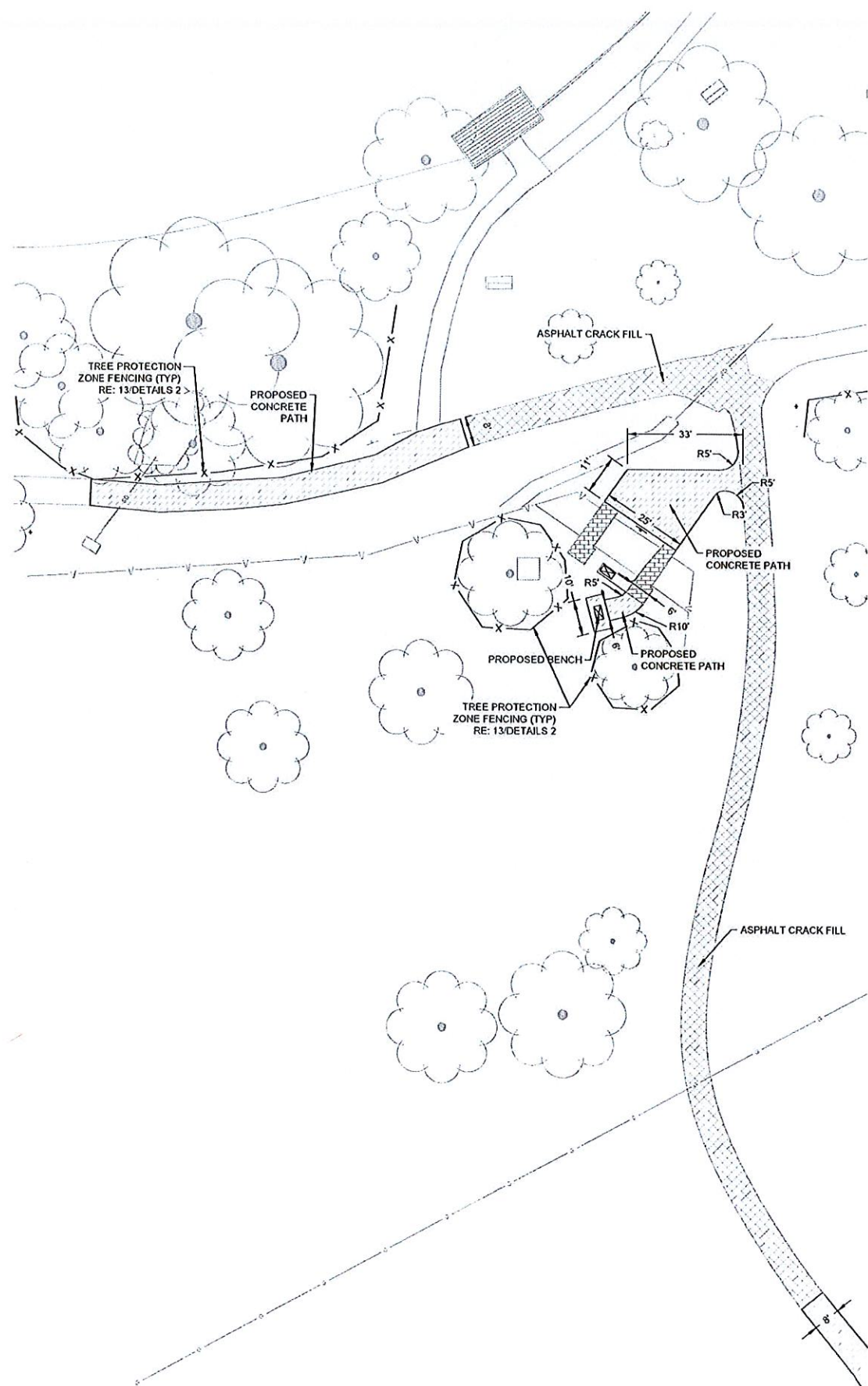
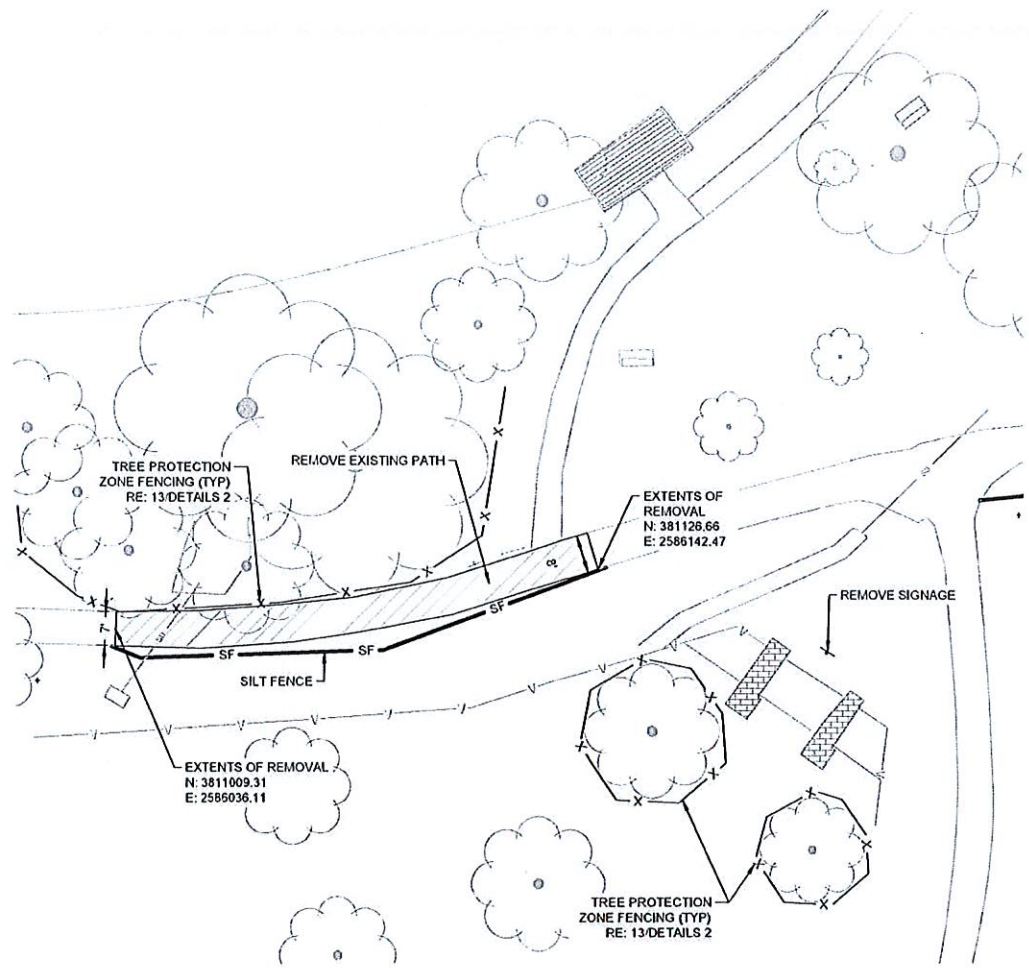
| REVISION | BY | DATE | PLAN SCALE     | DRAWN          | APP'D   | 03.09.2025 | APPROVED |
|----------|----|------|----------------|----------------|---------|------------|----------|
|          |    |      |                | DESIGNED       | ANY     | 05.09.2025 |          |
|          |    |      |                | SURVEY         | LM      | 03.08.2023 |          |
|          |    |      | PROFILE SCALE  | PROJ. MGR.     | 02      | 4/26       |          |
|          |    |      | HORIZONTAL     | LEAD ENGR.     | MW      | 5/26       |          |
|          |    |      | VERTICAL       | FIELD MGR.     | 2240252 |            |          |
|          |    |      |                | RECOMMENDED    |         |            |          |
|          |    |      |                | DESIGN MANAGER |         |            |          |
|          |    |      | FILE           | DRAWN          |         |            |          |
|          |    |      | ATLAS PAGE NO. |                |         |            |          |
|          |    |      |                |                |         |            |          |

A. NICOLE WATTS  
-21511  
03/20/2026  
CITY ENGINEER

DATE: 03.09.2025  
SHEET 10 OF 19 SHEETS



\\C:\Users\jgarcia\OneDrive\Documents\Projects\2240292\_Hunter Park ADA Improvements\Drawings\PRODUCTION\400 - SITE PLAN.dwg PLOT:3/19/2026 3:01:50 PM ORIG SIZE:22"x34"



| LEGEND    |                                              |
|-----------|----------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/ DETAILS 2              |
| X         | TREE PROTECTION FENCING<br>RE: 13/ DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/ DETAILS 2        |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 1/ DETAILS 1   |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/ DETAILS 1        |
| [Pattern] | ASPHALT CRACK FILL                           |
| [Pattern] | REMOVE PAVING                                |

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918.584.5858  
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exp: 6-30-23

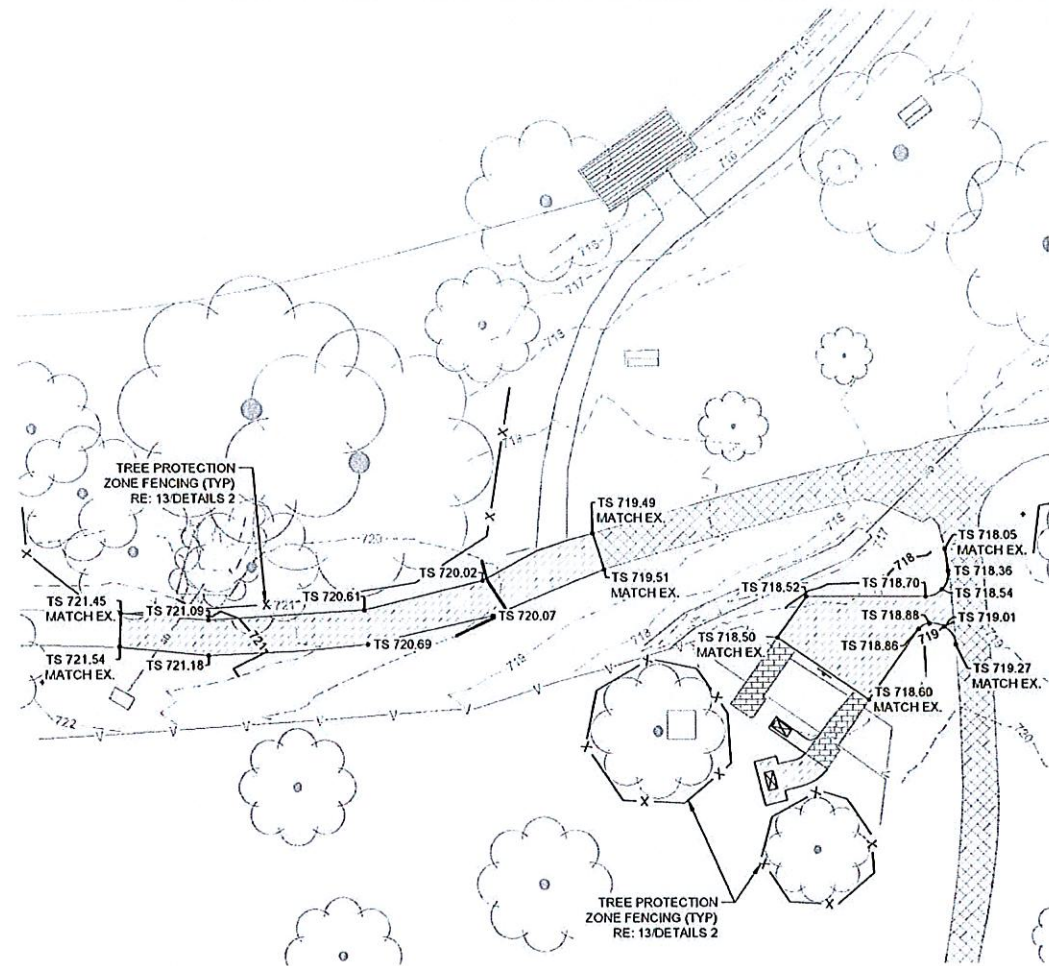


| REVISION |      |             |      | PLAN SCALE:    |            |          |      |
|----------|------|-------------|------|----------------|------------|----------|------|
| BY       | DATE | DESCRIPTION | DATE | DESIGNED       | DATE       | APPROVED | DATE |
|          |      |             |      | ANW            | 09.09.2025 |          |      |
|          |      |             |      | LM             | 03.08.2023 |          |      |
|          |      |             |      | PROJ. MGR.     | SL 4/26    |          |      |
|          |      |             |      | LEAD ENGR.     | MJ 5/26    |          |      |
|          |      |             |      | FIELD MGR.     | SL 5/26    |          |      |
|          |      |             |      | RECOMMENDED    |            |          |      |
|          |      |             |      | DESIGN MANAGER |            |          |      |
|          |      |             |      | FILE           | DRAWING    |          |      |
|          |      |             |      | ATLAS PAGE NO. |            |          |      |

|                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------|--|--|--|
| DETAILED SITE PLAN 5                                                                    |  |  |  |
| PROJECT #SP22-10 CONTRACT #1                                                            |  |  |  |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                         |  |  |  |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                                |  |  |  |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE      |  |  |  |
| APPROVED:<br>A. NICOLE VATTI<br>REGISTERED PROFESSIONAL ENGINEER<br>OKLAHOMA 03/20/2026 |  |  |  |
| CITY ENGINEER<br>DATE: 09.09.2025<br>SHEET 11 OF 19 SHEETS                              |  |  |  |

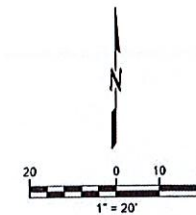


\\C:\Server\Projects\2240292 Hunter Park ADA Improvements\Drawings\PRODUCTION\400 - SITE PLAN.dwg PLOT: 2/19/2025 3:01:52 PM ORIG SIZE: 22"x34"



### 3 GRADING

HORZ: 1"=20'



| LEGEND    |                                             |
|-----------|---------------------------------------------|
| SF        | SILT FENCE<br>RE: 12/DETAILS 2              |
| X         | TREE PROTECTION FENCING<br>RE: 13/DETAILS 2 |
| [Pattern] | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2        |
| [Pattern] | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1   |
| [Pattern] | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1        |
| [Pattern] | ASPHALT CRACK FILL                          |
| [Pattern] | REMOVE PAVING                               |



Know what's below.  
Call before you dig.

| DETAILED SITE PLAN 5 CONTINUED                                                     |            |                  |          |
|------------------------------------------------------------------------------------|------------|------------------|----------|
| PROJECT #SP22-10 CONTRACT #1                                                       |            |                  |          |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |            |                  |          |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |            |                  |          |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |            |                  |          |
| REVISION                                                                           | BY         | DATE             | APPROVED |
| DESIGNED                                                                           | ANW        | 09.09.2025       |          |
| SURVEY                                                                             | LM         | 03.06.2023       |          |
| PROFILE SCALE                                                                      | PROJ. MGR. | 02.11.2025       |          |
| LEAD ENGR.                                                                         | ANW        | 05/20/2025       |          |
| FIELD MGR.                                                                         | ANW        | 05/20/2025       |          |
| RECOMMENDED                                                                        |            |                  |          |
| DESIGN MANAGER                                                                     |            |                  |          |
| FILE                                                                               | DRAWING    | DATE: 09.09.2025 |          |
| ATLAS PAGE NO.                                                                     |            | SHEET 12 OF 19   | SHEETS   |

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PRELIMINARY DOCUMENTS

PROJECT # 2240292

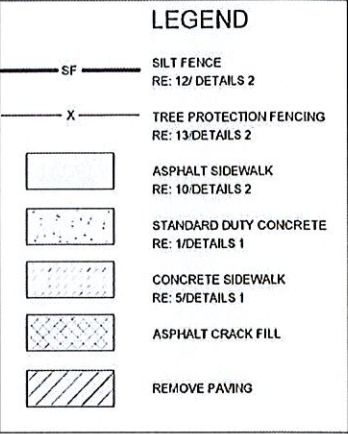












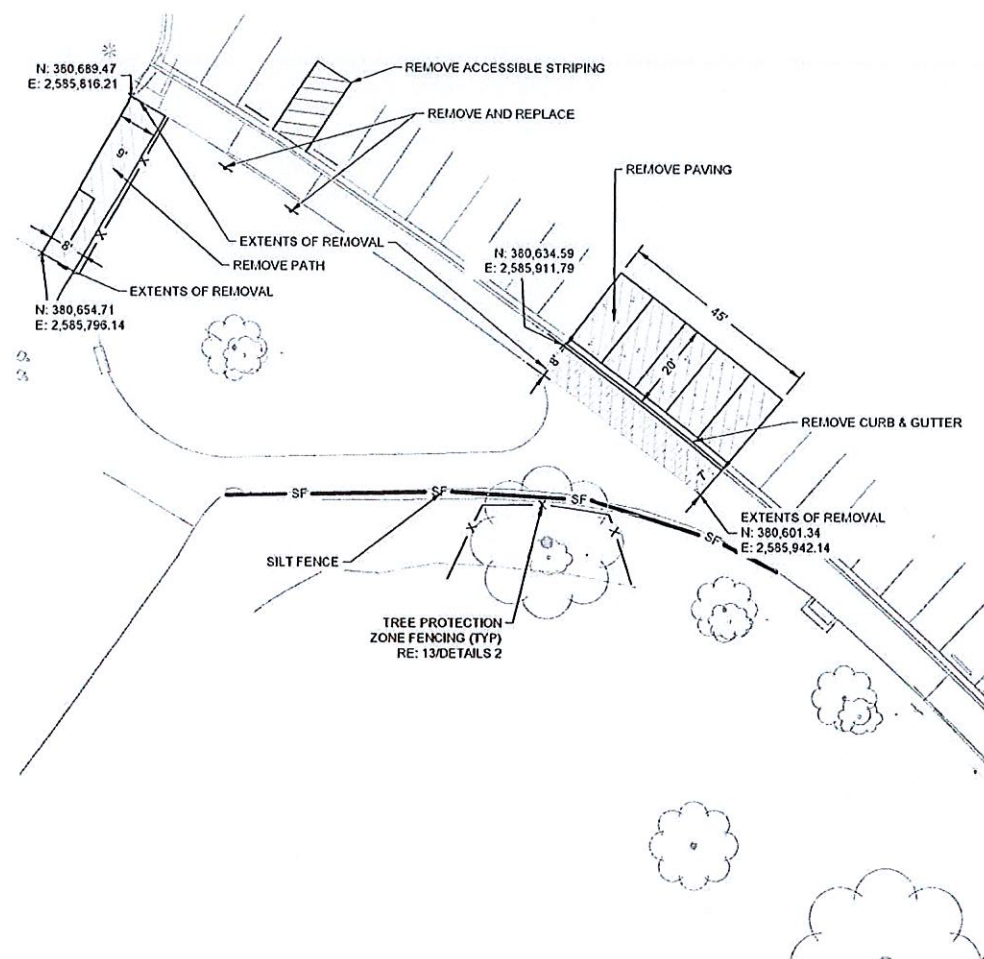
Know what's below.  
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|                |                |      |            |                       |
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| PLAN SCALE:    | DRAWN          | DATE | 09.09.2025 | APPROVED              |
|                | DESIGNED       | DATE | 09.09.2025 |                       |
|                | SURVEY         | DATE | 03.08.2023 |                       |
| PROFILE SCALE  | PROJ. MGR.     | DATE | 5/26/25    |                       |
| HORIZONTAL:    | LEAD ENGR.     | DATE | 5/26/25    |                       |
|                | FIELD MGR.     | DATE | 5/26/25    |                       |
|                | RECOMMENDED:   |      |            |                       |
| VERTICAL       | DESIGN MANAGER |      |            | CITY ENGINEER         |
| FILE:          | DRAWING        |      |            | DATE: 09.09.2025      |
| ATLAS PAGE NO: |                |      |            | SHEET 15 OF 19 SHEETS |

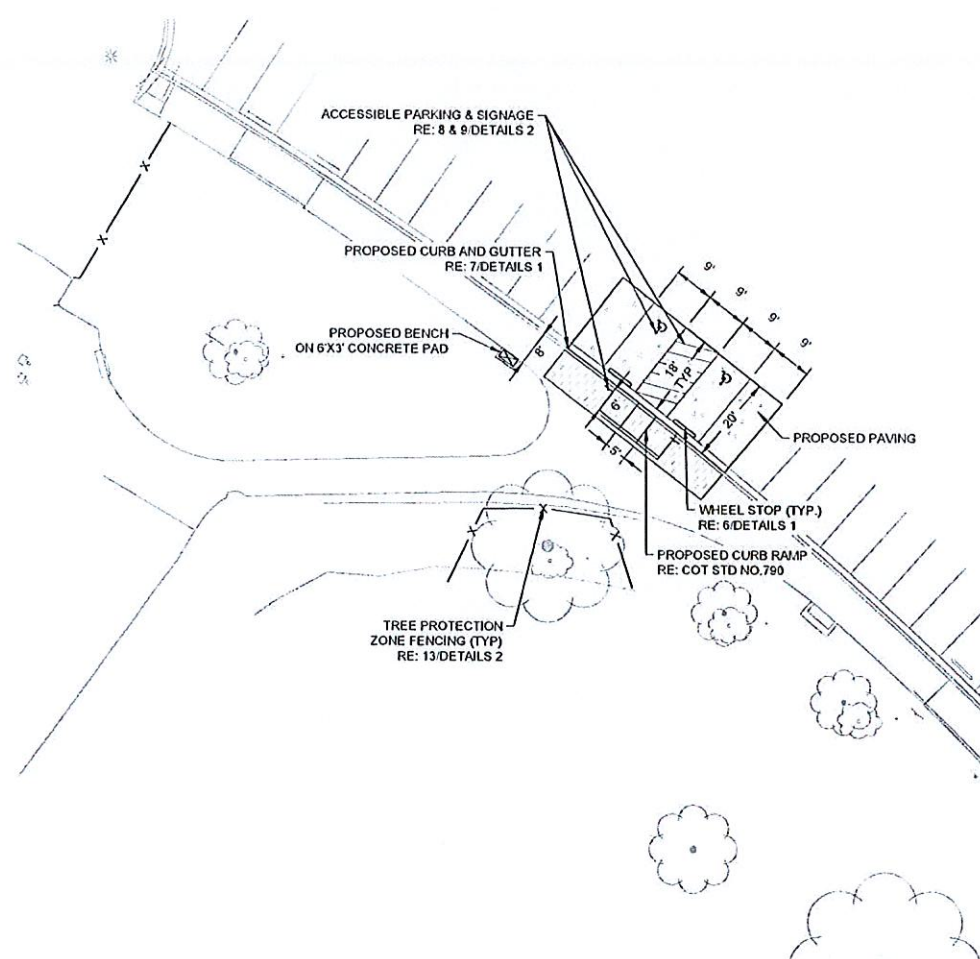
[illegible]

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exp: 6-30-23

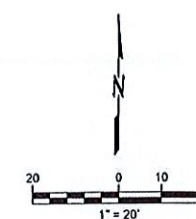




# 1 DEMOLITION & EROSION CONTROL



2 SITE  
HORZ: 1"=20'



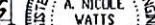
## LEGEND

|                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | SILT FENCE<br>RE: 12/DETAILS 2              |
|  | TREE PROTECTION FENCING<br>RE: 13/DETAILS 2 |
|  | ASPHALT SIDEWALK<br>RE: 10/DETAILS 2        |
|  | STANDARD DUTY CONCRETE<br>RE: 1/DETAILS 1   |
|  | CONCRETE SIDEWALK<br>RE: 5/DETAILS 1        |
|  | ASPHALT CRACK FILL                          |
|  | REMOVE PAVING                               |



Know what's below.  
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|                                                                                    |                |                                   |     |            |
|------------------------------------------------------------------------------------|----------------|-----------------------------------|-----|------------|
| DETAILED SITE PLAN 8                                                               |                |                                   |     |            |
| PROJECT #SP22-10 CONTRACT #1                                                       |                |                                   |     |            |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |                |                                   |     |            |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |                |                                   |     |            |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |                |                                   |     |            |
| DATE                                                                               | PLAN SCALE:    | DRAWN                             | A/R | 09.09.2025 |
|                                                                                    |                | DESIGNED                          | JAN | 09.09.2025 |
|                                                                                    |                | SURVEY                            | LM  | 03.08.2023 |
|                                                                                    | PROFILE SCALE  | PROJ. MGR.                        | SL  | 4/26       |
|                                                                                    |                | LEAD ENGR.                        | NW  | 5/26       |
|                                                                                    | HORIZONTAL     | FIELD MGR.                        | Law | 5/26       |
|                                                                                    |                | RECOMMENDED                       |     |            |
|                                                                                    | VERTICAL       | DESIGN MANAGER                    |     |            |
|                                                                                    | FILE           | DRAWING                           |     |            |
|                                                                                    | ATLAS PAGE NO. | CITY ENGINEER<br>DATE: 09.09.2025 |     |            |
|                                                                                    |                | SHEET 16 OF 19                    |     |            |

| REVISION |                |            | BY   | DATE                                                                                  | THE MINOTOSH GROUP & WALLACE DESIGN COLLECTIVE                                        |  |
|----------|----------------|------------|------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
|          | PLAN SCALE:    | DRAWN      | ANW  | 09/09/2025                                                                            | APPROVED                                                                              |  |
|          |                | DESIGNED   | ANW  | 09/09/2025                                                                            |  |  |
|          |                | SURVEY     | LM   | 03/08/2023                                                                            |                                                                                       |  |
|          | PROFILE SCALE  | PROJ. MGR. | SL   | 4/26                                                                                  |                                                                                       |  |
|          | HORIZONTAL     | LEAD ENGR. | MW   | 5/26                                                                                  |                                                                                       |  |
|          | FIELD MGR.     | LM         | 5/26 |  |                                                                                       |  |
| VERTICAL | RECOMMENDED    |            |      |                                                                                       |                                                                                       |  |
|          | DESIGN MANAGER |            |      |                                                                                       | CITY ENGINEER                                                                         |  |
|          | FILE           | DRAWING    |      |                                                                                       | DATE: 09/09/2025                                                                      |  |
|          | ATLAS PAGE NO. |            |      |                                                                                       | SHEET 16 OF 19 SHEET                                                                  |  |



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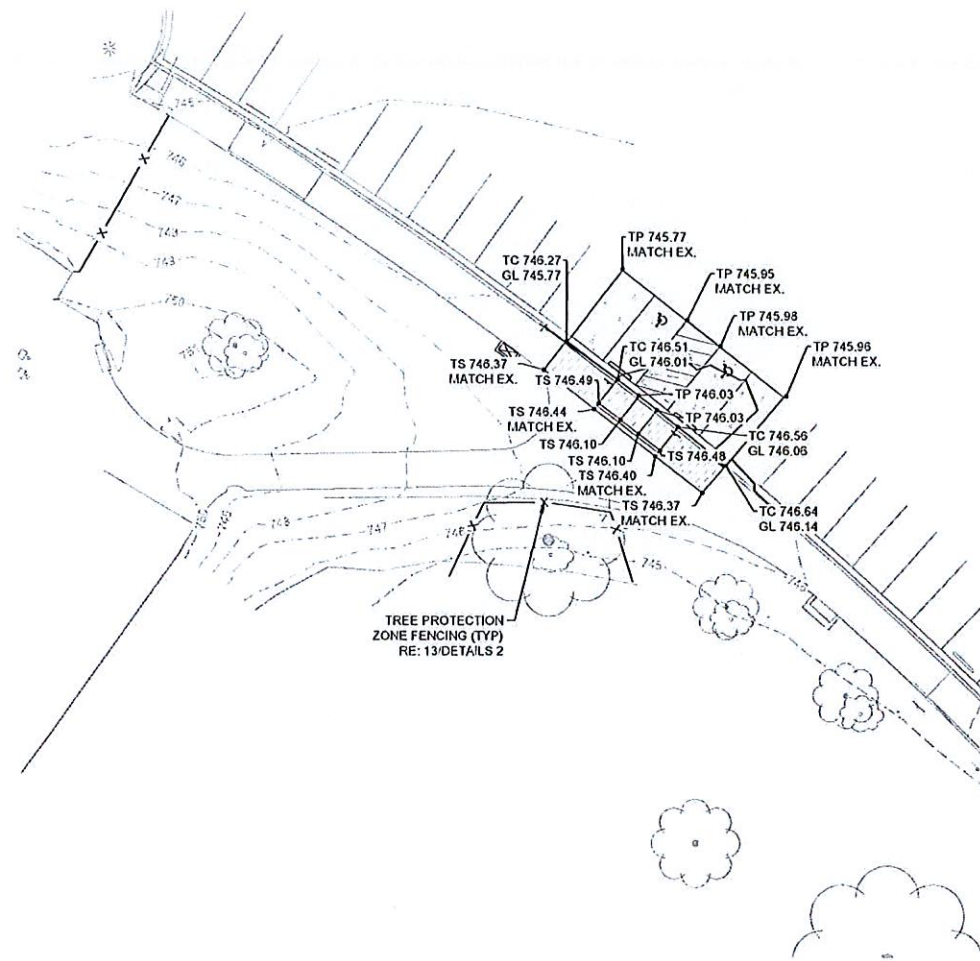
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tulsa, oklahoma 74103  
918.594.5858  
oklahoma.c@460  
e:pc.3.23

|                       |  |                 |
|-----------------------|--|-----------------|
| PRELIMINARY DOCUMENTS |  | PROJECT # 27428 |
|-----------------------|--|-----------------|

PROJECT # 37403B



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### 3 GRADING

HORZ: 1"=20'

**LEGEND**

SF

SILT FENCE  
RE: 12/DETAILS 2

X

TREE PROTECTION FENCING  
RE: 13/DETAILS 2

ASPHALT SIDEWALK  
RE: 10/DETAILS 2

STANDARD DUTY CONCRETE  
RE: 1/DETAILS 1

CONCRETE SIDEWALK  
RE: 5/DETAILS 1

ASPHALT CRACK FILL

REMOVE PAVING

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| REVISION | BY | DATE | PLAN SCALE     | DRAWN          | APP'D | 09.09.2025 | APPROVED |
|----------|----|------|----------------|----------------|-------|------------|----------|
|          |    |      |                | DESIGNED       | ANY   | 09.09.2025 |          |
|          |    |      |                | SURVEY         | LM    | 03.08.2023 |          |
|          |    |      | PROFILE SCALE  | PROJ. MGR.     | SL    | 4/26       |          |
|          |    |      | HORIZONTAL     | LEAD ENGR.     | MN    | 5/26       |          |
|          |    |      | VERTICAL       | FIELD MGR.     | SL    | 5/26       |          |
|          |    |      |                | RECOMMENDED:   |       |            |          |
|          |    |      |                | DESIGN MANAGER |       |            |          |
|          |    |      | FILE           | DRAWN BY       |       |            |          |
|          |    |      | ATLAS PAGE NO. |                |       |            |          |

APPROVED

A. NICOLE WATTS

21511

OKLAHOMA

03/20/2026

CITY ENGINEER

DATE: 09.09.2025

SHEET 17 OF 19 SHEETS



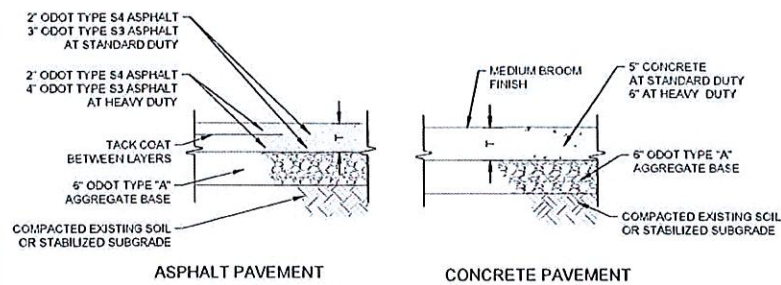
Know what's below.  
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DETAILED SITE PLAN 8 CONTINUED  
PROJECT #SP22-10 CONTRACT #1  
HUNTER PARK ADA IMPROVEMENTS  
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PLANS AND ESTIMATES PREPARED BY:  
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REFER TO PAVEMENT REQUIREMENTS AND PAVEMENT JOINT DETAILS FOR ADDITIONAL REQUIREMENTS



# 1 TYPICAL PAVEMENT SECTIONS

SCALE: NTS

5" SCARIFY AND RECOMPACT SUBGRADE TO 95% STANDARD PROCTOR DENSITY

ENGINEERED FILL SPECIFICATIONS

1. MATERIAL WITH A MAXIMUM DRY DENSITY IN EXCESS OF 100 PCF
2. PLASTICITY INDEX (PI) MAXIMUM OF 18
3. LIQUID LIMIT (LL) MAXIMUM OF 40
4. CONTAINING AT LEAST 15 PERCENT FINES (MATERIAL PASSING THE NO 200, BASED ON DRY WEIGHT)
5. SHALL NOT CONTAIN ROCK FRAGMENTS GREATER THAN 3 INCHES IN ANY DIMENSION, DEBRIS, WASTE, FROZEN MATERIALS, VEGETATION, AND OTHER DELETERIOUS MATTER.
6. PRIOR TO ANY FILLING OPERATIONS, SAMPLES WILL NEED TO BE TESTED BY AND APPROVED BY GEOTECH ENGINEER.

AGGREGATE BASE TO BE COMPACTED TO 98% STANDARD PROCTOR DENSITY

# 2 TYPICAL PAVEMENT REQUIREMENTS

SCALE: NTS

FLY ASH OR POZZOLAN NOT PERMITTED

COMPRESSIVE STRENGTH (28 DAYS) 4000 PSI

MAX WATER-CEMENTITIOUS RATIO AT POINT OF PLACEMENT: 0.45

SLUMP LIMIT: 4" PLUS OR MINUS 1"

AIR CONTENT: 6% PLUS OR MINUS 1.5%

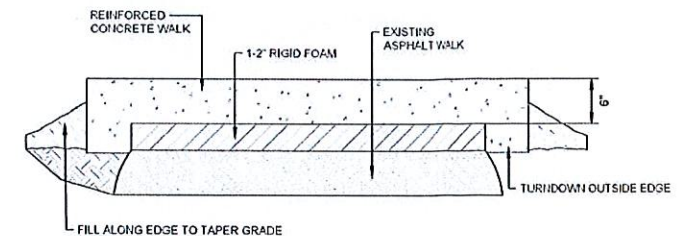
CALCIUM CHLORIDE SHALL NOT BE PERMITTED IN CONCRETE MIXTURES

CHEMICAL ADMIXTURES TO MEET DOT SPECS FOR HIGHWAY CONSTRUCTION

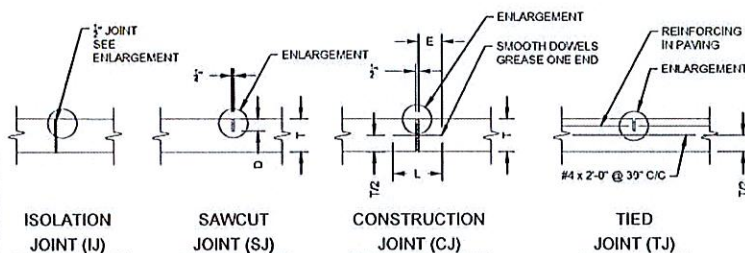
CEMENTITIOUS MATERIALS TO CONFORM TO THE DOT SPECIFICATION FOR HIGHWAY CONSTRUCTION, LIMIT PERCENTAGE BY WEIGHT OF CEMENTITIOUS MATERIAL OTHER THAN PORTLAND CEMENT ACCORDING TO ACI 301 REQUIREMENTS

# 3 ROOTZONE PRESERVATION

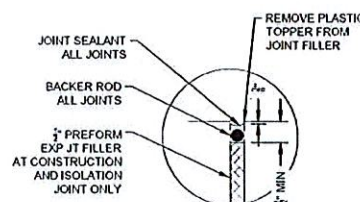
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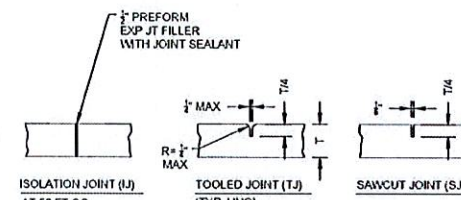
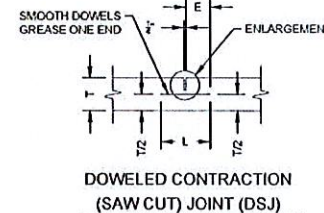
1. JOINTS NOT SHOWN OTHERWISE SHALL BE SAW JOINTS. SAW JOINTS SHALL BE MADE WITHIN 10 HOURS AFTER CONCRETE POUR.
2. CONCRETE PAVING JOINT SPACING, SEE SCHEDULE.
3. LENGTH <= 1.25 W. RE: SHEET NOTES FOR ADDITIONAL JOINT INFORMATION.
4. ALL DOWELS AND BARS TO BE EPOXY COATED. DOWEL BASKETS SHALL BE USED AT ALL DOWELED CONTRACTION JOINTS.
5. ISOLATION JOINTS REQUIRED WHERE CONCRETE ADJUTS CURBS, CATCH BASINS, MANHOLES, INLETS, STRUCTURES, OTHER FIXED OBJECTS, OR EXISTING PAVEMENT



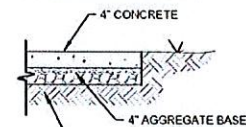
| "T" PAVEMENT THICKNESS | DOWEL DIAMETER @ 12" C/C | "L" LENGTH | "E" EMBEDMENT | "D" SAWCUT DEPTH | MAX JOINT SPACING |
|------------------------|--------------------------|------------|---------------|------------------|-------------------|
| 5'                     | —                        | —          | —             | 1 1/4"           | 12.5'             |
| 6'                     | 3/4"                     | 14"        | 6"            | 1 1/4"           | 15'               |
| 7'                     | 3/4"                     | 14"        | 6"            | 1 1/4"           | 15'               |
| 8'                     | 1"                       | 14"        | 6"            | 2"               | 15'               |



## ENLARGEMENT



## SIDEWALK JOINT



## SIDEWALK SECTION

REFER TO TYPICAL PAVEMENT REQUIREMENTS FOR CONCRETE SPECIFICATIONS

SIDEWALK TO HAVE MAX 2% CROSS SLOPE

SIDEWALK FINISH SHALL BE A LIGHT BROOM FINISH, UNO

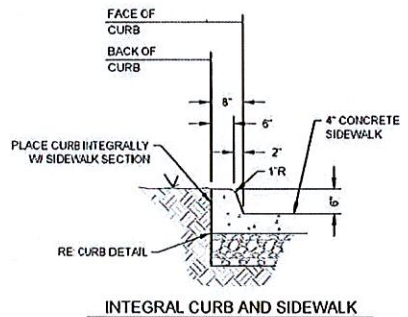
SIDEWALK THROUGH DRIVEWAYS SHALL BE MIN 6" THICK

SIDEWALK JOINT SPACING EQUAL TO SIDEWALK WIDTH, UNO

AGGREGATE BASE TO BE COMPACTED TO 98% STANDARD PROCTOR DENSITY

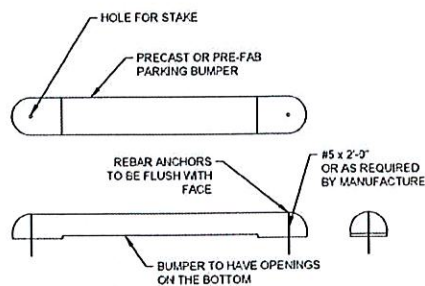
COMPACT SUBGRADE TO 95% STANDARD PROCTOR DENSITY

ISOLATION JOINTS REQUIRED WHERE SIDEWALK ADJUTS CURBS, CATCH BASINS, MANHOLES, INLETS, STRUCTURES, OTHER FIXED OBJECTS, OR EXISTING PAVEMENT



# 4 PAVING JOINT DETAIL

SCALE: NTS

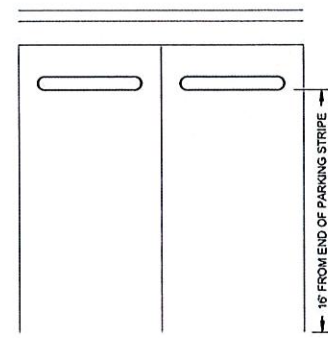


BUMPERS MAY BE CONCRETE, PLASTIC, OR RUBBER

BUMPERS MUST HAVE OPEN SPACE UNDERNEATH

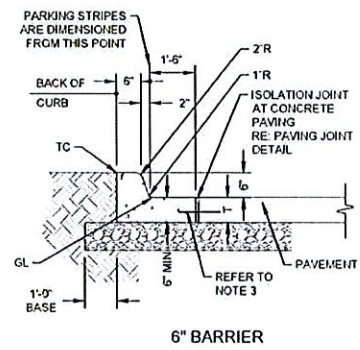
BUMPERS TO BE CENTERED BETWEEN PARKING STRIPES

A SUBMITTAL IS REQUIRED FOR PARKING BUMPER FOR ENGINEER REVIEW



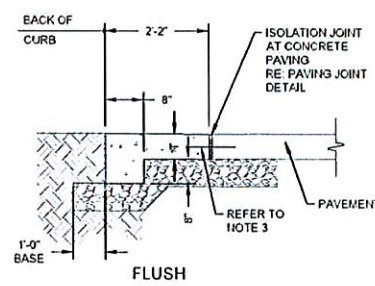
# 6 PARKING BUMPER

SCALE: NTS



# 7 CURB AND GUTTER

SCALE: NTS



1. PLACE JOINTS IN CURB TO MATCH PAVING - 15 FEET MAX
2. RE PAVEMENT SECTIONS FOR THICKNESS "T", 6" MIN
3. EPOXY COATED #4 X 30" DOWELS @ 30" C/C REQUIRED AT UNREINFORCED CURB ADJACENT TO CONCRETE PAVING
4. GUTTER TO SLOPE BACK TO CURB @ 1/4" PER FOOT (TYP)
5. WHEN USED ON THE HIGH SIDE OF ROAD, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE CROSS SLOPE OF THE ADJACENT PAVEMENT AND THE MINIMUM THICKNESS SHALL BE 6"

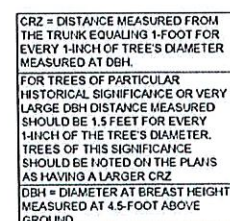
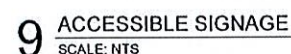
wallace design collective

wallace design collective, pc structural civil landscape survey 123 north main street, suite 100, tulsa, oklahoma 74103 918.554.5558 oklahoma csl #460 exp. 6-30-23

|                                                                                    |    |      |                                     |
|------------------------------------------------------------------------------------|----|------|-------------------------------------|
| DETAILS 1                                                                          |    |      |                                     |
| PROJECT #SP22-10 CONTRACT #1                                                       |    |      |                                     |
| HUNTER PARK ADA IMPROVEMENTS<br>5804 E 91ST ST, TULSA, OK 74137                    |    |      |                                     |
| CITY OF TULSA, OKLAHOMA<br>DEPARTMENT OF CITY EXPERIENCE                           |    |      |                                     |
| PLANS AND ESTIMATES PREPARED BY:<br>THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE |    |      |                                     |
| REVISION                                                                           | BY | DATE | PLAN SCALE:                         |
|                                                                                    |    |      | DRAWN: 09.09.2025                   |
|                                                                                    |    |      | DESIGNED: 09.09.2025                |
|                                                                                    |    |      | SURVEY: 03.08.2023                  |
|                                                                                    |    |      | PROJ. MGR. 09.09.2025               |
|                                                                                    |    |      | LEAD ENGR. 09.09.2025               |
|                                                                                    |    |      | FIELD MGR. 09.09.2025               |
|                                                                                    |    |      | RECOVERED: 09.09.2025               |
|                                                                                    |    |      | DESIGN MANAGER                      |
|                                                                                    |    |      | FILE: DRAWING: 09.09.2025           |
|                                                                                    |    |      | ATLAS PAGE NO. SHEET 1 OF 19 SHEETS |







- NOTES:
1. SEE SPECIFICATION 02109 FOR TREE PROTECTION REQUIREMENTS.
  2. IF TREE ROOTS 3" OR LESS WITHIN THE CRITICAL ROOT ZONE REQUIRE CUTTING THEY SHALL BE CLEAN-CUT WITH A SAW. CUTTING OF ROOTS WITHIN THE CRZ SHALL BE OBSERVED BY THE CITY'S ON-SITE REPRESENTATIVE. IF ROOTS ENCOUNTERED IN AREAS OF WORK WITHIN THE CRZ ARE LARGER THAN 3" WORK SHALL STOP IN THIS AREA AND THE ON-SITE OWNER'S REPRESENTATIVE SHALL BE NOTIFIED IMMEDIATELY. THE ON-SITE OWNER'S REPRESENTATIVE WILL NOTIFY THE URBAN FORESTER OR CITY ARBORIST TO REVIEW ON SITE WITH THE CONTRACTOR. IF IT IS DETERMINED THAT MORE THAN 30% OF THE CRZ WILL BE IMPACTED THE TREE MAY EITHER NEED TO BE REMOVED OR A DESIGN MODIFICATION MAY BE NEEDED. IF ACCEPTABLE, THE LARGER ROOTS SHALL BE CLEAN CUT, BACKFILL THE TRENCH IMMEDIATELY FOLLOWING THE ROOT REPAIRS WITH EXISTING SOIL FILLING ALL VOIDS.
  3. THERE ARE TIMES WHEN THE PROTECTION FENCING WILL NEED TO BE RELOCATED TO INSTALL A RETAINING WALL OR HARDCAPE ELEMENT, RELOCATE THE FENCE FOR THE INSTALLATION OF THE ELEMENT AND THEN PLACE BACK TO A LOCATION APPROVED BY THE ON-SITE OWNER'S REPRESENTATIVE ONCE THE WORK IS COMPLETED. RELOCATION OF FENCING DURING CONSTRUCTION SHALL BE INCLUDED IN THE COST.
  4. MULCH INSIDE CRZ ZONES AS SHOWN ON DETAIL. MULCH OUTSIDE CRZ ZONES WHERE CONSTRUCTION TRAFFIC WILL OCCUR AS SHOWN ON DETAIL. MULCH FOR USE IN THESE AREAS CAN BE PROCURED FROM CITY MULCH FACILITY. MULCH FROM CITY MULCH FACILITY IS NOT TO BE USED IN ANY PLANTING BED AREAS (ONLY NEW MULCH IN PLANT BEDS), ONCE CONSTRUCTION IS COMPLETE REMOVE AND DISPOSE OF MULCH FROM ACCESS ROADS AND WHERE TREES ARE IN GRASSED LOCATIONS.
  5. IN TIMES OF NO RAIN, EXISTING TREES DIRECTLY IMPACTED BY THE CONSTRUCTION SHALL BE HAND WATERED OR WATERED BY MEANS OF ABOVE GROUND WATERING TO PROVIDE AT LEAST 1 1/2" OF WATER PER WEEK TO ENSURE TREES MAINTAIN THEIR SOIL MOISTURE.
  6. ABSOLUTELY NO TRENCHING WITHIN THE CRITICAL ROOT ZONE OF AN EXISTING TREE IS ALLOWED FOR UTILITY WORK OR IRRIGATION. ALL UTILITIES AND IRRIGATION MUST BE BORED IN THE CRZ ZONE.
  7. CONTRACTOR TO INSTALL FENCING. GEOFF TO REVIEW AFTER INSTALLATION PRIOR TO BEGINNING GROUND DISTURBANCE.



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DETAILS 2

PROJECT #SP22-10 CONTRACT #1

HUNTER PARK ADA IMPROVEMENTS  
5804 E 91ST ST, TULSA, OK 74137

CITY OF TULSA, OKLAHOMA  
DEPARTMENT OF CITY EXPERIENCE

PLANS AND ESTIMATES PREPARED BY  
THE MCINTOSH GROUP & WALLACE DESIGN COLLECTIVE

| REVISION | BY | DATE | PLAN SCALE     | DRAWN          | APP'D | DATE       | APPROVED                                                                                                          |
|----------|----|------|----------------|----------------|-------|------------|-------------------------------------------------------------------------------------------------------------------|
|          |    |      |                | DESIGNED       | ANN   | 09.09.2025 | <div><div>REGISTERED PROFESSIONAL ENGINEER<br/>A. NICOLE WATTS<br/>#21511<br/>OKLAHOMA<br/>03/20/2025</div></div> |
|          |    |      |                | SURVEY         | LM    | 03.08.2023 |                                                                                                                   |
|          |    |      | PROFILE SCALE  | PROJ. MGR.     | JL    | 4/28       |                                                                                                                   |
|          |    |      | HORIZONTAL     | LEAD ENGR.     | JW    | 5/26       |                                                                                                                   |
|          |    |      |                | FIELD MGR.     | MK    | 5/26       |                                                                                                                   |
|          |    |      | VERTICAL       | RECOMMENDED    |       |            |                                                                                                                   |
|          |    |      |                | DESIGN MANAGER |       |            |                                                                                                                   |
|          |    |      | FILE           | DRAWING        |       |            | CITY ENGINEER                                                                                                     |
|          |    |      | ATLAS PAGE NO. |                |       |            | DATE: 09.09.2025                                                                                                  |
|          |    |      |                |                |       |            | SHEET 19 OF 19 SHEET                                                                                              |