



**WATER AND SEWER**  
Engineering Design

**DATE:**  
April 17, 2026

**TO:**  
Plan Holders  
Contractors

**FROM:**  
Jenna Richardson  
918-596-9637  
[jennarichardson@cityoftulsa.org](mailto:jennarichardson@cityoftulsa.org)

## EMAIL TRANSMITTAL

ADDENDUM NO. 1

**PROJECT NO. TMUA-W 25-03 C1 Waterline Replacement –  
Vicinity of E. 55th Place & S. Columbia Ave.**

Number of pages: **2**

All addenda to the contract documents should be denoted on the  
last page of the Proposal in the space provided.

Thank you,  
Contract Administration



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**DATE:**

April 17, 2026

**ADDENDUM NO. 1  
TO  
PROJECT NO. TMUA-W 25-03 C1 Waterline Replacement – Vicinity of E.  
55<sup>th</sup> Place & S. Columbia Ave**

This Addendum No. 1 consisting of (1) item, submitted by the City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.**

This Addendum No. 1 consists of the following:

1. Changing Mandatory Pre-Bid from Tuesday April 28, 2026 at 9:00 a.m. to Tuesday April 28, 2026 @ 9:30 a.m.

**All other provisions of the Plans and Specifications shall remain in full force and effect.**

CITY OF TULSA

Eric Lee  
Director

*FOR*

*HAS tgp*  
HAS/TGP/CW/JR/ma

1836 x 1836

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