Permit #: SPEV-222352-2025 Application Date: 08/12/2025





# City of Tulsa SPECIAL EVENT PERMIT APPLICATION

## Summary of Event

Name of Event: Parish Picnic Date(s) of Event: Sunday, October 5, 2025

Location Address: Start: 1600 S Rockford Ave Council District(s): 4

End: 1600 S Quincy Ave

Event Description: Parish Picnic

Event Category: Street/Block Party

Event Includes: Private Park, Public Right of Way, Private Property, Street Closure

Anticipated Attendance: Total: 100 Per Day: 100

Anticipated Participants: Total: 0 Per Day: 0

Number of Events for Monthly Event: No

## Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Christ the King Church Website: https://christthekingcatholic.church/

Chief Officer of Host Organization: Maria Barnes

Email and Phone: <u>m.veliz@sbcglobal.net\_918-584-4788</u>

Applicant Name: <u>Maria Barnes</u>

Email and Phone: <u>velizbarnes@gmail.com 918-706-2252</u>

Professional Event Organizer:

Email and Phone:

On-site Contact:Maria BarnesMobile:918-706-2252Billing Contact:Maria BarnesPhone:918-706-2252

Billing Address: <u>1319 S TERRACE DR E</u>

Tulsa, OK 74104

#### Event Timeline and Lane/Street Closure Information

Event Setup:Date:10/05/2025Time:NoonStreet Closure for Event Setup:Date:10/05/2025Time:Noon

Street(s) to be Closed for Event Setup: 16th Street between Rockford Ave and Quincy Ave

 Event Start:
 Date:
 10/05/2025
 Time:
 4:00 pm

 Street Closure for Event Start:
 Date:
 10/05/2025
 Time:
 Noon

Street(s) to be Closed for Event Start: See TCP Map

Run, Walk, Parade Start Time: N/A

Daily Event Hours: 4:00 pm - 7:00pm

 Event End:
 Date:
 10/05/2025
 Time:
 7:00 pm

 Street Reopens after Event End:
 Date:
 10/05/2025
 Time:
 7:30 pm

 Event Teardown:
 Date:
 10/05/2025
 Time:
 7:00 pm

 Street Reopens after Event Teardown:
 Date:
 10/05/2025
 Time:
 7:30 pm

#### Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors:  $\underline{0}$ Number of Food Trucks:  $\underline{0}$ 

Food Cooked on-site: Yes Fuel(s) to be used: Charcoal Number of Item Vendors:  $\underline{0}$  Number of Service Vendors:  $\underline{0}$ 

Number & Sizes of Tents:  $\underline{0}$  Provider and Phone:  $\underline{N/A}$ 

Number of Inflatables: Yes 1 Provider and Phone: Jumpin Jiminy (918) 291-5867

Number of Amusement Rides: No 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: N/A

## Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: No Contact, Email and Phone: N/A

Medical and/or First Aid Services: No Contact, Email and Phone: N/A

Traffic Control Barricade Company: Yes Contact, Email and Phone: RoadSafe (918)425-4550.

kgarland@roadsafetraffic.com

Equipment Setup: Date: 10/03/2025 Time: 10 am Equipment Pickup: Date: 10/06/2025 Time: 10 am

Crowd Management Fencing Company: No Contact, Email and Phone: N/A

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: N/A

## Sponsor and Other Event Information

Event Sponsor(s): None

Park: Yes Name of Park and Location: Marquette Catholic School Playground. 16th Street between Rockford Ave

and Quincy Ave

Drone: No

Portable Toilets: No Provider and Phone: N/A

Total Number of Portable Toilets: 0 Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Other Event Information: See Attachment

#### **Entertainment and Related Activities**

Number of Stages: 0 Number of Performers/Bands: 0

Performer/Band name and music type: N/A

Sound Amplification: No Start Time: N/A Finish Time: N/A

Please describe the sound equipment that will be used for your event:

N/A

Sound checks conducted prior to the event: No Start Time: N/A Finish Time: N/A

Hot air balloons, fire lanterns or similar devices used at event: No Describe:

N/A

Use of any signs, banners, decorations, or special lighting used at event: No Describe:

N/A

## Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: The church has their own service. Picnic attendees will throw away their trash in the provided trash cans.

Number of Trash Receptacles: <u>8</u> Number of Dumpsters: <u>2</u> Number of Recycling Containers: <u>0</u>

Cleanup Service: No Provider and Phone: N/A

Presented Event Concept to:

Neighborhood Assn, Places of Worship

If not presented, please explain:

N/A

## Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials:	On File
	0111110

For City of Tulsa Special Events Committee Use Only			
Date received: <u>08/12/2025</u>	Date routed:	09/11/2025	Date for review: 09/17/2025
Special Events Committee Recomm	mendation: _		Yes
Date routed to Mayor:		Mayor's Recommendation:	Yes
Date routed to Council:		City Council Approval:	Yes
Date Permit Issued: Comments: SEC meeting 09/10/2025. Mayor age		, 09/10/2025. Mayor agenda	
09/17/2025. City Council agenda 09/17/2025. Application fees paid 09/11/2025.			

