Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 13, 2025

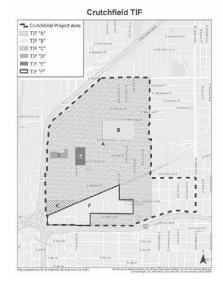
NOTICE TO THE PUBLIC OF THE SECOND OF TWO PUBLIC HEARINGS REGARDING THE PROPOSED CRUTCHFIELD NEIGHBORHOOD ECO-NOMIC DEVELOPMENT PROJECT PLAN

Pursuant to the Oklahoma Local Development Act, 62 O.S. § 850, et seq. ("Act"), notice is hereby given to all interested persons that the Tulsa City Council will hold the second of two public hearings regarding the proposed Crutchfield Neighborhood Economic Development Project Plan ("Project Plan"). A draft of the Project Plan may be reviewed by any person interested at the offices of the City Clerk, City Hall at One Technology Center, 175 East 2 nd Street South, Tulsa, Oklahoma, during normal business hours from 9:00 AM to 5:00 PM, Monday through Friday, and at www. cityoftuls.org/TIF, on and after 5:00 PM on Wednesday August 13, 2025.

The second public hearing will be held in the Council Meeting Room, City Hall at One Technology Center, 175 East 2 nd Street South, Tulsa, Oklahoma. The second public hearing will be at 5:00 PM on Wednesday, August 27, 2025, and will be for the puprose of giving members of the public an opportunity to be heard prior to any vote on the proposed Project Plan.

The Project Plan establishes six new ad valorem and sales tax increment districts that will support of a project by the City of Tulsa to provide an economic structure and funding mechanism that will support the redevelopment of the Crutchfield neighborhood, located immediately northeast of downtown Tulsa, by encouraging multiple types of private investment, including substantial new housing units at various levels of affordability, commercial, and mixed-use developments. The proposed new increment districts would be effectuated and given a consecutive numerical designations by subsequent actions of the Tulsa City Council within 10 years of the approval of the Project Plan, pursuant to 62 O.S. § 856(B)(2)–(3). The public funding that will be generated within the proposed increment districts would be used to fund authorized project costs described in the Project Plan. No new or increased taxes would be involved. Development and redevelopment prospects are anticipated to total more than \$300,000,000 over the life of the increment districts, not including the \$26,000,000 in anticipated public infrastructure and public improvements included in the Project Plan's authorized project costs.

The proposed project area ("Project Area") can be described generally as the area located east of U.S. Highway 75 and Inner Dispersal Loop, west of N Utica Avenue, North Wheeling Avenue and a portion of North Lewis Avenue, south of East Pine Street, and north of Interstate 244. The six proposed increment districts highlight specific development prospects and have been tentatively labelled "A" through "F" in the Project Plan. The Project Area and increment district boundaries are depicted on the map below:



The specific boundary description of the Project Area is as follows:

Beginning 131 feet east of the northwest corner of MANN'S ADDN also being the intersection of the northern right of way line of E Latimer PI and the eastern right of way for U.S. Highway 75; thence south along the eastern right of way of U.S. Highway 75 to the southern right of way of E Admiral Blvd; thence east along the southern right of way of E Admiral Blvd 2550 ft to S Utica Ave; thence north 98 ft to the northern right of way of I-244; thence north along the northern right of way of I-244 to N Lewis Ave; thence north along the eastern right of way of N Lewis Ave to E Haskell PI; thence west along the northern right of way of F Haskell PI 1951 ft to N Wheeling Ave: thence north across the B.N.S.F. Railroad right of way and along the eastern right of way of N Wheeling Ave to a point 38 ft east of the NE corner of the NE NW SE of Section 31, Township 20 North, Range 13 East; thence west 88 ft; thence north 662 ft; thence east 27 ft; thence north along the eastern right of way of N Wheeling Ave 1994 ft to the northern right of way of E Pine St; thence west along the northern right of way line of E Pine St to the northern right of way line of the Railroad right of way; thence southwest 2770 feet to a point being Beginning 131 feet east of the northwest corner of MANN'S ADDN also northern right of way line of E Pine St to the northern right of way line of the Railroad right of way; thence southwest 2770 feet to a point being the intersection of the southern right of way line of U.S. Highway 75 and the Railroad; thence southwest along the eastern right of way line of U.S. Highway 75 for 368 feet; thence south along the eastern right of way line of U.S. Highway 75 194 feet; thence west 10 feet along the northern right of way line of E Latimer PI to the point of beginning being the intersection of E Latimer PI and the east right of way of U.S. Highway 75.

The specific boundary description of Increment District "A" is as follows:

Beginning 131 feet east of the northwest corner of MANN'S ADDN also being the intersection of the northern right of way line of E Latimer PI and the eastern right of way for U.S. Highway 75; thence south along the eastern right of way of U.S. Highway 75 to the southern right of way of E Admiral Blvd; thence east along the southern right of way of E Admiral Blvd 2550 ft to S Utica Ave; thence north 98 ft to the northern right of way of I-244; thence northeast along the northern right of way of I-244 to N Wheeling Ave: thence north 1867 ft along the eastern right of way of N

Wheeling Ave to the B.N.S.F. Railroad Right of way thence north across the B.N.S.F. Railroad right of way and along the eastern right of way of N Wheeling Ave to a point 38 ft east of the NE corner of the NE NW SE of Section 31, Township 20 North, Range 13 East; thence west 88 ft; thence north 662 ft; thence east 27 ft; thence north along the eastern right of way of N Wheeling Ave 1994 ft to the northern right of way of E Pine St; thence west along the northern right of way line of E Pine St 2083 ft to the northern right of way line of the Railroad right of way; thence southwest along the Railroad right of way 2770 feet to a point being the intersection of the southern right of way line of U.S. Highway 75 and the Railroad; thence southwest along the eastern right of way line of U.S. Highway 75 for 368 feet; thence south along the eastern right of way line of U.S. Highway 75 194 feet; thence west 10 feet along the northern right of way line of E Latimer PI to the point of beginning being the intersection of E Latimer PI and the east right of way of U.S. Highway 75.

Less and Except

Beginning at the intersection of N Utica Ave and E Marshall St; thence west along the northern right of way line of E Marshall St 1360 ft to N Rockford Ave; thence south along the western right of way line of N Rockford Ave 860 ft to E Latimer St; thence east along the southern right of way line of E Latimer St 1360 ft to N Utica Ave; thence north along the eastern right of way line of N Utica Ave 860 ft to the point of beginning

Less and Except

Beginning at the intersection of N Madison Ave and E Archer St thence south along the western right of way line of N Madison Ave 492 ft; thence east 48 ft; thence south 163 ft to the midline of the B.N.S.F Railroad right of way; thence northeast 1412 ft to N Peoria Ave; thence north 106 ft; thence west along the northern right of way line of E Archer St 1350 ft to the point of beginning

Less and Except

Lot 1 Block 1 JH Jenkins Addition and Lots 15 through 22 Block 1 Bullette Third Addition and a tract of land described as Beginning 120 flock 1 Builette Third Addition and a tract of land described as Beginning 100 ft north and 160 ft west of the SE corner of the NW NE SE of Section 36 T20N R12E; thence north 42 ft; thence west 300 ft; thence south 266 ft; thence east 300 ft; thence north 224 ft to the point of beginning

Less and Except

Beginning at the intersection of E Jasper St and N Quaker Ave; thence west 412 ft along the southern right of way line of E Jasper St to N Peoria Ave; thence north along the western right of way line of N Peoria Ave 770 ft to E King Pl; thence east 420 ft along the northern right of way line of E King Pl to N Quaker Ave; thence south 770 ft along the eastern right of way line of N Quaker Ave to the point of beginning

Less and Except

Beginning at the intersection of N Peoria Ave and E Admiral Blvd; thence east 630 ft to N Quincy Ave; thence north along the eastern right of way of N Quincy Ave 528 ft; thence east 1860 ft to N Utica Ave; thence north along the western right of way of N Utica Ave 609 ft to E Archer St; thence west along the northern right of way of E Archer St 596 ft; thence north along the eastern right of way of N Trenton Ave 641 ft to the to the midline of the B.N.S.F Railroad right of way; thence southwest along the midline of the B.N.S.F Railroad right of way 3378 ft to N Madison Ave; thence south 393 ft to the southern right of way of E Admiral Blvd; thence east along the southern right of way of E Admiral Blvd 1220 ft; thence south 28 ft to the point of beginning. ft to the point of beginning

The specific boundary description of Increment District "B" is as follows:

Beginning at the intersection of N Utica Ave and E Marshall St; thence west along the northern right of way line of E Marshall St 1360 ft to N Rockford Ave; thence south along the western right of way line of N Rockford Ave 860 ft to E Latimer St; thence east along the southern right of way line of E Latimer St 1360 ft to N Utica Ave; thence north along the eastern right of way line of N Utica Ave 860 ft to the point of beginning.

The specific boundary description of Increment District "C" is as follows:

Beginning at the intersection of N Madison Ave and E Archer St thence south along the western right of way line of N Madison Ave 492 ft; thence east 48 ft; thence south 163 ft to the midline of the B.N.S.F Railroad right of way; thence northeast 1412 ft to N Peoria Ave; thence north 106 ft; thence west along the northern right of way line of E Archer St 1350 ft to the point of beginning

The specific boundary description of Increment District "D" is as follows:

Lot 1 Block 1 JH Jenkins Addition and Lots 15 through 22 Block 1 Bullette Third Addition and a tract of land described as Beginning 100 ft north and 160 ft west of the SE corner of the NW NE SE of Section 36 T20N R12E; thence north 42 ft; thence west 300 ft; thence south 266 ft; thence east 300 ft; thence north 224 ft to the point of beginning.

The specific boundary description of Increment District "E" is as follows:

Beginning at the intersection of E Jasper St and N Quaker Ave; thence Beginning at the intersection of E Jasper St and N Quaker Ave, thence west 412 ft along the southern right of way line of E Jasper St to N Peoria Ave; thence north along the western right of way line of N Peoria Ave 770 ft to E King Pl; thence east 420 ft along the northern right of way line of E King Pl to N Quaker Ave; thence south 770 ft along the eastern right of way line of N Quaker Ave to the point of beginning.

The specific boundary description of Increment District "F" is as follows:

Beginning at the intersection of N Peoria Ave and E Admiral Blvd; thence Beginning at the intersection of N Peoria Ave and E Admiral Blvd; thence east 630 ft to N Quincy Ave; thence north along the eastern right of way of N Quincy Ave 528 ft; thence east 1860 ft to N Utica Ave; thence north along the western right of way of N Utica Ave 609 ft to E Archer St; thence west along the northern right of way of E Archer St 596 ft; thence north along the eastern right of way of N Trenton Ave 641 ft to the to the midline of the B.N.S.F Railroad right of way; thence southwest along the midline of the B.N.S.F Railroad right of way 3378 ft to N Madison Ave; thence south 393 ft to the southern right of way of E Admiral Blvd; thence east along the southern right of way of E Admiral Blvd 1220 ft; thence south 28 ft to the point of beginning. COL-TUL-102769

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 13, 20, 27, 2025

ANGELA M. WASHINGTON and FEDERAL EXPRESS CORPORATION, De-

To: Angela M. Washington
To: Angela M. Washington
You are hereby notified that a Petition has been filed in the District Court
of Tulsa County, State of Oklahoma, in Case No. CJ-2025-1723, wherein
Coleman E. White is the Plaintiff and you, Angela M. Washington, are a
named Defendant.

The nature of the suit arises from a motor vehicle collision that occurred on or about June 28, 2024, at or near the intersection of East Pine Street and North Memorial Dr. in Tulsa, Oklahoma. The Plaintiff alleges that as a

result of your negligent operation of a vehicle owned by Federal Express Corporation, Plaintiff sustained injuries and damages. You are hereby notified that you have been named as a Defendant and must answer the Petition filed by the Plaintiff on or before September 23, 2025, or the Petition will be taken as true and judgment rendered against

IN THE DISTRICT COURT OF TULSA COUNTY

STATE OF OKLAHOMA

CASE NO. CJ-2025-1723 COLEMAN E. WHITE, Plaintiff,

fendants. NOTICE BY PUBLICATION

you accordingly. Issued this 27th day of June, 2025.

DON NEWBERRY Court Clerk of Tulsa County

715 S. Elgin Ave. Tulsa, OK 74120 (918) 744-7100

COL-TÚL-102760

Attorney for Plaintiff

Prepared by: Benjamin Oxford, OBA #22269 LaCourse Law, PLLC

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 6, 13, 2025

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 SR PANCHO IV BIXBY LLC known as SEÑOR PANCHO MEXICAN CUISINE & CANTINA BIXBY located at 116 N ARMSTRON ST, BIXBY, OK 74008 a Limited Liability Company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage/Caterer Combination License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a SR PANCHO IV BIXBY LLC establishment with business premises located at 116 N Armstron St Bixby, Ok 74008, Tulsa County, Oklahoma under the business name of SR PANCHO IV BIXBY LLC known as SEÑOR PANCHO MEXICAN CUISINE & CANTINA BIXBY. MEXICAN CUISINE & CANTINA BIXBY.

Dated this 4 day of August, 2025.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign

/s/ Salvador Atilano County of Tulsa, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Salvador Atilano to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed

/s/ KAROLYN OCHOA Notary Public

11/25/2025 My commission expires

NOTARY PUBLIC - STATE OF OKLAHOMA COL-TUL-102694

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 6, 13, 2025

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE In accordance with Title 37, Section 522 and Title 37A, Section 2-141 918

MAPLES TACOS & CANTINA @ MIDTOWN LLC known as 918 MAPLES TACOS & CANTINA @ MIDTOWN LLC located at 2565 S SHERIDAN RD TACOS & CANTINA @ MIDTOWN LLC located at 2565 S SHERIDAN RD, Tulsa, Ok 74129 a Limited Liability Company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a 918 MAPLES TACOS & CANTINA @ MIDTOWN LLC License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed beverage/Caterer Combination establishment with business premises located at 2565 S Sheridan Tulsa, Ok 74129, Tulsa County, Oklahoma under the business name of 918 MAPLES TACOS & CANTINA @MIDTOWN LLC known as 918 MAPLES TACOS & CANTINA @MIDTOWN LLC.

Dated this 4 day of August, 2025.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign

/s/ Rubilia Bamaca County of Tulsa, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Rubilia Bamaca to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed

/s/ KAROLYN OCHOA Notary Public

My commission expires

NOTARY PUBLIC - STATE OF OKAHOMA COL-TUL-102693

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 6, 13, 2025

ADVERTISEMENT FOR BID ADVERTISEMENT FOR BID Sealed bids for construction of WTP GENERATOR will be received by the CITY OF COWETA at 310 S. Broadway, Coweta, OK 74429 or by certified mail at P.O. Box 850, Coweta, OK 74429-0850 until 2:30 p.m. local time, August 27th, 2025, and then publicly opened and read aloud. The information for Bidders, Form of Bid, Form of Contract, Specifications, and Form of Bid Bond, Performance and Payment Bond, and other contract documents may be a comined at the following:

tions, and form of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: WDB Engineering PLLC 6330 S.E. 74TH Street Oklahoma City, OK 73135
A complete set of Plans and Specifications may be obtained in an electronic downloadable format for \$75.00 from QuestCDN. The link to tronic downloadable format for \$75.00 from QuestCDN. The link to download the electronic bid packet can be found at wdbengineering.net under Bid Documents. A hard copy set may be obtained at the office of WDB Engineering, PLLC located at 6330 SE 74th Street, Oklahoma City, OK 73135 upon payment of \$150.00 per set. If obtaining a hard copy set, please notify WDB Engineering, PLLC at least 24 hours prior to picking up the hard copy set. Hard copy sets may be mailed to the bidder ONLY if the bidder provides a FedEx or UPS account number to the sender, WDB Engineering, PLLC. Refunds will not be made. PRIME BIDDER MUST BE LISTED ON THE QUESTCDN PLAN HOLDER LIST, OTHERWISE THE BID PROPOSAL WILL BE REJECTED.

PROPOSAL WILL BE REJECTED. Each bidder MUST purchase plans from Quest CDN or WDB Engineering, PLLC and appear on the official plan holder's list. ANY BID RECEIVED BY A BIDDER NOT APPEARING ON THE OFFICIAL PLANHOLDER'S LIST WILL BE REJECTED WITHOUT BEING READ.

The Owner reserves the right to waive any informalities or to reject any

or all bids.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his address, and the name of the project for which the bid is submitted. No bid will be accepted more than 72 hours prior to the scheduled bid opening. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in the bid form.

Specified in the bid offin Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof. COL-TUL-102676

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 13, 2025

NOTICE OF ZONING/PLANNED UNIT DEVELOPMENT HEARING BEFORE THE SAND SPRINGS PLANNING COMMISSION

NOTICE is hereby given that a PUBLIC HEARING will be held before the Sand Springs **Planning Commission** in City Council Chambers, 100 E. Broadway, Sand Springs, Oklahoma, at **4:00 p.m.** on the **8th** day of **September, 2025**. Recommendation will be made to **City Council** for a hearing at **6:00 p.m.** on the **22nd** day of **September, 2025**.

At these times and place, consideration will be given to the current zoning of RS-1 (Residential Single-Family Low Density) and Planned Unit Development (PUD-31 and PUD-31-B) for office and park/open space use at property legally known as:

Lots 1-3, Block 1, Amended River Heights, PUD-31-B

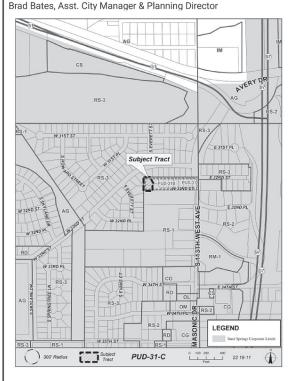
and commonly known as 31 W. 32nd Ct.

LEGAL NOTICES

In the event that the proposed request is approved in whole or in part by the Sand Springs Planning Commission, the Planning Commission will submit its recommendations to the Sand Springs City Council for its consideration and action at a City Council meeting to be determined, as approved by law.

The public is invited to attend this meeting and present their objections to, or arguments for, the above matter. Information concerning the Planned Unit Development (PUD 31-C) can be obtained from the office of the City Planner, Sand Springs Municipal Building, 100 East Broadway, Sand Springs, Oklahoma.

Dated at Sand Springs, Oklahoma, on this 13th day of August 2025



COL-TUL-102710

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, July 30, August 6, 13, 2025

IN THE DISTRICT COURT WITHIN AND FOR TULSA COUNTY STATE OF OKLAHOMA

RC MANAGEMENT, LLC, an Oklahoma Limited Liability Company, and VOLENTINE SAND AND SOD, L P, an Oklahoma Limited Partnership,

The Heirs, Administrators, Devisees, Trustees, Successors and Assigns of each: NOAH FRANK % Blood Creek Indian, Roll No. 8853; HANNAH V. FRANK, deceased spouse; and PRISCILLA GREEN, deceased daughter; and Mrs. A.A. HAINES and Mrs. JENNIE BIRD, daughters, and LEWIS FRANK, son, if alive, or the Heirs, Administrators, Devisees, Trustees, Successors and Assigns of each if deceased, Defendants.

Case No. CJ-2025-3298

STATE OF OKLAHOMA TO:

NOTICE BY PUBLICATION

The Heirs, Administrators, Devisees, Trustees, Successors and Assigns of each: NOAH FRANK ¾ Blood Creek Indian, Roll No. 8853; HANNAH V. FRANK, deceased spouse; and PRISCILLA (FRANK) GREEN, deceased daughter; and Mrs. A.A. HAINES and Mrs. JENNIE BIRD, daughters, and LEWIS FRANK, son, if alive, or the Heirs, Administrators, Devisees, Trustees, Successors and Assigns of each if deceased.

NOTICE IS HEREBY GIVEN that the above named Plaintiffs have filed in the District Court of Tulsa County, State of Oklahoma, a Petition for Determination of Heirs and to Quiet Title to Real Estate described as:

Government Lots 5 and 6 in Section 16, Township 17 North, Range 14 East of the Indian Base and Meridian, Tulsa County, State of Oklahoma

wherein it is alleged that each of you appear of record to claim some right, title or interest in and to the above described property adverse to the Plaintiffs' interest. Plaintiffs allege that your implied claims, of record, constitute a cloud on their title, and they are seeking a judgment in the District Court of Tulsa County, judicially determining the successors and assigns of each NOAH FRANK, deceased, three-quarter (3/4) blood Creek Indian, Roll No. 8853 together his known heirs: HANNAH V. FRANK, deceased spouse; PRISCILLA (FRANK) GREEN, deceased daughter; Mrs. A.A. HAINES and Mrs. JENNIE BIRD, his daughters, and LEWIS FRANK, his son, if alive, or the successors and assigns of each if deceased, and the identity of all persons who took an interest in the subject property the identity of all persons who took an interest in the subject property upon his death, and that the defendants herein be determined, by a court of law, to hold no interest adverse to the Plaintiffs, and for a Decree qui-

eting title against each of the apparent claims.

Each Defendant herein must answer the Petition filed by the Plaintiffs on or before the _15th day of September, 2025, or the statements made therein will be taken as true and judgment will be entered accordingly.

Given under my hand and seal the 24th day of July, 2025.

DON NEWBERRY, COURT CLERK State of Oklahoma, Tulsa County By Brandi Marts Deputy Court Clerk Ted L. Moore, OBA #6361

103 N. Main Street Broken Arrow, OK 74012 (918) 258-5881 Attorney for Plaintiffs COL-TUL-102587

Published in the Tulsa World, Tulsa, Tulsa County, Oklahoma, August 13, 20, 27, 2025 NOTICE BY PUBLICATION

IN THE DISTRICT COURT OF TULSA COUNTY STATE OF OKLAHOMA CASE NO.CS-2025-02854

DISCOVER BANK Plaintiff,

TINA HARDER

THE STATE OF OKLAHOMA TO: TINA HARDER The Sheriff of TULSA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, DISCOVER BANK, filed its petition You will take notice that the Plaintill, DISCOVER BAIN, filed its petition in the District Court of TULSA County, Oklahoma, against the above-captioned Defendant, TINA HARDER, seeking a money judgment against Defendant, TINA HARDER in the amount of \$5466.68, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the 27 th day of October, 2025, said petition will be taken as true and judgment will be rendered for Plaintiff for \$5466.68, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 31st day of July, 2025.

COURT CLERK

BY: DON NEWBERRY Court Clerk
/s/ Roger M. Coil
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Attorneys for Plaintiff Roger M. Coll, OBA #17002 Attorneys for Plaintiff P.O. Box 808 Edmond, Oklahoma 73083-0808 (405) 330-4110 brucelaw@sbrucelaw.com COL-TUL-102789