

**STATE OF OKLAHOMA MUNICIPALITY OF Tulsa**  
**POLITICAL COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

AMENDED: ☐

Full Name of Committee <b>Oklahomans for Accountability PAC</b>	Acronym	Number (if assigned)
Type of Political Action Committee and Purpose of Committee IE / EC Committee: To support those candidates and policies in county and municipal elections that promote accountable government.		
Affiliated Corporation or Labor Union	Reporting Period: <b>1/1/2025 to 3/31/2025</b>	

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, take out any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 91.00</b>	
2.	Monetary Contributions from Individuals [Schedule A]		7000
3.	Monetary Contributions from PACs [Schedule A]		
4.	Monetary Contributions from Other Entities [Schedule A](Unlimited Committees Only)		2500
5.	All Other Funds [Schedule B]		
6.	Transfers from Associated PAC's [Schedule B]		
7.	Loans [Schedule C]		
8.	<b>TOTAL FUNDS RECEIVED:</b>		<b>9500</b>
9.	In Kind Contributions [Schedule D]		
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		<b>9500</b>
11.	General Expenditures Made [Schedule E]	9	18
12.	Contributions to Other PACs [Schedule E]		
13.	Contributions to Political Party Committees [Schedule E]		
14.	Contributions to Candidate Committees [Schedule E]		
15.	Transfers to Associated PACs [Schedule B]		
16.	Electioneering Communications [Schedule G]		
17.	Independent Expenditures [Schedule G]		9400
18.	Surplus Funds [Schedule H]		
19.	<b>TOTAL FUNDS EXPENDED:</b>	<b>9</b>	<b>9418</b>
20.	Refunds issued [Calculated in Schedules A and B]		
21.	Costs Paid by Affiliated Entities [Schedule I]		
22.	<b>REPORTING PERIOD ENDING BALANCE:</b> [Line 1 + Line 8 - Line 19]	<b>82</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/30/2025

Date submitted

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Officer or Agent signature