

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

| Name of Event: <u>1</u>  | <u> Fulsa Farmers' Market (TFM)</u>   | Date(s) of Event: <u>May 3, 7, 10, 14, 17, 21,</u><br><u>24, 28, 31, 2025</u> |  |
|--|---|---|--|
| Location Address   | : <u>Start: 1 S Lewis Ave</u><br>End: 1 S Atlanta Ave                           | Council District(s): <u>4</u>   |  |
| Event Description: Marketplace for local producers to connect with the public. |   |   |  |
| Event Category: Farmers/Outdoor Market   |   |   |  |
| Event Includes:  | Amplified Sound, Tent/Canopy, Public Right<br>Merchandise Sales, Street Closure | of Way, Live Entertainment, Food Sales,                                       |  |
| Anticipated Attendance: Total: 22500   |   | Per Day: <u>2500</u>  |  |
| Anticipated Participants: Total: 585   |   | Per Day: <u>65</u>  |  |
| Number of Events for Monthly Event: Yes 9                                      |   |   |  |

# Host Organization, Applicant and Professional Event Organizer Information

| Host Organization:                 | <u>Tulsa Farmers' Market</u>                         | Website: <u>https://www.tulsafarmersmarket.org</u> / |
|------------------------------------|--|--|
| Chief Officer of Host Organization | n: <u>Kristin Hutto</u>                              |  |
| Email and Phone:                   | kristin@tulsafarmersmarket.org 9                     | 018-636-8419   |
| Applicant Name:                    | Kristin Hutto  |  |
| Email and Phone:                   | kristin@tulsafarmersmarket.org 9                     | <u>918-636-8419</u>                                  |
| Professional Event Organizer:      |  |  |
| Email and Phone:                   |  |  |
| On-site Contact:                   | Kristin Hutto  | Mobile: <u>918-636-8419</u>                          |
| Billing Contact:                   | Tulsa Farmers' Market                                | Phone: <u>918-636-8419</u>                           |
| Billing Address:                   | <u>PO BOX PO BOX 14572</u><br><u>Tulsa, OK 74159</u> |  |

## Event Timeline and Lane/Street Closure Information

| Event Setup:                            | Date: <u>05/03/2025</u> Time: <u>5 am</u>   |  |
|---|---|--|
| Street Closure for Event Setup:         | Date: <u>05/03/2025</u> Time: <u>5 am</u>   |  |
| Street(s) to be Closed for Event Setup: | Admiral Blvd from S Lewis Ave to Atlanta Ave, including Whittier<br>Square parking lot (Saturdays). Parking lot only - No street closure<br>(Wednesdays). |  |
| Event Start:                            | Date: <u>05/03/2025</u> Time: <u>7 am</u>   |  |
| Street Closure for Event Start:         | Date: <u>05/03/2025</u> Time: <u>5 am</u>   |  |
| Street(s) to be Closed for Event Start: | Admiral Blvd from S Lewis Ave to Atlanta Ave, including Whittier<br>Square parking lot (Saturdays). Parking lot only - No street closure<br>(Wednesdays). |  |
| Run, Walk, Parade Start Time:           | <u>7 am</u>   |  |
| Daily Event Hours:                      | <u>7 am - 11 am (Saturdays)   8 am - 11 am (Wednesdays)</u>   |  |
| Event End:                              | Date: <u>05/03/2025</u> Time: <u>11 am</u>  |  |
| Street Reopens after Event End:         | Date: 05/03/2025 Time: 12 pm  |  |
| Event Teardown:                         | Date: <u>05/03/2025</u> Time: <u>11 am</u>  |  |
| Street Reopens after Event Teardown:    | Date: 05/03/2025 Time: 12 pm  |  |
|   |   |  |

# Secondary Permits Required

| Beer Sales, Alcohol Sales:  | Not Applicable      | 2                     |                 |
|---|---------------------|-----------------------|-----------------|
| Number of Food Vendors:   | <u>55</u>           |                       |                 |
| Number of Food Trucks:  | 2                   |                       |                 |
| Food Cooked on-site:  | Yes                 | Fuel(s) to be used:   | <u>Electric</u> |
| Number of Item Vendors:   | 8                   | Number of Service Ver | ndors: <u>1</u> |
| Number & Sizes of Tents:  | <u>65 - 10'x10'</u> | Provider and Phone:   | Vendor Owned    |
| Number of Inflatables:  | <u>No 0</u>         | Provider and Phone:   | <u>NA</u>       |
| Number of Amusement Rides   | : <u>No 0</u>       | Provider and Phone:   | <u>NA</u>       |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> |                     |                       |                 |

Provider and Phone: <u>N/A</u>

### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: No Contact, Email and Phone: N/A Medical and/or First Aid Services: <u>No</u> Contact, Email and Phone: TFM has a first aid kit on site. Traffic Control Barricade Company: No Contact, Email and Phone: N/A Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: No Contact, Email and Phone: N/A Equipment Setup: Date: Equipment Pickup: Date: Time: Time: Parking Type: Street, Unpaved Lot, ADA parking available, Paved Lot Transportation Service: No service Transportation Service: Contact, Email and Phone: N/A

#### Sponsor and Other Event Information

 

 Event Sponsor(s):
 American Heritage Bank, Big Grass Beef, Carradini Health, JTR Group, Kingdom Chiropractic, Mythic Press, OK AG Credit, Roark Acres, The Sartin Family, The Sustainability Alliance, TSET

 Healthy Living Program

 Park:
 No

 Park:
 No

 Name of Park and Location:
 N/A

 Drone:
 No

 Portable Toilets:
 No

 Provider and Phone:
 N/A

 Total Number of Portable Toilets:
 0

 Equipment Setup:
 Date:

 Time:
 Time:

 Other Event Information:
 See Attachments

### Entertainment and Related Activities

| Number of Stages: <u>0</u>   | Number of Performers/Bands: <u>1</u>   |              |              |
|--|--|--------------|--------------|
| Performer/Band name and music type:  | Mostly Acoustic; Some small PA setups. |              |              |
| Sound Amplification: Yes   | Start Time: <u>7 am</u>                | Finish Time: | <u>11 am</u> |
| Please describe the sound equipment that will be used for your event:                          |  |              |              |
| Small personal PAs   |  |              |              |
| Sound checks conducted prior to the ev   | ent: <u>No</u> Start Time: <u>N/A</u>  | Finish Time: | <u>N/A</u>   |
| Hot air balloons, fire lanterns or similar devices used at event: <u>No</u> Describe:          |  |              |              |
| <u>N/A</u>   |  |              |              |
| Use of any signs, banners, decorations, or special lighting used at event: <u>No</u> Describe: |  |              |              |
| <u>N/A</u>   |  |              |              |
|  |  |              |              |

#### Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: All vendors are required to clean up their booth spaces per TFM rules. TFM staff conducts site checks before reopening the space.

Number of Trash Receptacles: <u>6</u> Number of Dumpsters: <u>0</u> Number of Recycling Containers: <u>2</u>

Cleanup Service: No Provider and Phone: N/A

Presented Event Concept to:

Residents, Schools, Neighborhood Assn, Business Assn, Businesses, Places of Worship

If not presented, please explain:

<u>N/A</u>

#### Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

# For City of Tulsa Special Events Committee Use Only

| Date received: 03/23/2025 Date re    | outed: 04/17/2025        | Date for review: 04/30/2025 |
|--------------------------------------|--------------------------|-----------------------------|
| Special Events Committee Recommendat | ion: *Email Review       | Yes 🗌 No 🗌                  |
| Date routed to Mayor:                | Mayor's Recommendation:  | Yes 🗌 No 🗌                  |
| Date routed to Council:              | _ City Council Approval: | Yes 🗆 No 🗆                  |
| Date Permit Issued:                  | _ Comments: *SEC meetin  | g 05/07/2025. Mayor agenda  |
| 04/23/2025. City Council 04/30/2025. |                          |                             |





