FILE

STATE OF OKLAHOMA MUNICIPALITY OF TULSA

TULSA CITY OF THE CITY CLERK (Name of Municipality)

(Name of Municipality)

EE 2024 DEC 18 AM08:12

CANDIDATE COMMITTEE 2024 CONTRIBUTIONS AND EXPENDITURES REPORT

	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		AMENDED:			
Full Nam	re of Committee Friends of Vanessa Hall-	-Harper 2022	·			
Complete	e Name of Office Sought District 1 City Councile		Special or General Election Date 08/23/22			
Type of Report Quarterly Reporting Period: April 1 - Jun			30, 2023			
N	O ACTIVITY. This Committee did not receive any f		expend any funds			
	during this reporting period.					
FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.						
	DEBT. This Committee dissolved with outstar	nding debt which was	resolved as indicate	ed on Schedule J.		
	SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL		
1.	REPORTING PERIOD BEGIN	NING BALANCE:	4,363.15			
2.	Surplus Funds Transferred from Prior Committee	ee [Schedule B]				
3.	Monetary Contributions from Individuals [Schedule A]					
4.	Monetary Contributions from PACs [Schedule A	A]				
5.	Monetary Contributions from a Political Party [Schedule A]					
6.	All Other Funds [Schedule B]					
7a.	Loans [Schedule C]					
7b.	Loan Forgiveness [Schedule C] Enter as a negative nur as a contribution.	nber and add to Schedule A				
8.	TOTAL FU	NDS RECEIVED:	0.00			
9.	In Kind Contributions [Schedule D]					
10.	Transfer of Assets from Prior Committee (Sched	ule B)				
11.	TOTAL FUNDS AND IN KIND CONTRIBUTI	ONS RECEIVED:	0.00			
12.	Campaign Expenditures Made [Schedule E] Add I	oan payments to Schedule E	71.28			
13.	Contributions to Candidate Committees [Schedu	ıle E]				
14.	Officeholder Expenses [Schedule F]					
15.	Surplus Funds [Schedule H or Schedule B for transfer	rs to new committee]				
16.	TOTALFU	NDS EXPENDED:	4,291.27			
17.	In-Kind Expenditures [Schedule E or H for In-Kind S	urplus Funds]				
18.	Transfer of Assets to New Committee (Schedule	B)				
19.	Refunds issued [Calculated in Schedules A and	B]				
20.	Debt from Prior Committee					
21.	REPORTING PERIOD EN	DING BALANCE: [Line 1 + Line 8 - Line 16]	4,291.27			

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

12/18/2024	Vansssa Hall-Harper			
Date submitted	Officer's signature v 202	21.1		