## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

|   |  |   | Amended: |
|---|--|---|----------|
| Full Legal Name of Candidate (if applicable) Christian Bengel |  | Full Name of Committee Families for Christian Bengel 2024 |          |
| Type of Report: QUARTELLY                                     |  | ng Period<br>10, 2024 thru November 4, 2024               |          |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |  |
|-----------------------|--------|------------------------|-----------------|--|
| or less               | 30     | \$ 2,655.14            | \$ 3,752.03     |  |

## GENERAL EXPENDITURES EXCEEDING \$200

|  | GENERA  | L EXPENDIT              | URES EXCEEDING                                       | \$200                |                              |                    |
|--|---|-------------------------|--|----------------------|------------------------------|--------------------|
| Date   | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount               | Reporting<br>Period<br>Total | Aggregate<br>Total |
| 8/15/24 Arkansas Mailing Services 312 Newman Dr, North Little Rock, AR 72117 | Campaign<br>  | Print and mail          |  |                      |                              |                    |
|  | mailer  |                         | \$ 2,382.59  |                      |                              |                    |
|  | Arkansas Mailing Services 312 Newman Dr. North Little                         | Campaign<br>mailer      | Print and mail                                       |                      |                              |                    |
|  |   |                         |  | \$ 2,379.59          |                              | \$ 4,762.18        |
|  |   |                         |  |                      |                              |                    |
|  |   |                         |  |                      |                              |                    |
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|  |   |                         |  |                      |                              |                    |
|  |   |                         |  |                      | ED<br>FTULSA                 |                    |
|  |   |                         | NOV  | <b>4</b> 2024        | 4                            |                    |
|  |   |                         | A.M.<br>OFFICE OF TH                                 | P.M.<br>E CITY CLERK |                              |                    |
|  |   |                         |  |                      |                              |                    |
|  |   |                         |  |                      |                              |                    |