

STATE OF OKLAHOMA, MUNICIPALITY OF Tulsa

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OFFICE OF THE CITY CLERK  
CITY OF TULSA, OKLAHOMA  
2024 OCT 30 PM 12:13

**CANDIDATE COMMITTEE  
CONTINUING REPORT OF CONTRIBUTIONS**

AMENDED:

|  |   |
|--|---|
| Full Legal Name of Candidate<br><b>Anthony Archie</b>                  | Number (if assigned)                                  |
| Full Name of Committee<br><b>Archie for District Two 2024</b>          |   |
| Complete Name of Office Sought<br><b>Tulsa City Council District 2</b> | Special or General Election Date<br><b>11/05/2024</b> |
| Type of Report<br>Continuing Report of Contributions                   | Reporting Period:<br><b>10/23/2024</b>                |

|           | CONTINUING CONTRIBUTORS SUMMARY               | REPORTING PERIOD TOTAL |
|-----------|---|------------------------|
| 1.        | Monetary Contributions from Individuals       | 1,000.00               |
| 2.        | Monetary Contributions from PACs              |                        |
| 3.        | Monetary Contributions from a Political Party |                        |
| 4a.       | Loans   |                        |
| 4b.       | Loan Balance Decrease due to Loan Forgiveness |                        |
| <b>5.</b> | <b>TOTAL FUNDS RECEIVED:</b>                  | <b>1,000.00</b>        |
| 6.        | In Kind Contributions                         |                        |
| <b>7.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS:</b> | <b>1,000.00</b>        |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Continuing Report of Contributions.

10/30/2024

Date submitted

  
Officer's signature

| Date       | Contributor Information<br><small>[Name/Address/Occupation/Employer]<br/>[Name of Committee, Committee #]</small> | Type of Contribution<br><small>[Monetary, Loan, In Kind]</small> | Type of Contributor<br><small>[Individual, Candidate (Self), PAC, etc.]</small> | Amount      |
|------------|---|--|---|-------------|
| 10/25/2024 | H John Rogers<br>5407 E 110th Pl<br>Tulsa, OK 74137<br>Retired  | Monetary   | Individual  | \$ 1,000.00 |
|            |   |  | Select from Drop Down   |             |
|            |   |  | Select from Drop Down   |             |
|            |   |  | Select from Drop Down   |             |