## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|  |                   |                        | Amended:             |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) |                   | of Committee           | 4.4                  |
| Stephanie Reisdorph                          |                   | Stophanie Reisdorph 2  | -024                 |
| Type of Report                               | Reporting Period: | 1-1-1-1-1-1-1-1-1      | Number (if assigned) |
| Wartenly                                     |                   | 8/20/24-10/28/21       | 1                    |
| Contributions of \$50 or                     | Number            | Reporting Period Total | Aggregate            |
| less   | 3                 | \$150'9                | \$17500              |

## **CONTRIBUTIONS EXCEEDING \$50**

| Date     | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]  | Type of Contributor   | Amount    | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|----------|--|-----------------------|-----------|---------------------------------------|--------------------------------|
| 9/30/24  | [Name of Committee, Committee #]  Stephanie Reisdorph  Mental Health Therapist/croks  Stephanie Reisdorph  Mehtal Health Therapist/creoks  Stephanie Reisdorph  Mehtal Health Therapist/creoks  Stephanie Reisdorph 2024 | Select from Drop Down | \$175,00  | \$1675                                | \$\frac{2375}{2375}            |
| 10/22/24 | Stephanie Reidorph<br>Mehtal Health Thurgist/creoks<br>Stephanie Reidorph 2024   | Select from Drop Down | \$1500.00 | \$1675                                | \$2375                         |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           | FILED<br>THE CITY CLER                |                                |
|          |  | Select from Drop Down |           | 28 PM04:46                            |                                |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           |                                       |                                |
|          |  | Select from Drop Down |           |                                       |                                |