FILED

STATE OF OKLAHOMA MUNICIPALITY OF TUISAOFFICE OF THE CITY CLERK

(Name of MGEDALLY TULSA, OKLAHOMA

2024 OCT 28 PM01:03 **CANDIDATE COMMITTEE**

CONTRIBUTIONS AND EXPENDITURES REPORT

Full Lega	AMENDED:		
	Brent for Tulsa Mayor 2024		
Complete	Name of Office Sought Tulsa Mayor	Special or General Election Date 8/27/2024	
Type of R	Pre Election Runoff Reporting Period: 8/13/2024 to 10/		9,21,202
	D ACTIVITY. This Committee did not receive any funds or contributions,		r expend any funds
du	ring this reporting period.		
√ FI	NAL REPORT. This Committee dissolved in accordance with the Ethics R	ules and has no fur	nds remaining.
	DEBT. This Committee dissolved with outstanding debt which was r	esolved as indicate	ed on Schedule J.
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	50,277	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	153,855	241,358
4.	Monetary Contributions from PACs [Schedule A]	0	5,000
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		75,000
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.	-75000	-75000
8.	TOTAL FUNDS RECEIVED:	78,855	246,358
9.	In Kind Contributions [Schedule D]	1,000	1,000
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	79,855	247,358
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	129,132	246,358
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	129,132	246,358
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	0	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/28/2024	Luke Pail			
Date submitted	Officer's signature	v 2021.1		