STATE OF OKLAHOMA COUNTY OF Tulsa

Name of County)

ERX JAHA 10

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

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Full Legal Name of Candidate Edward L. Huff			AMENDED:	П	TEC	XIX.	800
Full Name of Committee Eddie H	uff For District 7			E	ECI	~	52
Complete Name of Office Sought Tulsa City Council District 7 Special or Gene		Special or General I	Election Date	E	F	TULS	CIS
Type of Report Pre-election	Reporting Period: Sept 1- October 22, 2024				CE	7 OF	24 0
NO ACTIVITY. This Committee of during this reporting period.			r expend any funds		OFF	CITY	202
FINAL REPORT. This Committee	dissolved in accordance with the Etl	nics Rules and has no fu	nds remaining.				

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL	
1.	REPORTING PERIOD BEGINNING BALANCE:	\$1870.35	7.77	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]			
3.	Monetary Contributions from Individuals [Schedule A]	\$18,234.81	\$27,234.81	
4.	Monetary Contributions from PACs [Schedule A]	\$5000.00	\$5000.00	
5.	Monetary Contributions from a Political Party [Schedule A]			
6.	All Other Funds [Schedule B]			
7a.	Loans [Schedule C]			
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution			
8.	TOTAL FUNDS RECEIVED:	\$23,234.81	\$32,234.81	
9,	In Kind Contributions [Schedule D]			
10.	Transfer of Assets from Prior Committee (Schedule B)			
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$23,234.81	\$32,234.81	
12.	Campaign Expenditures Made [Schedule E] Add toan payments to Schedule E	\$22,107.31	\$29088.31	
13.	Contributions to Candidate Committees [Schedule E]			
14.	Officeholder Expenses [Schedule F]			
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]			
16.	TOTAL FUNDS EXPENDED:	\$22,107.31	\$29,088.31	
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]			
18.	Transfer of Assets to New Committee (Schedule B)			
19.	Refunds issued [Calculated in Schedules A and B]			
20.	Debt from Prior Committee		\$3332.35	
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$2998.16		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

/ **Q** - 22 - 2 - 4

Date submitted

Officer's signature

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