## STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal	Name of Candidate Edward L. Huff		AMENDED:
Full Name of Committee Eddie Huff For District 7			
Complete	Name of Office Sought City Council district 7	Special or General Election Date	
Type of Report PRE-ELECTION Reporting Period: JULY1 - AUGUST 11			
NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds			
during this reporting period.			
FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.			
<b>DEBT.</b> This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.			
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	7393	
3.	Monetary Contributions from Individuals [Schedule A]	\$5520.00	\$9120.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7 <b>a</b> .	Loans [Schedule C]	\$3332.35	\$3332.35
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.		\$8852.35	\$12452.35
9.	In Kind Contributions [Schedule D]	No. 12 (1)	
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$8852.35	\$12452.35
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	\$6981.00	\$6981.00
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	\$1871.35	\$5471.35
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

[Line 1 + Line 8 - Line 16]

REPORTING PERIOD ENDING BALANCE:

8-19-24 Date submitted

21.

Officer's signature

v 2021.