## STATE OF OKLAHOMA MUNICIPALITY OF TUISA

(Name of Municipality)

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal       | AMENDED:   |  |                    |
|------------------|--|--|--------------------|
|                  | Fowler for City Council 2024   |  | 1                  |
| Complete         | Name of Office Sought Tulsa City Council District 9  | Special or General Election Date 8/27/2024 |                    |
| Type of R        | Pre Election General Reporting Period: 71/2024 to 8/12   | 2024                                       |                    |
| □ NO             | O ACTIVITY. This Committee did not receive any funds or contributions, ring this reporting period. |  | expend any funds   |
| FI               | NAL REPORT. This Committee dissolved in accordance with the Ethics R                               | ules and has no fur                        | nds remaining.     |
|                  | <b>DEBT.</b> This Committee dissolved with outstanding debt which was a                            | resolved as indicate                       | ed on Schedule J.  |
| SCHEDULE SUMMARY |  | REPORTING<br>PERIOD<br>TOTAL               | AGGREGATE<br>TOTAL |
| 1.               | REPORTING PERIOD BEGINNING BALANCE:  | 22,280                                     |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |  | 64.38              |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | 18,900                                     | 28,150             |
| 4.               | Monetary Contributions from PACs [Schedule A]  | 1,000                                      | 1,000              |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |  |                    |
| 6.               | All Other Funds [Schedule B]   |  |                    |
| 7a.              | Loans [Schedule C]   |  | 16,500             |
| 7b.              | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A                     |  |                    |
| 8.               | TOTAL FUNDS RECEIVED:  | 19,900                                     | 45,714             |
| 9.               | In Kind Contributions [Schedule D]   |  |                    |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |  |                    |
| 11.              | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:  | 19,900                                     | 45,714             |
| 12.              | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E                            | 23,339                                     | 26,873             |
| 13.              | Contributions to Candidate Committees [Schedule E]   |  |                    |
| 14.              | Officeholder Expenses [Schedule F]   |  |                    |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                            |  |                    |
| 16.              | TOTAL FUNDS EXPENDED:  | 23,339                                     | 26,873             |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                   |  |                    |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |  |                    |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |  |                    |
| 20.              | Debt from Prior Committee  |  | 17,085             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

[Line 1 + Line 8 - Line 16]

REPORTING PERIOD ENDING BALANCE:

| 8/18/2024 |                |  |  |
|-----------|----------------|--|--|
| _         | Date submitted |  |  |

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18,841