## STATE OF OKLAHOMA MUNICIPALITY OF TULSA

(Name of Municipality)

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

full Legal Name of Candidate CAROL BUSH			AMENDED:
ull Name	CAROL BUSH FOR TULSA CITY COU	NSEL 2024	E LU
omplete Name of Office Sought TULSA CITY COUNSEL DISTRICT 9		Special or General Election Date 08/27/202	
ype of R	Pre-Election Primary Reporting Period 07/01/2024 -08/		
	ACTIVITY. This Committee did not receive any funds or contributions,		r expend any funds
	ring this reporting period.	, 10	· •••p•••• =••, ·=••=
FI	NAL REPORT. This Committee dissolved in accordance with the Ethics R	ules and has no fu	nds remaining.
	<b>DEBT.</b> This Committee dissolved with outstanding debt which was r	esolved as indicat	ed on Schedule J.
		REPORTING AGGREGATE	
	SCHEDULE SUMMARY	PERIOD TOTAL	TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	54,784.44	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	26,680.00	85,035.00
4.	Monetary Contributions from PACs [Schedule A]	10,000.00	19,000.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.	TOTAL FUNDS RECEIVED:	36,680.00	104,035.00
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	43,951.02	56,521,58
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	43,951.02	56,521.58
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE:  Line 1 + Line 8 - Line 16	47,513.42	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma, I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

08/19/2024

Date submitted

Тепу A. Brumbaugh Digitally signed by Terry A Brumbaugh Date 2024 08 19 13 32 50 05'00'