Permit #: SPEV-189240-2024 Application Date: 08/08/2024

Issue Date:



City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: Summer's Fifth Night Date(s) of Event: August 1, 8, 15, 2024

Location Address: Start: 1709 Utica Square Council District(s): 4

End: 1709 Utica Square

Event Description: Live Music on Thursday Nights in the Summer

Event Category: Concert/Performance

Event Includes: Amplified Sound, Live Entertainment, Private Property

Anticipated Attendance: Total: 3000 Per Day: 1000 Anticipated Participants: Total: 30 Per Day: 10

Number of Events for Monthly Event: Yes 3

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: UTICA SQUARE SHOPPING Website:https://www.uticasquare.com/

CENTER

Chief Officer of Host Organization: CARA HAIR Email and Phone: 918-588-5218

CASSANDRA MONTRAY Applicant Name:

Email and Phone: cassandra.montray@hpinc.com 918-588-5212

Professional Event Organizer:

Email and Phone:

On-site Contact: **CASSANDRA MONTRAY** Mobile: 918-588-5212 Billing Contact: UTICA SQUARE SHOPPING Phone: <u>918-588-5212</u>

CENTER

1709 Utica Square 220 Billing Address:

TULSA, OK 74136

Event Timeline and Lane/Street Closure Information

Event Setup: Date: 08/01/2024 Time: 3pm

Street Closure for Event Setup: Date: Time:

Street(s) to be Closed for Event Setup: NA - Parking Lot

Event Start: Date: 08/01/2024 Time: 7pm

Street Closure for Event Start: Date: Time:

Street(s) to be Closed for Event Start: NA - Parking Lot

Run, Walk, Parade Start Time: NA

Daily Event Hours: 7 - 9pm

Event End: Date: <u>08/15/2024</u> Time: <u>9pm</u>

Street Reopens after Event End: Date: Time:

Event Teardown: Date: <u>08/15/2024</u> Time: <u>11pm</u>

Street Reopens after Event Teardown: Date: Time:

Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 0

Number of Food Trucks: 0

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors: $\underline{0}$ Number of Service Vendors: $\underline{0}$

Number & Sizes of Tents: $\underline{0}$ Provider and Phone: \underline{NA} Number of Inflatables: \underline{NO} Provider and Phone: \underline{NA} Number of Amusement Rides: \underline{NO} Provider and Phone: \underline{NA}

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: Utica Square Security, 918-361-1071

Medical and/or First Aid Services: No Contact, Email and Phone: NA Traffic Control Barricade Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: Parking Garage, ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

Event Sponsor(s): NA

Park: No Name of Park and Location: NA

Drone: No

Portable Toilets: Yes Provider and Phone: At Your Service, 918-272-0568

Total Number of Portable Toilets: <u>4</u> Number of ADA Accessible Portable Toilets: <u>1</u>

Equipment Setup: Date: 08/01/2024 Time: 4pm

Equipment Pickup: Date: 08/16/2024 Time: 8:00am

Other Event Information: See Attachment

Entertainment and Related Activities

Number of Stages: 1

Performer/Band name and music type:	Tony Mason - R&B,	<u> Grady Nichol</u>	<u>s-Jazz, Mar</u> y	<u>/ Cogan - Cour</u>	<u>ıtry Pop</u>
Sound Amplification: Yes		Start Time:	<u>7pm</u>	Finish Time:	<u>9pm</u>
Please describe the sound equipment that will be used for your event:					
Standard band equipment					
Sound checks conducted prior to the event: Yes		Start Time:	<u>6pm</u>	Finish Time:	<u>6:30pm</u>
Hot air balloons, fire lanterns or similar devices used at event: <u>No</u> Describe: <u>NA</u>					
Use of any signs, banners, decorations, or special lighting used at event: Yes Describe:					
1 banner on stage. Standard stage lights.					
Mitigation of Impact					
Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: All stage, equipment, chairs, sound, tables and trash removed within 2 hours after event ends.					
Number of Trash Receptacles: 10 Number of Dumpsters: 1 Number of Recycling Containers: 1					
Cleanup Service: No Provider and Phone: NA					
Presented Event Concept to:					
If not presented, please explain:					
<u>NA</u>					
Affidavit of Applicant					
I certify that the information contained in That I have read, understand, and agree with all requirements of the City, County pay and be financially responsible for an further agree to indemnify and hold har representatives, from any claims (includ related to the Event. I understand that a personnel, firefighters, City Event person of third parties that are based upon injuring	to abide by the rules a y and State, and any c ny costs and fees that r rmless the City of Tuls ling cost of defending s Permit does not excus	and regulatior other regulato nay be incurro sa, and all Ci such claims) o se my failure t	ns governing ory entity related by the Citity of Tulsa corr or damages to comply wit	this Event. I ag ated to this Eve y of Tulsa due t officers, employ that may arise f th orders of law	ree to complyent. I agree to to the Event. I yees, agents, rom activities of the forcement of the complex contracts of the complex contracts of the contract of the contracts of the contract of the contracts of the contract of the
Initials: On File					

Number of Performers/Bands: 1

For City of Tulsa Special Events Committee Use Only Date received: 08/08/2024 Date routed: 08/08/2024 Date for review: Email Review Special Events Committee Recommendation: Yes No Date routed to Mayor: Mayor's Recommendation: Yes No Date routed to Council: City Council Approval: Yes No Date Permit Issued: Comments: SEC meeting 08/21/2024.



