STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Lega	I Name of Candidate Julia Dunbar		AMENDED:
	Julie For Tulsa 2024		9
Complete	Name of Office Sought City Council District 9	Special or General Election Date 08/27/202	
Type of R	Per of Report Quarterly Reporting Period 04/01/2024 - 06/30/2024		00/21/2024
	O ACTIVITY. This Committee did not receive any funds or contributions,		evnend any funds
	ring this reporting period.	medi any touris, or	expend any rands
FI	NAL REPORT. This Committee dissolved in accordance with the Ethics R	tules and has no fur	nds remaining.
	DEBT. This Committee dissolved with outstanding debt which was	resolved as indicate	ed on Schedule J.
SCHEDULE SUMMARY SCHEDULE SUMMARY PERIOD TOTAL		AGGREGATE TOTAL	
1.	REPORTING PERIOD BEGINNING BALANCE:	179.00	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	4138.29	4190.69
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]	27.77	27.77
7a.	Loans [Schedule C]		700.00
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.	TOTAL FUNDS RECEIVED:	4166.06	4919.96
9,	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	MANUAL TRANSPORT	
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	3991.00	4564.40
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F] Text		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	3991.00	4564.40
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	J	
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	354.06	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

06/31/2024	Julie Vunter			
Date submitted	Officer's signature	v 2021-1		