Permit #: SPEV-183678-2024 Application Date: 06/07/2024 Issue Date:



# City of Tulsa SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

Name of Event: <u>US Women's Amateur Golf Championship</u> Date(s) of Event: <u>August 3 - 11, 2024</u>

Location Address: Start: 2636 E 61street Council District(s): 9

End: 2636 E 61street

Event Description: US Women's Amateur Golf Championship

**Event Category:** Miscellaneous

Event Includes: Public Right of Way, No Parking Signage, Private Property, Golf Tournament

Anticipated Attendance: Total: 1000 Per Day: 300
Anticipated Participants: Total: 1000 Per Day: 156

Number of Events for Monthly Event: No

#### Host Organization, Applicant and Professional Event Organizer Information

Host Organization: SOUTHERN HILLS COUNTRY Website:https://www.southernhillscc.com/

**CLUB** 

Chief Officer of Host Organization: Nicholas Sidorakis

Email and Phone: <a href="mailto:nsidorakis@southernhillscc.org">nsidorakis@southernhillscc.org</a> 918-605-3880

Applicant Name: Nicholas Sidorakis

Email and Phone: <a href="mailto:nsidorakis@southernhillscc.org">nsidorakis@southernhillscc.org</a> 918-605-3880

Professional Event Organizer:

Email and Phone:

On-site Contact: Nicholas Sidorakis Mobile: 918-605-3880

Billing Contact: Southern Hills Country Club Phone: 918-605-3880

Billing Address: <u>2636 E 61ST ST S</u>

Tulsa, OK 74136

#### Event Timeline and Lane/Street Closure Information

**Event Setup:** Date: <u>08/02/2024</u> Time: <u>8am</u>

Street Closure for Event Setup: Date: Time:

Street(s) to be Closed for Event Setup: NA

Event Start: Date: 08/03/2024 Time: 7am

Street Closure for Event Start: Date: Time:

Street(s) to be Closed for Event Start: NA

Run, Walk, Parade Start Time: NA

Daily Event Hours: 7am - 8pm

**Event End:** Date: <u>08/11/2024</u> Time: <u>6pm</u>

Street Reopens after Event End: Date: Time:

Event Teardown: Date: 08/12/2024 Time: Noon

Street Reopens after Event Teardown: Date: Time:

#### Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors:  $\underline{0}$ Number of Food Trucks:  $\underline{0}$ 

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors:  $\underline{0}$  Number of Service Vendors:  $\underline{0}$ 

Number & Sizes of Tents: 0 Provider and Phone: NA

Number of Inflatables: No 0 Provider and Phone: NA

Number of Amusement Rides: No 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

#### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: Aaron Tallman (918) 271-3493, tallmanator@sbcglobal.net

Medical and/or First Aid Services: Yes Contact, Email and Phone: St Francis Hospital Health Systems, Colin

Henry, crhenry@saintfrancis.com

Traffic Control Barricade Company: Yes Contact, Email and Phone: AWP Safety (918) 445-8899,

ernest.livingston@apwsafety.com

Equipment Setup: Date: 07/31/2024 Time: 9am Equipment Pickup: Date: 08/12/2024 Time: 10am

Crowd Management Fencing Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: Unpaved Lot, ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

#### Sponsor and Other Event Information

Event Sponsor(s): <u>Southern Hills Country Club</u>
Park: No Name of Park and Location: <u>NA</u>

Drone: No

Portable Toilets: Yes Provider and Phone: At Your Service (918) 272-0568

Total Number of Portable Toilets: <u>4</u> Number of ADA Accessible Portable Toilets: <u>1</u>

Equipment Setup: Date: 08/02/2024 Time: 8am Equipment Pickup: Date: 08/12/2024 Time: 8am

Other Event Information: See Map

## **Entertainment and Related Activities**

Number of Stages: 0	Number of Performers	/Bands: <u>0</u>
Performer/Band name and music type: NA		
Sound Amplification: <u>No</u>	Start Time	Finish Time:
Please describe the sound equipment that will be	e used for your event:	
<u>NA</u>		
Sound checks conducted prior to the event: $\underline{\text{No}}$	Start Time	Finish Time:
Hot air balloons, fire lanterns or similar devices u	sed at event: <u>No</u> Describ	e:
<u>NA</u>		
Use of any signs, banners, decorations, or specia	al lighting used at event:	<u>/es</u> Describe:
Message Boards and Directional signage on	A-frames along surround	ng streets (61st St and Lewis Ave)
Mitigation of Impact		
Mitigation of Impact		
Please describe your plan for cleanup and remo event: Cleanup will be handled by Southern Hills		
Number of Trash Receptacles: <u>40</u> Number	r of Dumpsters: 3	Number of Recycling Containers: 2
Cleanup Service: $\underline{\text{No}}$ Provider and Phone: $\underline{\text{NA}}$	<u>\</u>	
Presented Event Concept to:		
If not presented, please explain:		
No Road Closures		
Affidavit of Applicant		
I certify that the information contained in this App. That I have read, understand, and agree to abide with all requirements of the City, County and Stapay and be financially responsible for any costs a further agree to indemnify and hold harmless the representatives, from any claims (including cost or related to the Event. I understand that a Permit depersonnel, firefighters, City Event personnel, or e of third parties that are based upon injuries sustain	by the rules and regulation te, and any other regulation of fees that may be incurved. City of Tulsa, and all conferencing such claims) sees not excuse my failure	ns governing this Event. I agree to complory entity related to this Event. I agree to the Event. I agree to the Event. I agree to the Event. It is a comployees, agents or damages that may arise from activitie to comply with orders of law enforcements.
Initials: On File		

For City of Tulsa Special Events Committee Use Only			
Date received: 06/07/2024 Date routed:	07/08/2024	Date for review: 07/10/2024	
Special Events Committee Recommendation:		Yes	
Date routed to Mayor:	Mayor's Recommendation:	Yes	
Date routed to Council:	City Council Approval:	Yes □ No □	
ate Permit Issued: Comments: SEC Meeting 07/10/2024.		07/10/2024.	
Map received 06/27/2024. Outstanding fees paid 07/03/2024.			

