

## COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) <b>Anthony Archie</b>	Full Name of Committee <b>Archie for District Two 2024</b>	
Type of Report <b>Quarterly</b>	Reporting Period <b>10/01/2023 - 12/31/2023</b>	Ethics Number

<b>BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE</b>	<b>REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS</b>	<b>END OF REPORTING PERIOD TOTAL LOAN BALANCE</b>

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME <b>Anthony Archie</b>	ADDRESS <b>6377 S. 29th West Pl Tulsa, OK 73132</b>	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)	
Date of Loan <b>12/11/2023</b>	Interest Rate (0% by law if lender is self) <b>0%</b>	Amount of Loan <b>\$ 2,600.00</b>	
<b>Loan Terms:</b>	<b>Repay by the end of 2024</b>		
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance <b>\$ 2,600.00</b>	
		Reporting Period Ending Balance	
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>	<b>Loan Balance</b>

<input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME	ADDRESS	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)	
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan	
<b>Loan Terms:</b>			
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance	
		Reporting Period Ending Balance	
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>	<b>Loan Balance</b>

Committee Schedule C  
 Version 2015.3  
 OFFICE OF THE CITY CLERK  
 CITY OF TULSA, OKLAHOMA  
 2024 JUL 01 PM03:03