

STATE OF OKLAHOMA COUNTY OF Tulsa
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

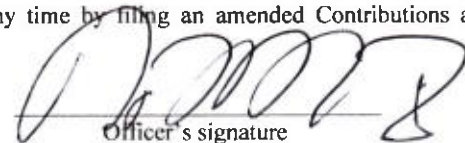
| | | |
|----------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|
| Full Legal Name of Candidate Anthony Archie | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Archie for District Two 2024 | | |
| Complete Name of Office Sought Tulsa Public School Board District 4 | | Special or General Election Date 04/05/2022 |
| Type of Report 2023 4th Quarter | Reporting Period 10/01/2023 - 12/31/2023 | |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|---------------------------------------------------------------------------------------|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | 0 | 0 |
| 3. | Monetary Contributions from Individuals [Schedule A] | 0 | 0 |
| 4. | Monetary Contributions from PACs [Schedule A] | 0 | 0 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 0 | 0 |
| 6. | All Other Funds [Schedule B] | 0 | 0 |
| 7a. | Loans [Schedule C] | 2,600 | 2,600 |
| 7b. | Loan Forgiveness [Schedule C] | 0 | 0 |
| 8. | TOTAL FUNDS RECEIVED: | 2,600 | 2,600 |
| 9. | In Kind Contributions [Schedule D] | 0 | 0 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 0 | 0 |
| 11. | Campaign Expenditures Made [Schedule E] | 1,034.45 | 1,034.45 |
| 12. | Contributions to Candidate Committees [Schedule E] | 0 | 0 |
| 13. | Officeholder Expenses [Schedule F] | 0 | 0 |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | 0 | 0 |
| 15. | TOTAL EXPENDITURES MADE: | 1,034.45 | 1,034.45 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | 0 | 0 |
| 17. | Refunds issued [Calculated in Schedules A and B] | 0 | 0 |
| 18. | Debt from Prior Committee | 0 | 0 |
| 19. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small> | 1,565.55 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

July 1, 2024
Date submitted


Officer's signature

OFFICE OF THE CITY CLERK
CITY OF TULSA, OKLAHOMA
2024 JUL 01 PM03:02