

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

## Summary of Event

Name of Event: Downtown Midweek Market		Date(s) of Event: <u>June 5, 12, 19, 26, 2024</u>		
Location Address	: <u>Start: Chapman Green, 600 S. Main St</u> <u>End: Chapman Green, 600 S. Boston Ave</u>	Council District(s): <u>4</u>		
Event Description	iption: <u>The Downtown Midweek Market will host local vendors to sell fresh and pre-made foods and</u> artisan goods. Market programming will feature local artists and performers.			
Event Category: Farmers/Outdoor Market				
Event Includes:	Amplified Sound, Tent/Canopy, Generator/Electri Public Park, Lane Closure, Live Entertainment, Signage, Street Closure			
Anticipated Attend	dance: Total: <u>1200</u>	Per Day: <u>300</u>		
Anticipated Participants: Total: 200		Per Day: <u>50</u>		
Number of Events for Monthly Event: Yes 4				

## Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	<u>Downtown Tulsa Partnership</u> (918) 671-2708	Website: <u>https://downtowntulsa.com/</u>		
Chief Officer of Host Organization: Brian Kurtz				
Email and Phone: <u>bkurtz@cityoftulsa.org_918-732-9353</u>				
Applicant Name:	Morgan Phillips			
Email and Phone:	morgan@downtowntulsa.com 918-671-2708			
Professional Event Organizer:				
Email and Phone:				
On-site Contact:	<u>Morgan Phillips</u>	Mobile: <u>918-671-2708</u>		
Billing Contact:	Downtown Tulsa Partnership	Phone: <u>918-671-2708</u>		
Billing Address:	<u>401 S BOSTON AVE E</u> Tulsa, OK 74103			

## Event Timeline and Lane/Street Closure Information

Event Setup:	Date: <u>06/05/2024</u> Time: <u>11am</u>
Street Closure for Event Setup:	Date: <u>06/05/2024</u> Time: <u>2pm</u>
Street(s) to be Closed for Event Setup:	Eastbound Traffic Lane of 6th St from Main St to Boston Ave each Wednesday, 2pm - 8pm
Event Start:	Date: <u>06/05/2024</u> Time: <u>4pm</u>
Street Closure for Event Start:	Date: <u>06/05/2024</u> Time: <u>2pm</u>
Street(s) to be Closed for Event Start:	See Map. The south parking lane of 6th St between Main St and Boston Ave will close from 11 am – 8 pm each Wednesday. The east parking lane on Main Street between 6th St and 7th St will be closed from 12 - 8 pm. each Wednesday.
Run, Walk, Parade Start Time:	NA
Daily Event Hours:	<u> 4pm - 7pm every Wednesday</u>
Event End:	Date: <u>06/26/2024</u> Time: <u>7pm</u>
Street Reopens after Event End:	Date: <u>06/26/2024</u> Time: <u>8pm</u>
Event Teardown:	Date: <u>06/26/2024</u> Time: <u>7pm</u>
Street Reopens after Event Teardown:	Date: <u>06/26/2024</u> Time: <u>8pm</u>

## Secondary Permits Required

Beer Sales, Alcohol Sales:	<u>Wine Sales, B</u>	Wine Sales, Beer Sales			
Number of Food Vendors:	<u>15</u>				
Number of Food Trucks:	<u>3</u>				
Food Cooked on-site:	Yes	Fuel(s) to be used:	<u>Electric</u>		
Number of Item Vendors:	<u>30</u>	Number of Service Ver	ndors: <u>2</u>		
Number & Sizes of Tents:	<u>50 - 10 x 10</u>	Provider and Phone:	DTP and Vendors		
Number of Inflatables:	<u>No 0</u>	Provider and Phone:	<u>NA</u>		
Number of Amusement Rides	: <u>No 0</u>	Provider and Phone:	<u>NA</u>		
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>					

Provider and Phone: <u>NA</u>

### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: <u>No</u> Contact, Email and Phone: <u>NA</u> Medical and/or First Aid Services: <u>No</u> Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: <u>No</u> Contact, Email and Phone: <u>DTP (918) 671-2708</u> Equipment Setup: Date:<u>06/05/2024</u> Time: <u>2:00 PM</u> Equipment Pickup: Date: <u>06/26/2024</u> Time: <u>8:00 PM</u> Crowd Management Fencing Company: <u>No</u> Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: <u>Street, Paved Lot</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

#### Sponsor and Other Event Information

Event Sponsor(s): Downtown Tulsa Partnership, Block By Block, Narrate, Atlas School, Elote Cafe Park: Yes Name of Park and Location: Chapman Green, 600 S. Main St Drone: No On Call Services and Rentals (918) 397-7787 Portable Toilets: Yes Provider and Phone: Total Number of Portable Toilets: <u>1</u> Number of ADA Accessible Portable Toilets: <u>1</u> Equipment Setup: Date: 06/05/2024 Time: 2:00 PM 06/05/2024 Time: 8:00 PM Equipment Pickup: Date: Other Event Information: Street reopens and traffic control equipment and portable restroom removed after clean-up each Wednesday. The planned parking closures will be marked with signage/cones on the sidewalk 72 hours in advance of the Markets, then our Ambassadors will set the cones into parking spots at 11 am and 12 pm each Wednesday.

## Entertainment and Related Activities

Number of Stages: <u>1</u>	Number of	Performers/	Bands: <u>1</u>		
Performer/Band name and music type:	Various local musicia	ans			
Sound Amplification: Yes		Start Time:	<u>4:00 PM</u>	Finish Time:	<u>7:00 PM</u>
Please describe the sound equipment that will be used for your event:					
2-4 speakers on risers with mic					
Sound checks conducted prior to the eve	ent: <u>Yes</u>	Start Time:	<u>3:45 PM</u>	Finish Time:	<u>4:00 PM</u>
Hot air balloons, fire lanterns or similar devices used at event: <u>No</u> Describe:					

Use of any signs, banners, decorations, or special lighting used at event: Yes Describe:

General Market signage

#### **Mitigation of Impact**

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Vendors will be responsible for cleaning up their own areas, followed by inspection and further cleanup from DTP staff.

Number of Trash Receptacles: <u>4</u> Number of Dumpsters: <u>0</u> Number of Recycling Containers: <u>0</u>

Cleanup Service: Yes Provider and Phone: DTP Ambassadors will clean the site, including powerwashing weekly

Presented Event Concept to:

Residents, Business Assn, Businesses, Places of Worship, Downtown residential buildings, restaurants, and businesses

If not presented, please explain: NA

### Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

## For City of Tulsa Special Events Committee Use Only

Date received: 05/15/2024	Date routed:	05/1 /2024	Date for review: 0	)5/22/2024
Special Events Committee Re	ecommendation:		Yes 🗌 No 🔲 _	
Date routed to Mayor:		Mayor's Recommendation:	Yes 🗌 No 🔲 _	
Date routed to Council:		City Council Approval:	Yes 🗌 No 🗌 _	
Date Permit Issued:		Comments:	05/2 /2024	
05/22/2024	05/22/2	2024	05/2 /202	4

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VENDOR / CUSTOMER PARKING

Let Our...

W 6th St

S Main St

Chapman Green

ARKING

17 West Hotel, Ascend Hotel Collection 3.4 + (157) VENDOR / CUSTOMER PARKING

VENDORS WITH TRAILERS

INFO

VENDOR BOOTHS

VENDOR BOOTHS

RumbleDru Events / Corp Social | Suppo



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