## COMMITTEE SCHEDULE B—ALL OTHER FUNDS

|   |   | Amended:                        |
|---|---|---------------------------------|
| Full Legal Name of Candidate (if applicable) RHENE RITTER | Full Name of Committee RITTER FOR CITY COUNCIL 2024 |                                 |
| Type of Report Pre-Election Primary                       | Reporting Period<br>JAN-MAR 2024                    | Number (if assigned)<br>2024-04 |

| Tre-Election Filmary |                     | 07 114 117 11 1 2 0 2 4       | V      | 2024-04                          |                    |
|----------------------|---------------------|-------------------------------|--------|----------------------------------|--------------------|
| Date                 | Type of Other Funds | Description of Other<br>Funds | Amount | Reporting<br>Period Total        | Aggregate<br>Total |
| I/A                  | N/A                 | N/A                           |        |                                  |                    |
|                      |                     |                               | 0      | 0                                | c                  |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        | 1                                |                    |
|                      |                     |                               |        | FILED                            |                    |
|                      |                     |                               | OFF    | ICE OF THE CITY                  | GLERK              |
|                      |                     |                               | G11    | Y GF TULSA, OXI<br>I24 APR 29 AM | AHOMA              |
|                      |                     |                               | (C)    | KCY HEK ZO HM                    | 06115              |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        | 7                                |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      |                     |                               |        |                                  |                    |
|                      | <u></u>             |                               |        |                                  |                    |

## Committee Schedule B—All Other Funds Continued

|   |  | Amended:                        |
|---|--|---------------------------------|
| Full Legal Name of Candidate (if applicable) RHENE RITTER | Full Name of Committee<br>RITTER FOR CITY COUNCIL 2024 |                                 |
| Type of Report Pre-Election General                       | Reporting Period JAN-MAR 2024                          | Number (if assigned)<br>2024-04 |

| Date | Type of Other Funds | Description of Other<br>Funds | Amount | Reporting<br>Period Total | Aggregate<br>Total |
|------|---------------------|-------------------------------|--------|---------------------------|--------------------|
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
| - 10 |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |
|      |                     |                               |        |                           |                    |