

COMMITTEE SCHEDULE C--LOANS

Amended:

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|---|---|
| Full Legal Name of Candidate (if applicable) Julia Dunbar | Full Name of Committee Julie for Tulsa 2024 |
| Type of Report Quarterly | Reporting Period 01/01/2024-03/31/2024 |
| Ethics Number | |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 0.00 | 0.00 | 0.00 | 700.00 | 700.00 |

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| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | |
| NAME Julia Dunbar | ADDRESS PO BOX 702870, Tulsa, OK 741 | OTHER 3 RD PARTY ONLY (Occupation and Employer) |
| Date of Loan 02/13/2024 | Interest Rate (0% by law if lender is self) 0% | Amount of Loan 100.00 |
| Loan Terms: | To be repaid with campaign funds when available | |

| REPAYMENT INFORMATION | Reporting Period or Loan Beginning Balance 0.00 | Reporting Period Ending Balance 100.00 | |
|----------------------------------|---|--|--------------|
| Payment Dates | Description | Amount | Loan Balance |
| This is repayment section | | | |
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| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | |
| NAME Julia Dunbar | ADDRESS PO BOX 702870, Tulsa, OK 741 | OTHER 3 RD PARTY ONLY (Occupation and Employer) |
| Date of Loan 03/21/2024 | Interest Rate (0% by law if lender is self) 0% | Amount of Loan 600.00 |
| Loan Terms: | To be repaid with campaign funds when available | |

| REPAYMENT INFORMATION | Reporting Period or Loan Beginning Balance 0.00 | Reporting Period Ending Balance 600.00 | |
|------------------------------|---|--|--------------|
| Payment Dates | Description | Amount | Loan Balance |
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Committee Schedule C—Loans Continued

Amended:

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|--|------------------------|---------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee | |
| Type of Report: | Reporting Period | Ethics Number |

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|--|--------------------|---|--|--|
| <input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | | |
| NAME | | ADDRESS | | OTHER 3 RD PARTY ONLY (Occupation and Employer) |
| Date of Loan | | Interest Rate (0% by law if lender is self) | | Amount of Loan |
| Loan Terms: | | | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance | | Reporting Period Ending Balance |
| Payment Dates | Description | Amount | | Loan Balance |
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| <input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | | |
| NAME | | ADDRESS | | OTHER 3 RD PARTY ONLY (Occupation and Employer) |
| Date of Loan | | Interest Rate (0% by law if lender is self) | | Amount of Loan |
| Loan Terms: | | | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance | | Reporting Period Ending Balance |
| Payment Dates | Description | Amount | | Loan Balance |
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