

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: Chris Brown Tulsa Duathlon | Date(s) of Event: March 17, 2024 |
|---|----------------------------------|
| Location Address: <u>Start: 7250-7370 Cherokee Dr</u> End: 7250-7370 Cherokee Dr | Council District(s): <u>1</u> |
| Event Description: <u>Duathlon = Run-Bike-Run Race</u> | |
| Event Category: Athletic/Recreation | |
| Event Includes: Public Right of Way, Public Park, Street Closure | |
| Anticipated Attendance: Total: 200 | Per Day: <u>200</u> |
| Anticipated Participants: Total: <u>175</u> | Per Day: <u>175</u> |
| Number of Events for Monthly Event: No | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | RunnersWorld Racing | Website: <u>https://www.runnersworldtulsa.com/</u> | | |
|---|--|--|--|--|
| Chief Officer of Host Organization: Kathy Bratton | | | | |
| Email and Phone: | and Phone: <u>runnersworldtulsa@yahoo.com 918-749-7557</u> | | | |
| Applicant Name: | Kathy Bratton | | | |
| Email and Phone: | runnersworldtulsa@yahoo.com_918-749-7557 | | | |
| Professional Event Organizer: | Kathy Bratton, RunnersWorld Racing | | | |
| Email and Phone: | runnersworldtulsa@yahoo.com 9 | 18-749-7557 | | |
| On-site Contact: | Kathy Bratton | Mobile: <u>918-805-6905</u> | | |
| Billing Contact: | RunnersWorld Racing | Phone: <u>918-749-7557</u> | | |
| Billing Address: | <u>3920 South Peoria Street</u> Tulsa, OK 74105 | | | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: <u>03/16/2024</u> | Time: <u>4:00PM</u> |
|---|---|-------------------------------------|
| Street Closure for Event Setup: | Date: | Time: |
| Street(s) to be Closed for Event Setup: | <u>NA - Staging in Mohaw</u> | <u>/k Park</u> |
| Event Start: | Date: <u>03/17/2024</u> | Time: <u>8:00AM</u> |
| Street Closure for Event Start: | Date: <u>03/17/2024</u> | Time: <u>8:00AM</u> |
| Street(s) to be Closed for Event Start: | No street closures - entrance, Harvard Ave on on 46t Mohawk Blvd on 46th St Lewis Ave on 46th St N Lewis Ave on 66th St N Mingo Rd on 66th St N Mingo Rd on 46th St N See Map | <u>St N</u> <u>1</u> <u>1</u> |
| Run, Walk, Parade Start Time: | <u>8:00AM</u> | |
| Daily Event Hours: | 6:30AM-12:00PM | |
| Event End: | Date: 03/17/2024 | Time: <u>11:30AM</u> |
| Street Reopens after Event End: | Date: 03/17/2024 | Time: After last bicycle |
| Event Teardown: | Date: <u>03/17/2024</u> | Time: <u>11:30AM</u> |
| Street Reopens after Event Teardown: | Date: | Time: |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | Not / | Applicable | 2 | | |
|---|--------------|------------|-----------------------|-----------|---|
| Number of Food Vendors: | 0 | | | | |
| Number of Food Trucks: | <u>0</u> | | | | |
| Food Cooked on-site: | <u>No</u> | | Fuel(s) to be used: | | |
| Number of Item Vendors: | <u>0</u> | | Number of Service Ver | ndors: | 0 |
| Number & Sizes of Tents: | <u>0</u> | | Provider and Phone: | <u>NA</u> | |
| Number of Inflatables: | <u>No</u> | 0 | Provider and Phone: | <u>NA</u> | |
| Number of Amusement Rides | s: <u>No</u> | <u>0</u> | Provider and Phone: | <u>NA</u> | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | | |
| Provider and Phone: <u>NA</u> | | | | | |

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: TPD Special Events Unit (918) 586-6054 for Traffic Control Medical and/or First Aid Services: No Contact, Email and Phone: NA Traffic Control Barricade Company: No Contact, Email and Phone: NA Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: No Contact, Email and Phone: NA Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: <u>Street, Paved Lot</u> Transportation Service: No service Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

| Event Sponsor(s): Tulsa Area Triathletes, RunnersWorld Tulsa | | | |
|--|----------------|-------|---|
| Park: Yes Name of Park and Location: Mohawk Park, 5701 E 36th St N | | | |
| Drone: <u>No</u> | | | |
| Portable Toilets: <u>Yes</u> Provider and Phone: <u>At Your Service (918) 272-0568</u> | | | |
| Total Number of Portable Toil | lets: <u>3</u> | | Number of ADA Accessible Portable Toilets: <u>1</u> |
| Equipment Setup: Date: 0 | 03/15/2024 | Time: | <u>10:00AM</u> |
| Equipment Pickup: Date: 0 | 03/18/2024 | Time: | <u>10:00AM</u> |
| Other Event Information: See | <u>e Map</u> | | |

Entertainment and Related Activities

| Number of Stages: 0 | Number of Performers/Bands: 0 | <u>)</u> |
|--|-----------------------------------|--------------|
| Performer/Band name and music type: <u>NA</u> | | |
| Sound Amplification: <u>No</u> | Start Time: | Finish Time: |
| Please describe the sound equipment that will be u | used for your event: | |
| NA | | |
| Sound checks conducted prior to the event: No | Start Time: | Finish Time: |
| Hot air balloons, fire lanterns or similar devices use | ed at event: <u>No</u> Describe: | |
| NA | | |
| Use of any signs, banners, decorations, or special | lighting used at event: No Descri | be: |
| NA | | |
| | | |
| Mitigation of Impact | | |

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: We will haul away trash

| Number of Trash Receptacles: <u>0</u> | Number of Dumpsters: <u>0</u> | Number of Recycling Containers: <u>0</u> |
|---|-------------------------------|--|
| Cleanup Service: <u>No</u> Provider and Pho | ne: <u>NA</u> | |
| Presented Event Concept to: | | |

If not presented, please explain:

No Street Closures

Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: <u>12/08/2</u> | Date routed: | 12/22/2023 | Date for review: 01/24/2023 | |
|---|-------------------|-------------------------|-----------------------------|--|
| Special Events Committee | e Recommendation: | | Yes 🗌 No 🗌 | |
| Date routed to Mayor: | | Mayor's Recommendation: | Yes 🗌 No 🗌 | |
| Date routed to Council: | | City Council Approval: | Yes 🛛 No 🗆 | |
| Date Permit Issued: Comments: SEC meeting 01/10/2023. Mayor agenda | | | | |
| 01/17/2023. City Council agenda 01/24/2023. EPL and map revised 12/18/2023. | | | | |



