

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

## Summary of Event

Name of Event: MLK Walk in Peace Processional	Date(s) of Event: Jan. 14, 2024			
Location Address: <u>Start: 700 S Cincinnati Ave</u> End: 1300 S Boston Ave	Council District(s): <u>4</u>			
Event Description: Community Walk in Peace from 7th St and S Cincinnati Ave to 13th St and S Boston Ave.				
Event Category: Parade				
Event Includes: Public Right of Way, Lane Closure, Street Closure				
Anticipated Attendance: Total: 200	Per Day: <u>200</u>			
Anticipated Participants: Total: 200	Per Day: <u>200</u>			
Number of Events for Monthly Event: No				

# Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	Martin Luther King Jr. Commemoration Society	Website: <u>https://www.mlktulsa.com/</u>			
Chief Officer of Host Organization:	Jayme Broome				
Email and Phone:	<u>918-261-0069</u>				
Applicant Name:	<u>Pleas Thompson</u>				
Email and Phone:	mlktulsa@gmail.com 918-492-9495				
Professional Event Organizer:					
Email and Phone:					
On-site Contact:	Jayme Broome	Mobile: <u>918-261-0069</u>			
Billing Contact:	Martin Luther King Jr. Commemoration Society	Phone: <u>918-492-9495</u>			
Billing Address:	<u>PO Box 14025</u> Tulsa, OK 74159				

### Event Timeline and Lane/Street Closure Information

Event Setup:	Date: <u>01/14/2024</u> Time: <u>1700</u>
Street Closure for Event Setup:	Date: <u>01/14/2024</u> Time: <u>1700</u>
Street(s) to be Closed for Event Setup:	<u>Assembly in Parking Lot - Staging on Cincinnati Ave from 7th St to 8th St</u>
Event Start:	Date: <u>01/14/2024</u> Time: <u>1730</u>
Street Closure for Event Start:	Date: <u>01/14/2024</u> Time: <u>1715</u>
Street(s) to be Closed for Event Start:	See route map
Run, Walk, Parade Start Time:	<u>1730</u>
Daily Event Hours:	NA
Event End:	Date: <u>01/14/2024</u> Time: <u>1815</u>
Street Reopens after Event End:	Date: <u>01/14/2024</u> Time: <u>1815</u>
Event Teardown:	Date: <u>01/14/2024</u> Time: <u>1815</u>
Street Reopens after Event Teardown:	Date: <u>01/14/2024</u> Time: <u>1815</u>

#### Secondary Permits Required

Beer Sales, Alcohol Sales:	<u>Not A</u>	pplicable	<u>)</u>		
Number of Food Vendors:	<u>0</u>				
Number of Food Trucks:	<u>0</u>				
Food Cooked on-site:	<u>No</u>		Fuel(s) to be used:		
Number of Item Vendors:	0		Number of Service Ver	ndors:	0
Number & Sizes of Tents:	<u>0</u>		Provider and Phone:	<u>NA</u>	
Number of Inflatables:	<u>No</u>	<u>0</u>	Provider and Phone:	<u>NA</u>	
Number of Amusement Rides	: <u>No</u>	<u>0</u>	Provider and Phone:	<u>NA</u>	
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>					

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Provider and Phone: <u>NA</u>

#### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: TPD Special Events Unit (918) 586-6054 Medical and/or First Aid Services: Yes Contact, Email and Phone: EMSA (918) 596-3100 Traffic Control Barricade Company: <u>No</u> Contact, Email and Phone: NA Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: No Contact, Email and Phone: NA Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: Unpaved Lot, ADA parking available, Paved Lot Transportation Service: No service Transportation Service: Contact, Email and Phone: NA

#### Sponsor and Other Event Information

Event Sponsor(s): Dr. Marin Luther King Jr. Commemoration Society			
Park: <u>No</u> Name of Park and Location: <u>NA</u>			
Drone: <u>No</u>			
Portable Toilets: No Provider and Phone:	<u>NA</u>		
Total Number of Portable Toilets: <u>0</u>		Number of ADA Accessible Portable Toilets: 0	
Equipment Setup: Date:	Time:		
Equipment Pickup: Date:	Time:		
Other Event Information: See map			

### Entertainment and Related Activities

Number of Stages: 0	Number of Performers/Bands: <u>C</u>	<u>)</u>	
Performer/Band name and music type: <u>NA</u>			
Sound Amplification: <u>No</u>	Start Time:	Finish Time:	
Please describe the sound equipment that will be u	used for your event:		
NA			
Sound checks conducted prior to the event: No	Start Time:	Finish Time:	
Hot air balloons, fire lanterns or similar devices used at event: <u>No</u> Describe:			
NA			
Use of any signs, banners, decorations, or special lighting used at event: <u>No</u> Describe:			
NA			
Mitigation of Impact			

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: NA Number of Trash Receptacles: <u>0</u> Number of Dumpsters: <u>0</u> Number of Recycling Containers: <u>0</u>

Cleanup Service: <u>No</u> Provider and Phone: <u>NA</u>

Presented Event Concept to:

Businesses, Places of Worship

If not presented, please explain:

<u>NA</u>

#### Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

# For City of Tulsa Special Events Committee Use Only

Date received: <u>12/06/2023</u>	Date routed:	12/12/2023	Date for review: 01/10/2024
Special Events Committee Recom	mendation:		Yes 🗌 No 🗌
Date routed to Mayor:		Mayor's Recommendation:	Yes 🗌 No 🗌
Date routed to Council:		City Council Approval:	Yes 🛛 No 🗆
Date Permit Issued:		Comments: SEC meeting	12/13/2023. Fees outstanding
12/12/2023. Map uploaded 12/2	12/2023. May	or agenda 01/03/2024. City	Council agenda 01/10/2024.

