Permit #: SPEV-165077-2023 Application Date: 11/01/2023 Issue Date:

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City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: <u>Tulsa Route 66 Marathon</u> Date(s) of Event: <u>November 19, 2023</u>

Location Address: Start: 700 S Main St Council District(s): 1, 4, 9, 2

End: 100 E Cameron St

Event Description: Marathon, Half Marathon and Relay

Event Category: Athletic/Recreation

Event Includes: Amplified Sound, Tent/Canopy, Generator/Electricity, Private Park, Public Right of Way, Public

Park, Lane Closure, Live Entertainment, Merchandise Sales, No Parking Signage, Private

Property, Street Closure

Anticipated Attendance: Total: 20000 Per Day: 20000
Anticipated Participants: Total: 9000 Per Day: 9000

Number of Events for Monthly Event: No

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Tulsa Route 66 Marathon Website:www.route66marathon.com

Chief Officer of Host Organization: <u>Jennifer Miller</u>
Email and Phone: <u>918-640-4992</u>
Applicant Name: <u>Destiny Green</u>

Email and Phone: destiny@route66marathon.com 918-210-7504

Professional Event Organizer: BERNADETTE COONEY, LAKESHORE ATHLETHIC SVCS INC

Email and Phone:bernadette@lakeshoreathleticservices.com847-673-4100On-site Contact:Destiny GreenMobile:918-210-7504Billing Contact:Route 66 MarathonPhone:918-210-7504

Billing Address: 812 Admiral Blvd C

Tulsa, OK 74120

Event Timeline and Lane/Street Closure Information

 Event Setup:
 Date:
 11/16/2023
 Time:
 6:00 am

 Street Closure for Event Setup:
 Date:
 11/16/2023
 Time:
 6:00 am

Street(s) to be Closed for Event Setup: See Phase 1-6 Maps, Start Line Map, and Finish Line Map

 Event Start:
 Date:
 11/19/2023
 Time:
 6:00am

 Street Closure for Event Start:
 Date:
 11/19/2023
 Time:
 7:00 am

Street(s) to be Closed for Event Start: See Course Maps

Run, Walk, Parade Start Time: 8:00 am

Daily Event Hours: 6:00am - 5:00pm

 Event End:
 Date:
 11/19/2023
 Time:
 5:00 pm

 Street Reopens after Event End:
 Date:
 11/19/2023
 Time:
 6:00pm

 Event Teardown:
 Date:
 11/19/2023
 Time:
 5:00pm

 Street Reopens after Event Teardown:
 Date:
 11/20/2023
 Time:
 5:00am

Secondary Permits Required

Beer Sales, Alcohol Sales: Beer Sales

Number of Food Vendors: 0

Number of Food Trucks: 0

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors: $\underline{1}$ Number of Service Vendors: $\underline{0}$

Number & Sizes of Tents: 13 Tents Provider and Phone: (5) 10X10, (1) 40X60, (3) 60X10, (1) 40X40, (1)

70X30, (1) 20X10, (1) 20X20 - LAS (773)

682-0321

Number of Inflatables: No 0 Provider and Phone: NA Number of Amusement Rides: No 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: TPD Special Events Unit (918) 586-6054

Medical and/or First Aid Services: Yes Contact, Email and Phone: TFD Barrett Cramer (918) 697-1771

Traffic Control Barricade Company: Yes Contact, Email and Phone: Action Safety Supply (918) 984-1566

Equipment Setup: Date: 11/16/2023 Time: 6:00am Equipment Pickup: Date: 11/19/2023 Time: 5:00pm

Crowd Management Fencing Company: Yes Contact, Email and Phone: LAS (773) 682-0321

Equipment Setup: Date: 11/16/2023 Time: 6:00 am Equipment Pickup: Date: 11/19/2023 Time: 5:00 pm

Parking Type: Parking Garage, Street, ADA parking available, Paved Lot

Transportation Service: Ride Share

Transportation Service: Contact, Email and Phone:

Sponsor and Other Event Information

Event Sponsor(s): Williams, ONEOK, Welltown, Reasors

Park: Yes Name of Park and Location: Guthrie Green, Gathering Place, Chapman Green and Woodward Park

Drone: No

Portable Toilets: Yes Provider and Phone: At Your Service (918) 850-0568

Total Number of Portable Toilets: 200 Number of ADA Accessible Portable Toilets: 30

Equipment Setup: Date: <u>11/16/2023</u> Time: <u>5:00 am</u> Equipment Pickup: Date: <u>11/19/2023</u> Time: <u>6:00 pm</u>

Other Event Information: See Maps

Entertainment and Related Activities

Number of Stages: 2 Number of Performers/Bands: TBD

Performer/Band name and music type: Running/pump up

Sound Amplification: Yes Start Time: 7am Finish Time: 7pm

Please describe the sound equipment that will be used for your event:

Speakers, mixer boards, amplifiers

Sound checks conducted prior to the event: Yes Start Time: 6:00 AM Finish Time: 7:00 AM

Hot air balloons, fire lanterns or similar devices used at event: No Describe:

NA

Use of any signs, banners, decorations, or special lighting used at event: Yes Describe:

Sponsorships and brands

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: We will use Shikova for trash removal as used in previous years

Number of Trash Receptacles: 100 Number of Dumpsters: 5 Number of Recycling Containers: 20

Cleanup Service: Yes Provider and Phone: Shikova - Angela (918)919-1098

Presented Event Concept to:

Residents, Neighborhood Assn, Business Assn, Businesses, Places of Worship

If not presented, please explain:

NA

Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

nitials: On File

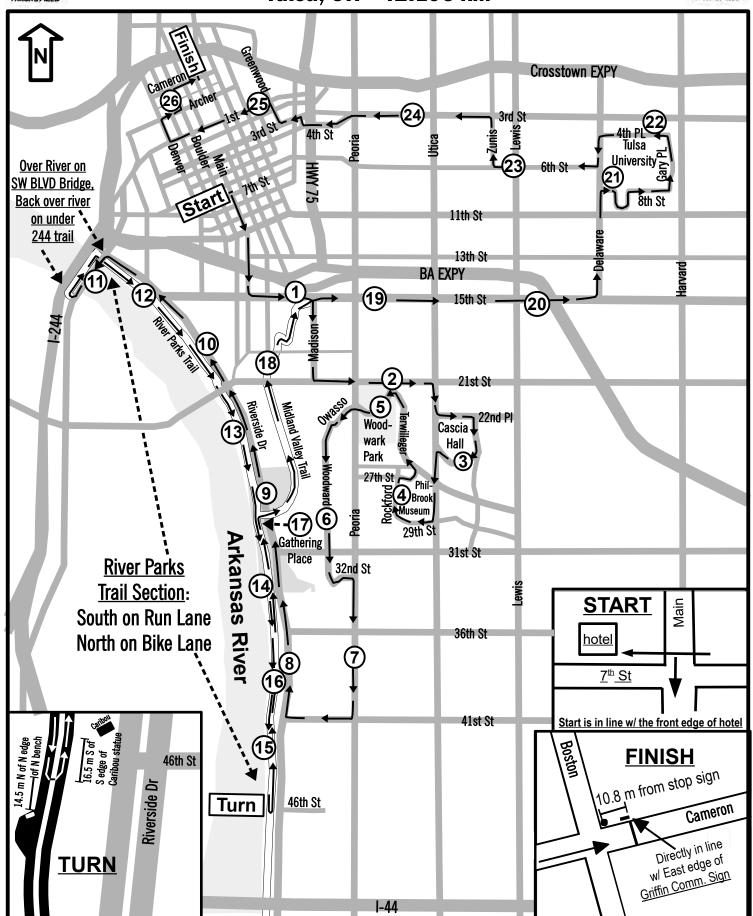
For City of Tulsa Special Events Committee Use Only				
Date received: 11/01/	/2023 Date routed:	11/06/2023	Date for review: 11/15/2023	
Special Events Committ	ee Recommendation: _*	Email Review	Yes ☑ No ☐ 11/08/2023	
Date routed to Mayor:	11/08/2023	Mayor's Recommendation:	Yes	
Date routed to Council:	11/08/2023	City Council Approval:	Yes	
Date Permit Issued:		Comments: *SEC meetin	g 11/15/2023. Mayor agenda	
11/15/2023. City Council agenda 11/15/2023. Application and TCP maps revised 11/06/2023.				

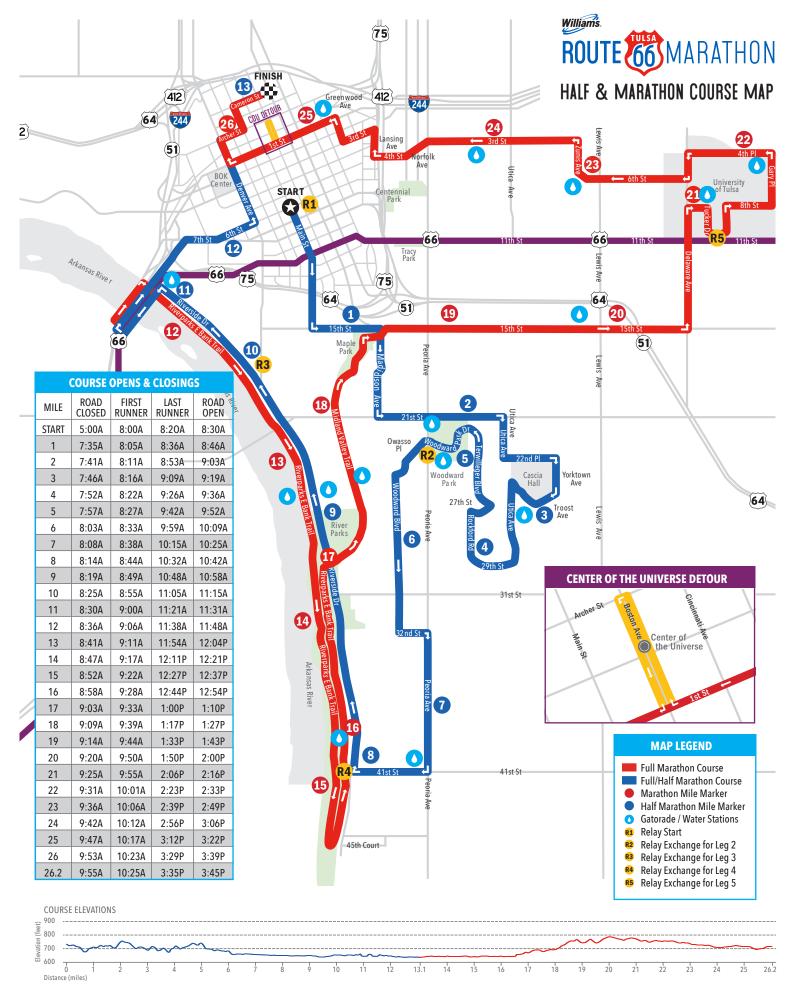


GUTHRIE GREEN MARATHON #7 (ROUTE 66)

USA.

Tulsa, OK - 42.195 km





^{*}ALL TIMES ARE APPROXIMATE BASED ON COURSE CONDITIONS.



