

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Location Address: Start: 11328 E. ADMIRAL PL Council District(s): 3 End: 11328 E. ADMIRAL PL Council District(s): 3	Council District(s): <u>3</u>				
Event Description: <u>CAR AND BIKE SHOW</u>					
Event Category: Miscellaneous					
Event Includes: <u>Amplified Sound, Tent/Canopy, Beer/Alcohol Sales, Live Entertainment, Food Sa</u> <u>Merchandise Sales, Private Property</u>	les,				
Anticipated Attendance: Total: <u>150</u> Per Day: <u>150</u>	Per Day: <u>150</u>				
Anticipated Participants: Total: 70 Per Day: 70	Per Day: <u>70</u>				
Number of Events for Monthly Event: No					

Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	American Legion Mohawk Post 308	Website: <u>https://americanlegion142.org/about</u> <u>district-1/</u>				
Chief Officer of Host Organization	: <u>Bob Cofey</u>					
Email and Phone:	post308@mohawkpost308.org 918-437-4308					
Applicant Name:	Bob Cofey					
Email and Phone:	post308@mohawkpost308.org 918-437-4308					
Professional Event Organizer:						
Email and Phone:						
On-site Contact:	Bob Cofey	Mobile: <u>812-704-8750</u>				
Billing Contact:	American Legion Mohawk Post <u>308</u>	Phone: <u>918-437-4308</u>				
Billing Address:	<u>11328 E Admiral PL</u> Tulsa. OK 74116					

Event Timeline and Lane/Street Closure Information

Event Setup:	Date: <u>09/09/2023</u>	Time: <u>7:00 AM</u>
Street Closure for Event Setup:	Date:	Time:
Street(s) to be Closed for Event Setup:	<u>N/A</u>	
Event Start:	Date: <u>09/09/2023</u>	Time: <u>9:00 AM</u>
Street Closure for Event Start:	Date:	Time:
Street(s) to be Closed for Event Start:	<u>N/A</u>	
Run, Walk, Parade Start Time:	<u>N/A</u>	
Daily Event Hours:	<u>9:00 AM - 5:00 PM</u>	
Event End:	Date: <u>09/09/2023</u>	Time: <u>5:00 PM</u>
Street Reopens after Event End:	Date:	Time:
Event Teardown:	Date: 09/09/2023	Time: <u>5:00 PM</u>
Street Reopens after Event Teardown:	Date:	Time:

Secondary Permits Required

Beer Sales, Alcohol Sales:	Alcohol (Spirits) Sales, Beer Sales				
Number of Food Vendors:	0				
Number of Food Trucks:	<u>0</u>				
Food Cooked on-site:	<u>Yes</u>		Fuel(s) to be used:	<u>Charcoa</u>	<u> </u>
Number of Item Vendors:	<u>10</u>		Number of Service Ver	ndors: <u>(</u>	<u>0</u>
Number & Sizes of Tents:	<u>3-10x</u> <u>1-10x</u>		Provider and Phone:	<u>TBD</u>	
Number of Inflatables:	<u>No</u>	<u>0</u>	Provider and Phone:	<u>NA</u>	
Number of Amusement Rides	: <u>No</u>	0	Provider and Phone:	<u>NA</u>	
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>					

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Provider and Phone: <u>N/A</u>

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: No Contact, Email and Phone: N/A Medical and/or First Aid Services: No Contact, Email and Phone: N/A Traffic Control Barricade Company: <u>No</u> Contact, Email and Phone: N/A Equipment Setup: Date: Time: <u>N/A</u> Equipment Pickup: Date: Time: <u>N/A</u> Crowd Management Fencing Company: No Contact, Email and Phone: N/A Equipment Setup: Date: Time: <u>N/A</u> Equipment Pickup: Date: Time: <u>N/A</u> Parking Type: Paved Lot Transportation Service: No service Transportation Service: Contact, Email and Phone: N/A

Sponsor and Other Event Information

Event Sponsor(s): AMERICAN LEGION MOHAWK POST 308				
Park: <u>No</u> Name of Park and Location: <u>N/A</u>				
Drone: <u>No</u>				
Portable Toilets: No Provider and Phone:	<u>N/A</u>			
Total Number of Portable Toilets: <u>0</u>		Number of ADA Accessible Portable Toilets: 0		
Equipment Setup: Date:	Time:	<u>N/A</u>		
Equipment Pickup: Date:	Time:	<u>N/A</u>		
Other Event Information: <u>N/A</u>				

Entertainment and Related Activities

 Number of Stages: 1
 Number of Performers/Bands: 1BAND

 Performer/Band name and music type:
 BUCKLE UP; COUNTRY/WESTERN

 Sound Amplification: Yes
 Start Time: 11:00 AM
 Finish Time: 4:00 PM

 Please describe the sound equipment that will be used for your event:
 AMPS

 Sound checks conducted prior to the event: Yes
 Start Time: 10:45 AM
 Finish Time: 11:00 AM

 Hot air balloons, fire lanterns or similar devices used at event: No
 Describe:
 N/A

 Use of any signs, banners, decorations, or special lighting used at event: No
 Describe:

 N/A

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Site will be cleaned immediately following event by event volunteers

 Number of Trash Receptacles:
 6
 Number of Dumpsters:
 2
 Number of Recycling Containers:
 1

Cleanup Service: No Provider and Phone: N/A

Presented Event Concept to:

If not presented, please explain:

<u>All event activities will occur on Saturday, September 9, 2023.</u> Surrounding businesses are closed on Saturdays. <u>No road closure.</u>

Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

Date received: 0	8/03/2023	Date routed:	*09/03/2023	Date for re	eview:	09/05/2023
Special Events Co	ommittee Recom	mendation: <u>N</u>	leeting Review	Yes 🗹 🛛	No 🗌	08/30/2023
Date routed to Ma	ayor: 09/05/20)23	Mayor's Recommendation:	Yes 🔲 🛛	No 🗆	
Date routed to Co	ouncil: 09/05/20)23	City Council Approval:	Yes 🛛 🛛	No 🗆	
Date Permit Issue	ed:		Comments: *Website. SE	C meetir	ng 08/	30/2023.

