Permit #: SPEV-151426-2023 Application Date: 06/09/2023 Issue Date:



# City of Tulsa SPECIAL EVENT PERMIT APPLICATION

# Summary of Event

Name of Event: Night Light Tulsa Date(s) of Event: July 6, 13, 20, 27, 2023

Location Address: Start: Reconciliation Way and Maybelle Ave

End: Reconciliation Way and Katy Trail

Event Description: Night Light Tulsa is a weekly outreach that serves Tulsa's homeless and low income

communities. We have been serving since September 2013. This permit is for every Thursday in July 2023. Volunteers from across Tulsa and surrounding communities come to participate.

Council District(s): 4

**Event Category:** Miscellaneous

Event Includes: Generator/Electricity, Public Right of Way, Open Flame, Street Closure

Anticipated Attendance: Total: 1200 Per Day: 300
Anticipated Participants: Total: 800 Per Day: 200

Number of Events for Monthly Event: Yes 4

### Host Organization, Applicant and Professional Event Organizer Information

Host Organization: The City Lights Foundation of Website:https://www.citylightsok.org/

Oklahoma

Chief Officer of Host Organization: Sarah Grounds

Email and Phone: <u>sarah.grounds@citylightsok.org\_918-991-9599</u>

Applicant Name: Sarah Grounds

Email and Phone: <u>sarah.grounds@citylightsok.org</u> 918-991-9599

Professional Event Organizer:

Email and Phone:

On-site Contact: Sarah Grounds Mobile: 918-991-9599

Billing Contact: The City Lights Foundation of Phone: 918-991-9599

Oklahama

Oklahoma

Billing Address: 7204 S. Birch Ave.

BROKEN ARROW, OK 74011

#### Event Timeline and Lane/Street Closure Information

 Event Setup:
 Date:
 07/06/2023
 Time:
 6pm

 Street Closure for Event Setup:
 Date:
 07/06/2023
 Time:
 6pm

Street(s) to be Closed for Event Setup: Reconciliation Way from Maybelle Ave through and under the bridge to

Katy Trail

 Event Start:
 Date:
 07/06/2023
 Time:
 6:30pm

 Street Closure for Event Start:
 Date:
 07/06/2023
 Time:
 6pm

Street(s) to be Closed for Event Start: Reconciliation Way from Maybelle Ave through and under the bridge to

the Katy Trail every Thursday

Run, Walk, Parade Start Time: NA

Daily Event Hours:Every Thursday from 6:30pm-9:00pmEvent End:Date:07/27/2023Time:9pmStreet Reopens after Event End:Date:07/27/2023Time:9pmEvent Teardown:Date:07/27/2023Time:9pmStreet Reopens after Event Teardown:Date:07/27/2023Time:9pm

#### Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 0Number of Food Trucks: 0

Food Cooked on-site: Yes Fuel(s) to be used: Gas

Number of Item Vendors: 0 Number of Service Vendors: 0

Number & Sizes of Tents:  $\underline{0}$  Provider and Phone:  $\underline{NA}$  Number of Inflatables:  $\underline{No}$   $\underline{0}$  Provider and Phone:  $\underline{NA}$  Number of Amusement Rides:  $\underline{No}$   $\underline{0}$  Provider and Phone:  $\underline{NA}$ 

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

# Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Yes Contact, Email and Phone: Midnight Run Security, Chris Slaton (918) 637-4070

Medical and/or First Aid Services: No Contact, Email and Phone: We don't use medical services but do have an

RN on staff. We also have several first aid kits

and an AED on site.

Traffic Control Barricade Company: No Contact, Email and Phone: We own the barricades, signage, and cones.

Equipment Setup: Date: 07/06/2023 Time: 6pm Equipment Pickup: Date: 07/27/2023 Time: 9pm

Crowd Management Fencing Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: Street

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

# Sponsor and Other Event Information

Event Sponsor(s): The City Lights Foundation of Oklahoma

Park: No Name of Park and Location: NA

Drone: No

Portable Toilets: Yes Provider and Phone: Aim to Please (918) 606-5675

Total Number of Portable Toilets: <u>2</u> Number of ADA Accessible Portable Toilets: <u>1</u>

Equipment Setup: Date: 07/06/2023 Time: 5pm
Equipment Pickup: Date: 07/28/2023 Time: 10am

Other Event Information: Traffic Control Equipment removed every Thursday night. Portable Toilets removed every

Friday morning following the event each Thursday night.

# Entertainment and Related Activities

| Number of Stages: <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Performers/Bands:                                                                                                                                                                                                                               | <u>0</u>                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Performer/Band name and music type: NA                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| Sound Amplification: No                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Start Time:                                                                                                                                                                                                                                               | Finish Time:                                                                                                                                                                                                                               |
| Please describe the sound equipment that will be                                                                                                                                                                                                                                                                                                                                                                                                                                        | used for your event:                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                            |
| <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| Sound checks conducted prior to the event: No                                                                                                                                                                                                                                                                                                                                                                                                                                           | Start Time:                                                                                                                                                                                                                                               | Finish Time:                                                                                                                                                                                                                               |
| Hot air balloons, fire lanterns or similar devices us $\underline{\text{NA}}$                                                                                                                                                                                                                                                                                                                                                                                                           | sed at event: <u>No</u> Describe:                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            |
| Use of any signs, banners, decorations, or special NA                                                                                                                                                                                                                                                                                                                                                                                                                                   | al lighting used at event: <u>No</u> Desc                                                                                                                                                                                                                 | ribe:                                                                                                                                                                                                                                      |
| Mitigation of Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| Please describe your plan for cleanup and remove event: We have a group that cleans the bridge be approximately 12 that picks up trash under the brid is inspected at the end of the night. All trash is loatake pictures to verify that the area is better when pictures.                                                                                                                                                                                                              | efore we begin. Once our service<br>dge, down the street and to the Da<br>aded and taken to a dumpster at c                                                                                                                                               | time starts, we have a group or<br>y Center and Iron Gate. The area<br>our building. We will occasionally                                                                                                                                  |
| Number of Trash Receptacles: <u>6</u> Number                                                                                                                                                                                                                                                                                                                                                                                                                                            | r of Dumpsters: 0 Number                                                                                                                                                                                                                                  | of Recycling Containers: <u>0</u>                                                                                                                                                                                                          |
| Cleanup Service: $\underline{\text{No}}$ Provider and Phone: $\underline{\text{NA}}$                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            |
| Presented Event Concept to:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| We have been serving this area since Septemus.                                                                                                                                                                                                                                                                                                                                                                                                                                          | mber 2013. Many of the residents                                                                                                                                                                                                                          | in this area receive services with                                                                                                                                                                                                         |
| If not presented, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| Affidavit of Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |
| I certify that the information contained in this Appl That I have read, understand, and agree to abide the with all requirements of the City, County and State pay and be financially responsible for any costs are further agree to indemnify and hold harmless the representatives, from any claims (including cost or related to the Event. I understand that a Permit do personnel, firefighters, City Event personnel, or en of third parties that are based upon injuries sustain | by the rules and regulations governate, and any other regulatory entity and fees that may be incurred by the City of Tulsa, and all City of Tust defending such claims) or damages not excuse my failure to complant gency workers, and does not process. | ning this Event. I agree to comply related to this Event. I agree to e City of Tulsa due to the Event. Isa officers, employees, agents ges that may arise from activities y with orders of law enforcementovide immunity from civil claims |
| Initials: On File                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |

| For City of Tulsa Special Events Committee Use Only |         |                                   |                             |  |
|-----------------------------------------------------|---------|-----------------------------------|-----------------------------|--|
| Date received: 06/09/2023 Date                      | routed: | 06/27/2023                        | Date for review: 06/28/2023 |  |
| Special Events Committee Recommenda                 | ation:  |                                   | Yes □ No □                  |  |
| Date routed to Mayor:                               |         | Mayor's Recommendation:           | Yes                         |  |
| Date routed to Council:                             |         | City Council Approval:            | Yes □ No □                  |  |
| Date Permit Issued:                                 |         | Comments: SEC meeting 06/28/2023. |                             |  |
|                                                     |         |                                   |                             |  |
|                                                     |         |                                   |                             |  |

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