

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: <u>Tulsa Farmers Market</u>		Date(s) of Event: <u>May 6, 13, 14, 20, 27,</u> <u>2023</u>	
Location Address:	Start: Admiral Blvd and Lewis Ave End: Admiral Blvd and Atlanta Ave	Council District(s): <u>4</u>	
Event Description: Marketplace for local producers to directly connect with their consumers.			
Event Category: Farmers/Outdoor Market			
Event Includes:	<u>Tent/Canopy, Public Right of Way, Live Entertain</u> <u>Property, Street Closure</u>	ment, Food Sales, Merchandise Sales, Private	
Anticipated Attendance: Total: <u>24000</u>		Per Day: <u>6000</u>	
Anticipated Participants: Total: <u>260</u>		Per Day: <u>65</u>	
Number of Events for Monthly Event: Yes 5			

Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	Tulsa Farmers' Market	Website: <u>https://www.tulsafarmersmarket.org</u> /
Chief Officer of Host Organization	: <u>Kristin Hutto</u>	
Email and Phone:	kristin@tulsafarmersmarket.org 9	018-636-8419
Applicant Name:	Kristin Hutto	
Email and Phone:	kristin@tulsafarmersmarket.org 9	<u>918-636-8419</u>
Professional Event Organizer:		
Email and Phone:		
On-site Contact:	Kristin Hutto	Mobile: <u>918-636-8419</u>
Billing Contact:	Tulsa Farmers' Market	Phone: <u>918-636-8419</u>
Billing Address:	<u>PO BOX PO BOX 14572</u> <u>Tulsa, OK 74159</u>	

Event Timeline and Lane/Street Closure Information

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Event Setup:	Date: <u>05/06/2023</u> Time: <u>5am</u>
Street Closure for Event Setup:	Date: <u>05/06/2023</u> Time: <u>5am</u>
Street(s) to be Closed for Event Setup:	Admiral Blvd from Lewis Ave to Atlanta Ave every Saturday
Event Start:	Date: <u>05/06/2023</u> Time: <u>7am</u>
Street Closure for Event Start:	Date: <u>05/06/2023</u> Time: <u>5am</u>
Street(s) to be Closed for Event Start:	Admiral Blvd from Lewis Ave to Atlanta Ave including Whittier Square parking lot every Saturday
Run, Walk, Parade Start Time:	NA
Daily Event Hours:	<u>7-11am every Saturday (Road Closure)</u> <u>7-11am one Sunday (Parking Lot)</u>
Event End:	Date: <u>05/27/2023</u> Time: <u>11am</u>
Street Reopens after Event End:	Date: 05/27/2023 Time: <u>12pm</u>
Event Teardown:	Date: <u>05/27/2023</u> Time: <u>11am</u>
Street Reopens after Event Teardown:	Date: <u>05/27/2023</u> Time: <u>12pm</u>

Secondary Permits Required

Beer Sales, Alcohol Sales:	Not Applicable	2	
Number of Food Vendors:	55		
Number of Food Trucks:	<u>_1</u>		
Food Cooked on-site:	Yes	Fuel(s) to be used:	<u>Electric</u>
Number of Item Vendors:	<u>10</u>	Number of Service Ver	ndors: <u>0</u>
Number & Sizes of Tents:	<u>65 - 10x10</u>	Provider and Phone:	Vendor owned
Number of Inflatables:	<u>No 0</u>	Provider and Phone:	<u>NA</u>
Number of Amusement Rides	:: <u>No 0</u>	Provider and Phone:	<u>NA</u>
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>			

Provider and Phone: <u>NA</u>

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: No Contact, Email and Phone: NA Medical and/or First Aid Services: No Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: No Contact, Email and Phone: NA Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: No Contact, Email and Phone: NA Equipment Setup: Date: Equipment Pickup: Date: Time: Time: Parking Type: Street, Unpaved Lot, ADA parking available, Paved Lot Transportation Service: No service Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

 Event Sponsor(s):
 Boomerang Printing, Carradini Health, Mythic Press, Renewal by Anderson, Sustainable Alliance, Justin Thompson Restaurant Group, M&S Business Services, Market 31, Kingdom Chiropractic

 Park:
 No
 Name of Park and Location:
 NA

 Drone:
 No
 Portable Toilets: No
 Provider and Phone:
 NA

 Total Number of Portable Toilets:
 0
 Number of ADA Accessible Portable Toilets:
 0

 Equipment Setup: Date:
 Time:

 Other Event Information:
 NA

Entertainment and Related Activities

Number of Stages: <u>0</u>	Number of	Performers/Bands: <u>1</u>	
Performer/Band name and music type:	Acoustic singer/song	<u>writer</u>	
Sound Amplification: No		Start Time:	Finish Time:
Please describe the sound equipment that will be used for your event:			
NA			
Sound checks conducted prior to the event: <u>No</u> Start Time: Finish Time:			Finish Time:
Hot air balloons, fire lanterns or similar devices used at event: <u>No</u> Describe:			
NA			
Use of any signs, banners, decorations, or special lighting used at event: <u>No</u> Describe:			
NA			

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: All vendors are to clean up their booth spaces per TFM rules & regulations. Staff conducts site checks prior to reopening the street.

Number of Trash Receptacles: <u>6</u> Number of Dumpsters: <u>0</u> Number of Recycling Containers: <u>2</u>

Cleanup Service: No Provider and Phone: NA

Presented Event Concept to:

Residents, Schools, Neighborhood Assn, Business Assn, Businesses, Places of Worship

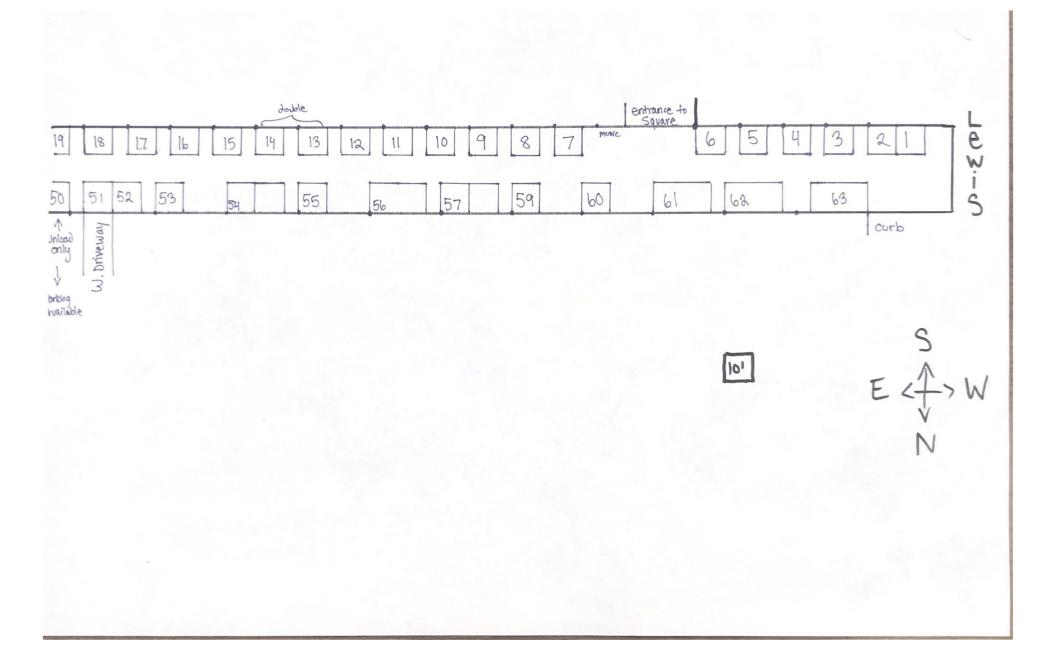
Affidavit of Applicant

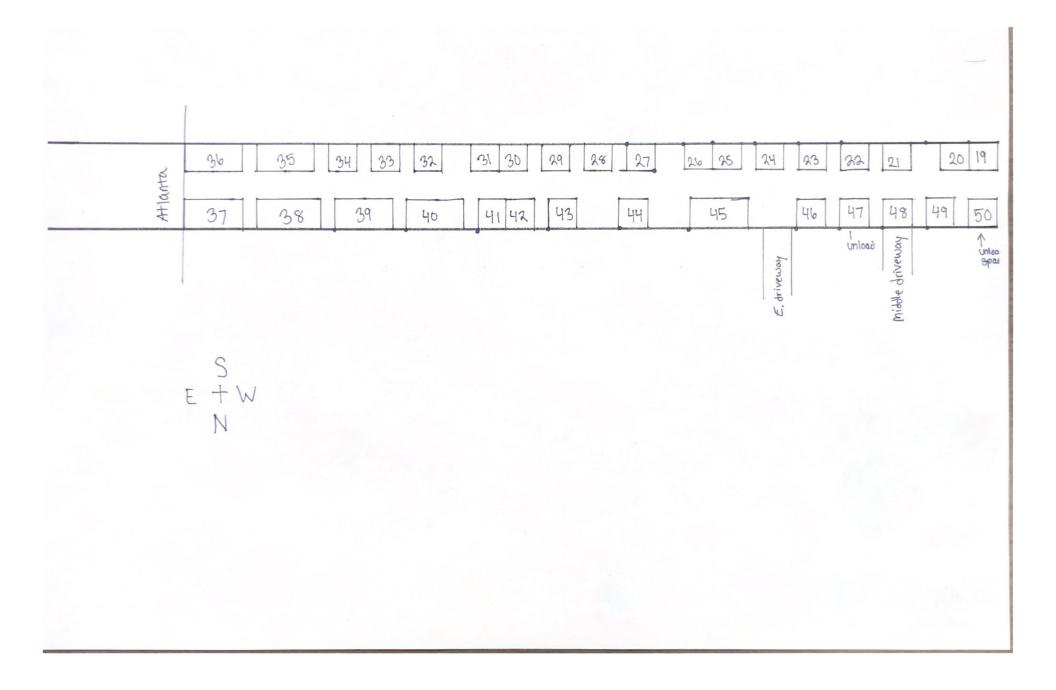
I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

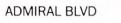
For City of Tulsa Special Events Committee Use Only

Date received: 04/06/2023	Date routed:	04/27/2023	Date for review: 05/03/2023
Special Events Committee Recor	mmendation:		Yes 🗌 No 🗌
Date routed to Mayor:		Mayor's Recommendation:	Yes 🗌 No 🗌
Date routed to Council:		City Council Approval:	Yes 🛛 No 🗆
Date Permit Issued:		Comments: SEC meeting	05/03/2023. Mayor and CC
agendas 05/03/2023.			





20' 18' 18' 18' 18' 18' = LEWIS AVE 0÷ \oplus 18' 16' x 16' 6' 83 Calaveras 10x Mexican 10 18' E. 10' Grill 67 64 84 45' x 18' 65 66 24' 68 18' 18' x 18' 85 36' x 18' -16'-69 80 81 82 18' 86 \oplus 36' x 18' 36' x 18' 🕀 70 87 8' 18' 8' 71 8' 79 78 88 77 Circle 18' Cinema 9' x 18' 72 36' x 18' D= 89 24" 36' x 18' 14' 90 16' 73 74 75 76 6' 91 7' 16'x 16' 0÷ \oplus 24' 6' 18′ 10' arricad





38 spaces + 2 handicap = 40 total

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