

STATE OF OKLAHOMA MUNICIPALITY OF Tulsa  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|   |   |                                   |
|---|---|-----------------------------------|
| Full Legal Name of Candidate <b>Jayme Fowler</b>                    |   | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>Fowler for Tulsa 2022</b>                 |   |                                   |
| Complete Name of Office Sought <b>Tulsa City Council District 9</b> | Special or General Election Date <b>8/23/2022</b> |                                   |
| Type of Report <b>Quarter</b>                                       | Reporting Period: <b>10/1/2022 to 12/31/2022</b>  |                                   |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
|--|------------------------|-----------------|

|            |  |               |               |
|------------|--|---------------|---------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>22,630</b> |               |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  |               | 3,969         |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 500           | 63,650        |
| 4.         | Monetary Contributions from PACs [Schedule A]  |               | 5,000         |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   |               |               |
| 6.         | All Other Funds [Schedule B]   |               |               |
| 7a.        | Loans [Schedule C]   |               | 4,500         |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |               |               |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>500</b>    | <b>77,119</b> |
| 9.         | In Kind Contributions [Schedule D]   |               |               |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   |               |               |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>500</b>    | <b>77,119</b> |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 6,345         | 60,334        |
| 13.        | Contributions to Candidate Committees [Schedule E]   |               |               |
| 14.        | Officeholder Expenses [Schedule F]   |               |               |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |               |               |
| <b>16.</b> | <b>TOTAL FUNDS EXPENDED:</b>   | <b>6,345</b>  | <b>60,334</b> |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |               |               |
| 18.        | Transfer of Assets to New Committee (Schedule B)   |               |               |
| 19.        | Refunds issued [Calculated in Schedules A and B]   |               |               |
| 20.        | Debt from Prior Committee  |               | 20,000        |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>16,785</b> |               |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**1/31/2023**

Date submitted

FILED  
STATE OF OKLAHOMA  
CITY OF TULSA

*Luke Paulson*

Luke Paulson  
2023.01.31 15:54:11 -0600

Officer's signature

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