

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

| Name of Event: Transformation Church Family Night         | Date(s) of Event: <u>Nov 7, 2022</u> |  |  |  |  |
|---|--------------------------------------|--|--|--|--|
| Location Address: 6808 S MEMORIAL DR E 300                | Council District(s): 7               |  |  |  |  |
| Event Description: Family Night for Transformation Church |                                      |  |  |  |  |
| Event Category: Miscellaneous                             |                                      |  |  |  |  |
| Event Includes: Fireworks/Pyrotechnics, Private Property  |                                      |  |  |  |  |
| Anticipated Attendance: Total: 250                        | Per Day: <u>250</u>                  |  |  |  |  |
| Anticipated Participants: Total: 250                      | Per Day: <u>250</u>                  |  |  |  |  |
| Number of Events for Monthly Event: NA                    |                                      |  |  |  |  |

#### Host Organization, Applicant and Professional Event Organizer Information

| Host Organization:                              | Transformation Church                           | Website: https://transformchurch.us/ |  |  |  |  |
|---|---|--------------------------------------|--|--|--|--|
| Chief Officer of Host Organization: Erin Turner |   |                                      |  |  |  |  |
| Email and Phone:                                | erturner@transformchurch.us 918-582-3580        |                                      |  |  |  |  |
| Applicant Name:                                 | Transformation Church - Erin Turner             |                                      |  |  |  |  |
| Email and Phone:                                | erturner@transformchurch.us 918-582-3580        |                                      |  |  |  |  |
| Professional Event Organizer:                   | NA  |                                      |  |  |  |  |
| Email and Phone:                                |   |                                      |  |  |  |  |
| On-site Contact:                                | <u>Erin Turner</u>                              | Mobile: <u>410-570-3342</u>          |  |  |  |  |
| Billing Contact:                                | Transformation Church                           | Phone: <u>918-582-3580</u>           |  |  |  |  |
| Billing Address:                                | <u>8200 S UNIT DR W Tulsa</u><br>Tulsa OK 74132 |                                      |  |  |  |  |

## Event Timeline and Lane/Street Closure Information

| Event Setup:   | Date: <u>11/07/2022</u>        | Time: <u>4 p.m.</u>    |  |  |  |  |
|--|--------------------------------|------------------------|--|--|--|--|
| Street Closure for Event Setup:  | Date:                          | Time:                  |  |  |  |  |
| Street(s) to be Closed for Event Setup:  | N/A - Fireworks in parking lot |                        |  |  |  |  |
| Event Start:   | Date: <u>11/07/2022</u>        | Time: <u>6 p.m.</u>    |  |  |  |  |
| Street Closure for Event Start:  | Date: 11/07/2022               | Time:                  |  |  |  |  |
| Street(s) to be Closed for Event Start:  | N/A - Fireworks in parking lot |                        |  |  |  |  |
| Run, Walk, Parade Start Time:  | <u>N/A</u>                     |                        |  |  |  |  |
| Daily Event Hours: <u>Event indoors: 6 to 9 p.m.</u><br><u>Fireworks: 8:50 to 9 p.m.</u> |                                |                        |  |  |  |  |
| Event End:   | Date: <u>11/07/2022</u>        | Time: <u>9 p.m.</u>    |  |  |  |  |
| Street Reopens after Event End:  | Date:                          | Time:                  |  |  |  |  |
| Event Teardown:  | Date: <u>11/07/2022</u>        | Time: <u>9:30 p.m.</u> |  |  |  |  |
| Street Reopens after Event Teardown:   | Date:                          | Time:                  |  |  |  |  |

## Secondary Permits Required

| Beer Sales, Alcohol Sales:                                       | <u>Not</u> | t Applicable                    |   |  |
|--|------------|---------------------------------|---|--|
| Number of Food Vendors:  | 0          |                                 |   |  |
| Number of Food Trucks:   | 0          |                                 |   |  |
| Food Cooked on-site: <u>No</u>                                   |            | Fuel(s) to be used:             |   |  |
| Number of Item Vendors:  | 0          | Number of Service Vendors:      | 0 |  |
| Number of Tents/Canopies:  | 0          | Provider and Phone: <u>N/A</u>  |   |  |
| Number of Inflatables:   | 0          | Provider and Phone: <u>N/A.</u> |   |  |
| Number of Amusement Rides  | : <u>0</u> | Provider and Phone: <u>N/A</u>  |   |  |
| Use of fireworks, rockets, lasers, or other pyrotechnics: Yes    |            |                                 |   |  |
| Provider and Phone: Imperial Fireworks - Tiffany (918) 237-0537, |            |                                 |   |  |

#### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: N/A Medical and/or First Aid Services: Contact, Email and Phone: N/A Traffic Control Barricade Company: Contact, Email and Phone: N/A Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: Contact, Email and Phone: N/A Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: Paved Lot Transportation Service: No service Transportation Service: Contact, Email and Phone: N/A

#### Sponsor and Other Event Information

| Event Sponsor(s): <u>N/A</u>                              |   |
|---|---|
| Name of Park and Location, if applicable: $\underline{N}$ | <u>/A</u>   |
| Drone: <u>No</u>  |   |
| Portable Toilets: Provider and Phone: <u>N//</u>          | <u>A</u>  |
| Total Number of Portable Toilets: <u>0</u>                | Number of ADA Accessible Portable Toilets: <u>0</u> |
| Equipment Setup: Date:                                    | Time:   |
| Equipment Pickup: Date:                                   | Time:   |
| Other information: <u>N/A</u>                             |   |

### Entertainment and Related Activities

| Number of Stages: 0                                   | Number of Performers/Bands: 0       |                                 |  |  |
|---|-------------------------------------|---------------------------------|--|--|
| Performer/Band name and music type: <u>N/A</u>        |                                     |                                 |  |  |
| Sound Amplification: No                               | Start Time:                         | Finish Time:                    |  |  |
| Please describe the sound equipment that will be      | used for your event:                |                                 |  |  |
| <u>N/A</u>  |                                     |                                 |  |  |
| Sound checks conducted prior to the event: No         | Start Time:                         | Finish Time:                    |  |  |
| Describe hot air balloons, fire lanterns or similar d | levices used at event:              |                                 |  |  |
| <u>N/A</u>  |                                     |                                 |  |  |
| Describe the use of any signs, banners, decoratio     | ons, or special lighting used at ev | vent:                           |  |  |
| <u>N/A</u>  |                                     |                                 |  |  |
|   |                                     |                                 |  |  |
| Mitigation of Impact                                  |                                     |                                 |  |  |
| Please describe your plan for cleanup and remove      | al of recyclable goods, waste an    | d garbage during and after your |  |  |

 Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your

 event: Imperial Fireworks - Tiffany (918) 237-0537

 Number of Trash Receptacles: 0
 Number of Dumpsters: 0
 Number of Recycling Containers: 0

 Cleanup Service Provider and Phone, if applicable:
 Imperial Fireworks - Tiffany (918) 237-0537

 Equipment Setup: Date:
 Time:
 Equipment Pickup: Date:
 Time:

 Presented Event Concept to: No street closure
 Street closure
 Street closure

#### Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to complwith all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

#### For City of Tulsa Special Events Committee Use Only

| Date received:        | 11/04/2022      | Date routed: | 11/04/2  | 2022 Da           | te for review | v: *Email F | Review |     |    |
|-----------------------|-----------------|--------------|--|-------------------|---------------|-------------|--------|-----|----|
| Special Events        | Committee Recon | nmendation:  |  |                   | Yes 🗆         | No          |        |     |    |
| Date routed to M      | Mayor:          |              | Mayor'   | s Recommendati    | on:           |             |        | Yes | No |
| Date routed to C      | Council:        |              | Cit  | ty Council Approv | val:          |             |        | Yes | No |
| Date Permit Issued: C |                 | Com          | Comments: Form revised 11/04/2022. *Next SEC meeti |                   |               |             | ng     |     |    |
|                       |                 |              | 11/09/202  |                   |               |             |        |     |    |

