STATE OF OKLAHOMA MUNICIPALITY OF (Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

	Name of Candidate Kenneth Andrew Reddick		AMENDED:
	Ken Reddick for Tulsa		
mplete	Name of Office Sough Tulsa City Council District 7	Special or General Ele	tion Dute 11/08/202
pe of R	Pre-Election Reporting Period August 15 - October	31. 2022	
dui	DACTIVITY. This Committee did not receive any funds or contributions ring this reporting period. NAL REPORT. This Committee dissolved in accordance with the Ethics DEBT. This Committee dissolved with outstanding debt which was	Rules and has no fun	ds remaining
	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$5.44	1
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	\$12.625.00	
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$12,630.44	
9.	In Kind Contributions [Schedule D]	0.00	
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$12,630.44	
11.	Campaign Expenditures Made [Schedule E]	\$10.742.5	3
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	\$10,742.5	3
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
19.	REPORTING PERIOD ENDING BALANCE:	\$1,887.9	1
ind a Oklah	ening, electronic or otherwise, my name below, I, acknowledge that the accurate as of the date submitted. I understand the failure to provide such oma. I understand that I can update the information above at any time ditures Report. 31:1 Ed. 1 - AUN 2202	information submit	led is complete, toolation of the laws
	Date submitted	Officer's signatur	¢*

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