## STATE OF OKLAHOMA MUNICIPALITY OF City of Tulsa

## **CANDIDATE COMMITTEE** CONTRIBUTIONS AND EXPENDITURES REPORT

		2077 MIN - 1 111 O. 1
Full Legal Name of Candidate Dr. Jerry Griffin	AMENDED:	
53-5000000000000000000000000000000000	e to Elect Dr. Jerry Griffin 2022	
Complete Name of Office Sought Tulsa City Council, District 7		Special or General Election Date 8/23/2022
Type of Report Pre-General	Reporting Period: 8/9/2022 - 10/24/2022	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

✓ FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	2,457.63	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0.00	0.00
3.	Monetary Contributions from Individuals [Schedule A]	8,474.38	10,081.91
4.	Monetary Contributions from PACs [Schedule A]	0.00	0.00
5.	Monetary Contributions from a Political Party [Schedule A]	0.00	0.00
6.	All Other Funds [Schedule B]	0.00	0.00
7a.	Loans [Schedule C]	0.00	8,474.38
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.	(8,474.38)	(8,474.38)
8.	TOTAL FUNDS RECEIVED:	0.00	10,081.91
9.	In Kind Contributions [Schedule D]	0.00	0.00
10.	Transfer of Assets from Prior Committee (Schedule B)	0.00	0.00
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	0.00	10,081.91
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	2,457.63	10,081.91
13.	Contributions to Candidate Committees [Schedule E]	0.00	0.00
14.	Officeholder Expenses [Schedule F]	0.00	0.00
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0.00	0.00
16.	TOTAL FUNDS EXPENDED:	2,457.63	10,081.91
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0.00	0.00
18.	Transfer of Assets to New Committee (Schedule B)	0.00	0.00
19.	Refunds issued [Calculated in Schedules A and B]	0.00	0.00
20.	Debt from Prior Committee	0.00	0.00
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	0.00	THE STATE OF THE S

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Date submitted

Officer's signature

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