

STATE OF OKLAHOMA
MUNICIPALITY OF Tulsa
(Name of Municipality)

CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

1. CANDIDATE INFORMATION

AMENDED:

Name as it will appear on the ballot (Last, First, Middle) FRANSEIN, MATTHEW JAMES		Party Affiliation Non-Partisan
Complete name of Office Sought COUNCILOR DIST. 4		Special or General Election Date 08/23/22 / 11/08/22
Candidate Residence Street Address 1 727 S. LOUISVILLE AVE	Candidate Mailing Address 1 727 S. LOUISVILLE AVE	
Candidate Residence Street Address 2	Candidate Mailing Address 2	
Candidate Residence City, State, Zip Code TULSA, OK 74112	Candidate Mailing City, State, Zip Code TULSA, OK 74112	
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918 810 9244	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx	Candidate Email Address FRANSEIN4COUNCIL@GMAIL.COM

2. COMMITTEE INFORMATION

Candidate Committee Name: FRANSEIN FOR COUNCIL DISTRICT 4 2022		
Committee Physical Street Address 1 727 S. LOUISVILLE AVE	Committee Mailing Address 1	
Committee Physical Street Address 2	Committee Mailing Address 2	
Committee City, State, Zip Code TULSA, OK 74112	Committee Mailing Address City, State, Zip Code	
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918 810 9244	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx	Committee Email Address FRANSEIN4COUNCIL@GMAIL.COM
Committee Website Address FRANSEIN4COUNCIL.COM	Social Media Account Address @FRANSEIN4COUNCIL	Social Media Account Address
Social Media Account Address	Social Media Account address	Social Media Account Address

3. COMMITTEE OFFICERS INFORMATION

Chair's Name (First, Middle, Last) MATTHEW FRANSEIN	Treasurer's Name (First, Middle, Last) DORIS FRANSEIN	Deputy Treasurer's Name (First, Middle, Last)
Street Address 1 727 S. LOUISVILLE AVE	Street Address 1 7604 S. TRENTON AVE	Street Address 1
Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code TULSA, OK 74112	City, State, Zip Code TULSA OK 74134	City, State, Zip Code
Phone Number (xxx) xxx-xxxx ext. xxxxx 918-810-9244	Phone Number (xxx) xxx-xxxx ext. xxxxx 918 810 9244	Phone Number (xxx) xxx-xxxx ext. xxxxx
Email Address MFRANSEIN@GMAIL.COM	Email Address DFRANSEIN@YAHOO.COM	Email Address

4. DEPOSITORY INFORMATION

Account 1	Account 2	Account 3	Account 4
Street Address 1	Street Address 1	Street Address 1	Street Address 1
Street Address 2	Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code	City, State, Zip Code	City, State, Zip Code	City, State, Zip Code

I, the candidate identified on this form, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

ES: E Pd 91 MAR 2022


 Signature

06/16/22
 Date

For Municipal use only.

Number assigned: **2022-15**

FILED
 CITY OF TULSA
 STATE OF OKLAHOMA

STATE OF OKLAHOMA MUNICIPALITY OF _____
(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate		AMENDED: <input type="checkbox"/>
Full Name of Committee		
Complete Name of Office Sought		Special or General Election Date
Type of Report	Reporting Period:	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

**REPORTING
PERIOD
TOTAL**

**AGGREGATE
TOTAL**

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	TOTAL FUNDS RECEIVED:		
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:		
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Date submitted

Officer's signature