

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: Cohlmia's Spring Fest | Date(s) of Event: April 23, 2022 | | | |
|--|---|--|--|--|
| Location Address: 1502 South Cincinnati Place Cincinnati Place PL | Council District(s): <u>4</u> | | | |
| Event Description: <u>Cohlmia's is celebrating Spring plant arrivals with a food truck, local vendors, and a musician i</u> their parking lot and street in front of parking lot. | | | | |
| Event Category: Festival/Celebration | | | | |
| Event Includes: Public Right of Way, Live Entertainment, Merchar | ndise Sales, Private Property, Street Closure | | | |
| Anticipated Attendance: Total: 500 | Per Day: <u>500</u> | | | |
| Anticipated Participants: Total: 500 | Per Day: <u>500</u> | | | |
| Number of Events for Monthly Event: NA | | | | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | Cohlmia's the Plant Place | Website: www.cohlmia.com | | | | |
|------------------------------------|---|-----------------------------|--|--|--|--|
| Chief Officer of Host Organization | : <u>Victor Goetz</u> | | | | | |
| Email and Phone: | victor@cohlmias.com 918-582-5572 | | | | | |
| Applicant Name: | Cohlmia's "The Plant Place" - Kirbi Taussig | | | | | |
| Email and Phone: | kirbi@cohlmias.com 918-592-5572 | | | | | |
| Professional Event Organizer: | NA | | | | | |
| Email and Phone: | | | | | | |
| On-site Contact: | <u>Kirbi Taussig</u> | Mobile: <u>918-630-9221</u> | | | | |
| Billing Contact: | Cohlmia's "The Plant Place" | Phone: <u>918-592-5572</u> | | | | |
| Billing Address: | <u>1502 S CINCINNATI PL E Tulsa</u> Tulsa OK 74119 | | | | | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: <u>04/23/2022</u> Time: <u>7:00 a.m.</u> | | | | |
|--|--|--|--|--|--|
| Street Closure for Event Setup: | Date: <u>04/23/2022</u> Time: <u>7:00 a.m.</u> | | | | |
| Street(s) to be Closed for Event Setup: | S Cincinnati Place between 15th St and 16th St | | | | |
| | | | | | |
| Event Start: | Date: <u>04/23/2022</u> Time: <u>10 a.m.</u> | | | | |
| Street Closure for Event Start: | Date: 04/23/2022 Time: <u>7:00 a.m.</u> | | | | |
| Street(s) to be Closed for Event Start: | S Cincinnati Place between 15th St and 16th St | | | | |
| Run, Walk, Parade Start Time: | NA | | | | |
| Daily Event Hours: <u>10 a.m 4.00 p.m.</u> | | | | | |
| Event End: | Date: <u>04/23/2022</u> Time: <u>4:00 p.m.</u> | | | | |
| Street Reopens after Event End: | Date: <u>04/23/2022</u> Time: <u>6:30 p.m.</u> | | | | |
| Event Teardown: | Date: <u>04/23/2022</u> Time: <u>4:30 p.m.</u> | | | | |
| Street Reopens after Event Teardown: | Date: <u>04/23/2022</u> Time: <u>6:30 p.m.</u> | | | | |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | Not Applicable | 1 | | | |
|---|----------------|--------------------------|------------|---|--|
| Number of Food Vendors: | <u>4</u> | | | | |
| Number of Food Trucks: | <u>1</u> | | | | |
| Food Cooked on-site: Yes | Fuel(s) to | be used: <u>Electric</u> | | | |
| Number of Item Vendors: | <u>36</u> | Number of Service Ven | idors: | 0 | |
| Number of Tents/Canopies: | 0 | Provider and Phone: | <u>NA</u> | | |
| Number of Inflatables: | <u>0</u> | Provider and Phone: | <u>NA,</u> | | |
| Number of Amusement Rides: | <u>0</u> | Provider and Phone: | <u>NA</u> | | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | | |

Provider and Phone: <u>NA,</u>

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>NA</u> Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: Contact, Email and Phone: <u>RoadSafe Traffic Systems (918) 425-4550</u> Equipment Setup: Date: <u>04/22/2022</u> Time: <u>2 pm</u> Equipment Pickup: Date: <u>04/23/2022</u> Time: <u>7 pm</u> Crowd Management Fencing Company: Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: <u>Street, Unpaved Lot, Paved Lot</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

Sponsor and Other Event Information

Event Sponsor(s): Cohlmia's the Plant Place Name of Park and Location, if applicable: NA Drone: No Provider and Phone: Porta John of Tulsa (918) 836-8657 Portable Toilets: Total Number of Portable Toilets: 4 Number of ADA Accessible Portable Toilets: 4 Equipment Setup: Date: 04/22/2022 Time: 5:00 p.m. 04/25/2022 Time: 9:00 a.m. Equipment Pickup: Date: Other information: There are two toilets located inside Cohlmia's the plant place as well. There is no other business or residence on this street it is just used for Cohlmia's traffic. There is a house that is on 16th St and we have their signature stating that they support our festival.

Entertainment and Related Activities

| Number of Stages: 0 | Number of Performers/Bands: 1 | | | | | |
|---|-----------------------------------|-------------------|-----------------|--|--|--|
| Performer/Band name and music type: | Single performer with a guitar a | and their own equ | <u>iipment.</u> | | | |
| Sound Amplification: <u>No</u> | Start Time: | Finish | Time: | | | |
| Please describe the sound equipment that will be used for your event: | | | | | | |
| Singer's own sound equipment for or | ne man band. | | | | | |
| Sound checks conducted prior to the even | ent: <u>No</u> Start T | ime: F | Finish Time: | | | |
| Describe hot air balloons, fire lanterns o | r similar devices used at event: | | | | | |
| NA | | | | | | |
| Describe the use of any signs, banners, | decorations, or special lighting | used at event: | | | | |
| We will have flags for directing , sign | s for entrances and exits, and th | nat's it. | | | | |
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| | | | | | | |

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Cohlmia's Employees will be cleaning up the after math with vendors.

| Number of Trash Receptacles: <u>6</u> | Number of Dump | osters: <u>1</u> | Number of Recycling Con | tainers: <u>2</u> |
|---------------------------------------|--------------------------|------------------|-------------------------|-------------------|
| Cleanup Service Provider and Phone, | if applicable: <u>NA</u> | | | |
| Equipment Setup: Date: | Time: | Equipment F | Pickup: Date: | Time: |
| Presented Event Concept to: | | | | |
| Residents, Businesses | | | | |

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to complwith all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: | 02/08/2022 | Date routed: | 04/11/ | 2022 | Date for rev | view: | 04/20/2022 | | |
|------------------|-----------------|--------------|-------------------------|-------------|--------------|-------|------------|-----|----|
| Special Events | Committee Recom | mendation: | | | □ Yes I | | No | _ | |
| Date routed to N | /layor: | | Mayor's Recommendation: | | Yes | No | | | |
| Date routed to 0 | Council: | | Cit | y Council A | oproval: | | | Yes | No |
| Date Permit Iss | ued: | Com | ments: | Form revi | sed 04/11/2 | 022. | | | |

