

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: Chris Brown Duathlon | | Date(s) of Event: <u>03/20/2022</u> | | | |
|--|--|-------------------------------------|--|--|--|
| Location Address: | 5701 E 36th St N | Council District(s): <u>1</u> | | | |
| Event Description: <u>The Chris Brown Duathlon includes a 5km road run, 25km road bike, and</u> another 5km road run. | | | | | |
| Event Category: Athletic/Recreation | | | | | |
| Event Includes: | Public Right of Way, Public Park, Lane Closure, Traffic Control on the Bike Course, Street <u>Closure</u> | | | | |
| Anticipated Attendance: Total: <u>200</u> | | Per Day: <u>200</u> | | | |
| Anticipated Participants: Total: 200 | | Per Day: <u>200</u> | | | |
| Number of Events for Monthly Event: NA | | | | | |
| | | | | | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | RunnersWorld Racing | Website: https://www.runnersworldtulsa.com/ | | | | |
|---|--|---|--|--|--|--|
| Chief Officer of Host Organization: Barbara Pinkerton | | | | | | |
| Email and Phone: | xpressorun@gmail.com 918-749-7557 | | | | | |
| Applicant Name: | RunnersWorld Racing - Kathy Bratton | | | | | |
| Email and Phone: | runnersworldtulsa@yahoo.com 918-749-7557 | | | | | |
| Professional Event Organizer: | Nexus Timing - Glenn Jones | | | | | |
| Email and Phone: | glenn.jones@nexustiming.com 9 | 18-636-3793 | | | | |
| On-site Contact: | Kathy Bratton | Mobile: <u>918-805-6905</u> | | | | |
| Billing Contact: | RunnersWorld Racing | Phone: <u>918-749-7557</u> | | | | |
| Billing Address: | <u>3920 South Peoria Street</u> Tulsa OK 74105_ | | | | | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: <u>03/20/2022</u> | Time: <u>6:00 AM</u> | | | |
|---|---|----------------------|--|--|--|
| Street Closure for Event Setup: | Date: | Time: | | | |
| Street(s) to be Closed for Event Setup: | NA - Staging & running inside Mohawk Park | | | | |
| Event Start: | Date: <u>03/20/2022</u> | Time: <u>8:00 AM</u> | | | |
| Street Closure for Event Start: | Date: 03/20/2022 | Time: <u>8:00 AM</u> | | | |
| Street(s) to be Closed for Event Start: | Traffic control for bike course at the intersections of: Mohawk Park entrance Crossing Cherokee Expressway (US-75) on 36th St N 36th St N & Lewis Ave 56th St N & Lewis Ave 56th St N (Mohawk Blvd) & Mingo Rd 46th St N (Port Rd) & Mingo Rd | | | | |
| Run, Walk, Parade Start Time: | <u>8:00AM</u> | | | | |
| Daily Event Hours: 8:00 to 11:00AM | | | | | |
| Event End: | Date: 03/20/2022 | Time: <u>11:00AM</u> | | | |
| Street Reopens after Event End: | Date: <u>03/20/2022</u> | Time: <u>11:00AM</u> | | | |
| Event Teardown: | Date: <u>03/20/2022</u> | Time: <u>11:00AM</u> | | | |
| Street Reopens after Event Teardown: | Date: | Time: | | | |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | Not | Applicable | | | |
|---|--------------|--------------------------------|---|--|--|
| Number of Food Vendors: | 0 | | | | |
| Number of Food Trucks: | 0 | | | | |
| Food Cooked on-site: <u>No</u> | | Fuel(s) to be used: | | | |
| Number of Item Vendors: | 0 | Number of Service Vendors: | 0 | | |
| Number of Tents/Canopies: | 0 | Provider and Phone: <u>NA</u> | | | |
| Number of Inflatables: | 0 | Provider and Phone: <u>NA,</u> | | | |
| Number of Amusement Rides | <u> 0</u> | Provider and Phone: <u>NA</u> | | | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | | |
| Dravidar and Dhanay NA | | | | | |

Provider and Phone: <u>NA</u>,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

| Security and/or Police: Contact, Email and Phone: TPD Special Events Unit (918) 586-6054 | | | | | | |
|--|--|-------------------------|-------|--|--|--|
| Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> | | | | | | |
| Traffic Control Barricade Company: Contact, Email and Phone: <u>NA</u> | | | | | | |
| Equipment Setup: Date: Time: | | Equipment Pickup: Date: | Time: | | | |
| Crowd Management Fencing Company: Contact, Email and Phone: <u>NA</u> | | | | | | |
| Equipment Setup: Date: Time: Equipment Pickup: Date: | | Time: | | | | |
| Parking Type: <u>Street, Paved Lot</u> | | | | | | |
| Transportation Service: <u>No service</u> | | | | | | |
| Transportation Service: Contact, Email and Phone: <u>NA</u> | | | | | | |

Sponsor and Other Event Information

| Event Sponsor(s): RunnersWorld Racing, Tulsa Area Triathletes | | | | | | | |
|---|------------------|---|--|--|--|--|--|
| Name of Park and Location, if applicable: <u>Mohawk Park</u> | | | | | | | |
| Drone: <u>No</u> | | | | | | | |
| Portable Toilets: Provide | r and Phone: | <u>At Your Service (918) 272-0568</u> | | | | | |
| Total Number of Portable T | oilets: <u>4</u> | Number of ADA Accessible Portable Toilets: <u>1</u> | | | | | |
| Equipment Setup: Date: | 03/18/2022 | Time: <u>10:00 AM</u> | | | | | |
| Equipment Pickup: Date: | 03/21/2022 | Time: <u>10:00 AM</u> | | | | | |
| Other information: <u>NA</u> | | | | | | | |

Entertainment and Related Activities

| Number of Stages: 0 | Number of Performers/Bands: 0 | | | |
|---|-------------------------------|--------------------------------------|--|--|
| Performer/Band name and music type: <u>NA</u> | | | | |
| Sound Amplification: No | Start Time: | Finish Time: | | |
| Please describe the sound equipment that will be | used for your event: | | | |
| NA | | | | |
| Sound checks conducted prior to the event: No | Start Time: | Finish Time: | | |
| Describe hot air balloons, fire lanterns or similar d | evices used at event: | | | |
| NA | | | | |
| Describe the use of any signs, banners, decoratio | ns, or special lighting used | at event: | | |
| NA | | | | |
| | | | | |
| Mitigation of Impact | | | | |
| Please describe your plan for cleanup and remova | al of recyclable goods, was | te and garbage during and after your | | |

| event: Self cleanup | | is, waste and garbage ut | and aller you | | | | |
|--|--------------------------------------|---------------------------|------------------------|--|--|--|--|
| Number of Trash Receptacles: <u>0</u> | Number of Dumpsters: 0 | Number of Recycling | g Containers: <u>0</u> | | | | |
| Cleanup Service Provider and Phone, if applicable: <u>NA</u> | | | | | | | |
| Equipment Setup: Date: | Time: Equipmer | nt Pickup: Date: | Time: | | | | |
| Presented Event Concept to: No - Tra | affic control only. Traffic allow in | the opposite direction of | the bicycles. | | | | |

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: | 11/06/2021 | Date routed: | 01/04/2 | 2022 | Date for review: | 01/26/20 |)22 | | |
|------------------|-----------------|--------------|---------|--------------|------------------|-----------|-----|-----|----|
| Special Events | Committee Recom | mendation: | | | 🗆 Yes 🗆 | No | | _ | |
| Date routed to N | Mayor: | | Mayor's | Recommen | dation: | | | Yes | No |
| Date routed to 0 | Council: | | City | y Council Ap | proval: | | | Yes | No |
| Date Permit Iss | ued: | Com | ments: | Form and | map revised 01 | /04/2022. | | | |

