

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: <u>Rise Up To Vote</u> | Date(s) of Event: <u>10/2/21</u> | | | |
|---|----------------------------------|--|--|--|
| Location Address: <u>1314 N Greenwood AVE</u> | Council District(s): <u>1</u> | | | |
| Event Description: Outdoor event in parking lot of Church of the Restoration. Voter registration available-in honor or National Voter Registration day 9/28, Speakers, singers, poets, dancers in 5-10 minute performances. Background music - DJ betwee performers. No alcohol, no inflatables. 10 am - 2 pm. Stage is a concrete platform attached to church. Shade tents will be provided. | | | | |
| Event Category: Festival/Celebration | | | | |
| Event Includes: Amplified Sound, Live Entertainment, Private Property | | | | |
| Anticipated Attendance: Total: 200 | Per Day: <u>200</u> | | | |
| Anticipated Participants: Total: <u>8</u> | Per Day: <u>8</u> | | | |
| Number of Events for Monthly Event: NA | | | | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | Hornets United | Website: NA | | | |
|------------------------------------|--|-----------------------------|--|--|--|
| Chief Officer of Host Organization | : <u>Keith Thierry</u> | | | | |
| Email and Phone: | bigcreoleluv@gmail.com 214-282 | 2-0319 | | | |
| Applicant Name: | Hornets United | | | | |
| Email and Phone: | info@hornetsunited.org 503-349-6011 | | | | |
| Professional Event Organizer: | NA | | | | |
| Email and Phone: | | | | | |
| On-site Contact: | <u>Keith Thierry</u> | Mobile: <u>214-282-0319</u> | | | |
| Billing Contact: | Hornets United | Phone: <u>503-349-6011</u> | | | |
| Billing Address: | <u>1345 S 157TH AVE E Tulsa</u> <u>Tulsa OK 74108</u> | | | | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: <u>10/02/2021</u> | Time: <u>2:00 pm</u> |
|---|-------------------------|----------------------|
| Street Closure for Event Setup: | Date: | Time: |
| Street(s) to be Closed for Event Setup: | NA | |
| | | |
| Event Start: | Date: <u>10/02/2021</u> | Time: <u>2:00 pm</u> |
| Street Closure for Event Start: | Date: | Time: |
| Street(s) to be Closed for Event Start: | <u>NA</u> | |
| Run, Walk, Parade Start Time: | <u>NA</u> | |
| Daily Event Hours: <u>10 am to 2 pm</u> | | |
| Event End: | Date: <u>10/02/2021</u> | Time: <u>2:00 pm</u> |
| Street Reopens after Event End: | Date: | Time: |
| Event Teardown: | Date: <u>10/02/2021</u> | Time: <u>2:00 pm</u> |
| Street Reopens after Event Teardown: | Date: | Time: |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | Not Applicable | 2 | | | |
|---|----------------|-----------------------|--|--|--|
| Number of Food Vendors: | <u>0</u> | | | | |
| Number of Food Trucks: | <u>1</u> | | | | |
| Food Cooked on-site: <u>No</u> Fuel(s) to be used: | | | | | |
| Number of Item Vendors: | <u>0</u> | Number of Service Ver | ndors: <u>0</u> | | |
| Number of Tents/Canopies: | 3 | Provider and Phone: | Private-we own the tents. Not enclosed-shade only. | | |
| Number of Inflatables: | <u>0</u> | Provider and Phone: | <u>NA.</u> | | |
| Number of Amusement Rides | : <u>0</u> | Provider and Phone: | <u>NA</u> | | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | | |
| Provider and Phone: <u>NA,</u> | | | | | |

2

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>NA</u> Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Crowd Management Fencing Company: Contact, Email and Phone: <u>NA</u> Equipment Setup: Date: Time: Equipment Pickup: Date: Time: Parking Type: <u>Paved Lot</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

Sponsor and Other Event Information

| Event Sponsor(s): H | ornets United | | |
|----------------------|--|----------|---|
| Name of Park and Lo | ocation, if applicable: <u>NA</u> | <u>\</u> | |
| Drone: <u>No</u> | | | |
| Portable Toilets: F | Provider and Phone: <u>NA</u> | | |
| Total Number of Port | able Toilets: | | Number of ADA Accessible Portable Toilets: |
| Equipment Setup: Da | ate: | Time: | |
| Equipment Pickup: D | ate: | Time: | |
| Other information: | We are able to use Church parking lot. | ch bat | hrooms and electricity for the event. Food truck(s) can park on |

Entertainment and Related Activities

| Number of Stages: 1 | Number of Performers/Bands: 3 | | | | | |
|---|--|---------------|------------|--------------|-------------|-----------|
| Performer/Band name and music type: | <u>Solos by Booker T Washington Hornet Alumnae. Rise Up by Reggi</u> <u>Mayes, performing his own work.</u> | | | | | |
| Sound Amplification: Yes | Start Time: | <u>10am</u> | Finis | sh Time: | <u>2 pm</u> | <u>ı.</u> |
| Please describe the sound equipment the | at will be used for your e | event: | | | | |
| Speaker/mike for speakers and performers. | | | | | | |
| Sound checks conducted prior to the even | Start Time: | <u>9:30am</u> | Finish Tin | ne: <u>1</u> | 0:00 | |
| Describe hot air balloons, fire lanterns or similar devices used at event: | | | | | | |
| NA | | | | | | |
| Describe the use of any signs, banners, decorations, or special lighting used at event: | | | | | | |
| Banner on table for voter registration. 6x2 feet. | | | | | | |
| | | | | | | |
| Mitigation of Impact | | | | | | |

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: We will bring our own trash bags and use church trash receptacles which we will also remove.

| Number of Trash Receptacles: <u>4</u> | Number of Dum | osters: <u>0</u> | Number of Recycling Con | tainers: <u>1</u> |
|---------------------------------------|--------------------------|------------------|-------------------------|-------------------|
| Cleanup Service Provider and Phone, | if applicable: <u>NA</u> | | | |
| Equipment Setup: Date: | Time: | Equipment F | Pickup: Date: | Time: |
| Presented Event Concept to: | | | | |
| Other entities | | | | |

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to compl with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: | 09/06/2021 | Date routed: | 09/28/ | 2021 | Date fo | r review: | 09/30/2021 | | |
|------------------|-----------------|--------------|---------|---------------|---------|-----------|------------|-----|----|
| Special Events | Committee Recom | mendation: | | | Yes | No | | | |
| Date routed to N | Mayor: | | Mayor's | s Recommer | dation: | | | Yes | No |
| Date routed to (| Council: | | Cit | ty Council Ap | proval: | | | Yes | No |
| Date Permit Iss | ued: | Com | ments: | Form rev | ised 09 | /22/202 | 1 | | |