FILED CITY OF TULSA

## STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

MAY 1 8 2021

## MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

|   |   |   |                              | BY W                             |
|---|---|---|------------------------------|----------------------------------|
| all Legal Name of Candidate Jayme Fowler                    |   |   |                              | AMENDED:                         |
| ll Name   | Fowler for City Council   | 2022  |                              |                                  |
| omplete Name of Office Sought Tulsa City Council District 9 |   |   | Special or General El        | ection Date 08/24/2022           |
| me of Report Reporting Period:                              |   |   |                              |                                  |
|   | Quarterly   |   |                              | 1 6 1                            |
|   | ACTIVITY. This Committee did ring this reporting period.                | not receive any funds or contributions,               | incur any loans, or          | r expend any funds               |
|   |   | ssolved in accordance with the Ethics R               | ules and has no fu           | nds remaining.                   |
| _ F1.   |   |   |                              |                                  |
|   | DEBT. This Committee disso  | olved with outstanding debt which was                 |                              | ed on Schedule 3.                |
|   | SCHEDULE  | SUMMARY   | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL               |
| 1.  | REPORTING P   | ERIOD BEGINNING BALANCE:                              | 0.0                          | 0                                |
| 2.  | Surplus Funds Transferred from  | Prior Committee [Schedule B]                          |                              |                                  |
| 3.  | Monetary Contributions from Inc   |   |                              |                                  |
| 4.  | Monetary Contributions from PA  |   |                              |                                  |
| 5.  | Monetary Contributions from a Political Party [Schedule A]              |   |                              |                                  |
| 6.  | All Other Funds [Schedule B]  |   |                              |                                  |
| 7a.   | Loans [Schedule C]  |   |                              |                                  |
| 7b.   | Loan Forgiveness [Schedule C]   |   |                              |                                  |
| 8.  |   | TOTAL FUNDS RECEIVED:                                 |                              |                                  |
| 9.  | In Kind Contributions [Schedule D]                                      |   |                              |                                  |
| 10.   | TOTAL FUNDS AND IN KINI   | CONTRIBUTIONS RECEIVED:                               |                              |                                  |
| 11.   | Campaign Expenditures Made [S   | Schedule E]   |                              |                                  |
| 12.   | Contributions to Candidate Committees [Schedule E]                      |   |                              |                                  |
| 13.   | Officeholder Expenses [Schedule F]                                      |   |                              |                                  |
| 14.   | Surplus Funds [Schedule H or Schedule B for transfers to new committee] |   |                              |                                  |
| 15.   | TOTAL EXPENDITURES MADE:  |   |                              |                                  |
| 16.   | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]        |   |                              |                                  |
| 17.   | Refunds issued [Calculated in So  | chedules A and B]                                     |                              |                                  |
| 18.   | Debt from Prior Committee   |   | 20000.0                      | Lat August Availa (Agus Saigean) |
| 19.   | REPORTIN  | NG PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | 0.0                          | 00                               |

and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

| 04/1/2021      | Ogh Fo              |  |
|----------------|---------------------|--|
| Date submitted | Officer's signature |  |

## **Loans by Candidate**

By:

Jayme Fowler

TERMS:

To be paid back as funds become available

Date

**Amount** 

**Transfer From** 

3/16/21 \$20,000.00 DEBT FROM PRIOR COMMITTEE