

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: <u>S</u> | t Patricks Day Celebration (Reds Bar) | Date(s) of Event: March 17 2021 | | |
|--|---|---------------------------------|--|--|
| Location Address: | <u>325 E 2ND ST S</u> | Council District(s): <u>4</u> | | |
| Event Description: Street party for St Patrick's Day | | | | |
| Event Category: Festival/Celebration | | | | |
| Event Includes: | Amplified Sound, Beer/Alcohol Sales, Public Right of Way, Lane Closure, Food Sales, No Parking Signage, Sidewalk Closure, Private Property, Street Closure | | | |
| Anticipated Attend | Per Day: <u>5000</u> | | | |
| Anticipated Partici | pants: Total: <u>5000</u> | Per Day: <u>5000</u> | | |
| Number of Events for Monthly Event: NA | | | | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | Reds Bar | Website: https://www.facebook.com/redsbartulsa/ |
|------------------------------------|---------------------------------------|---|
| Chief Officer of Host Organization | n: <u>Dan Mason</u> | |
| Email and Phone: | dmase2@hotmail.com 916-799-7 | <u>1313</u> |
| Applicant Name: | <u>Dan Mason</u> | |
| Email and Phone: | mkd3252@gmail.com 916-799-1 | <u>313</u> |
| Professional Event Organizer: | Same | |
| Email and Phone: | | |
| On-site Contact: | Kenneth Adams | Mobile: <u>918-638-8957</u> |
| Billing Contact: | Reds Bar | Phone: 916-799-1313 |
| Billing Address: | <u>325 E 2nd st</u> Tulsa OK 74120 | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: 03/16/2021 | Time: <u>Noon</u> | | |
|---|--------------------------------|-------------------|--|--|
| Street Closure for Event Setup: | Date: 02/16/2021 | Time: <u>Noon</u> | | |
| Street(s) to be Closed for Event Setup: | See Phase I TCP Map | | | |
| | | | | |
| Event Start: | Date: 03/17/2021 | Time: <u>10am</u> | | |
| Street Closure for Event Start: | Date: 03/17/2021 | Time: <u>7am</u> | | |
| Street(s) to be Closed for Event Start: | See Phase II, III, IV TCP Maps | | | |
| Run, Walk, Parade Start Time: | NA | | | |
| Daily Event Hours: <u>10am 03/17 to 2am 03/18</u> | | | | |
| Event End: | Date: 03/18/2021 | Time: <u>2am</u> | | |
| Street Reopens after Event End: | Date: 03/18/2021 | Time: <u>Noon</u> | | |
| Event Teardown: | Date: 03/18/2021 | Time: <u>8am</u> | | |
| Street Reopens after Event Teardown: | Date: 03/18/2021 | Time: <u>Noon</u> | | |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | High point be | er sales, Alcohol Sales | | |
|---|---------------|-------------------------------|---|--|
| Number of Food Vendors: | <u>3</u> | | | |
| Number of Food Trucks: | <u>3</u> | | | |
| Food Cooked on-site: Yes | Fuel(s) to | be used: <u>Electric, Gas</u> | <u>8</u> | |
| Number of Item Vendors: | <u>0</u> | Number of Service Ve | ndors: <u>0</u> | |
| Number of Tents/Canopies: | 3 | Provider and Phone: | Anheiser Busch 1 is 20x20 & 2 are 10x10 | |
| Number of Inflatables: | <u>0</u> | Provider and Phone: | <u>NA.</u> | |
| Number of Amusement Rides | s: <u>0</u> | Provider and Phone: | NA | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | |
| | | | | |

Provider and Phone: <u>NA</u>,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>Dan Mason (916) 799-13131. TPD - TBD</u> Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: Contact, Email and Phone: <u>Roadsafe Traffic Systems (918) 425-4550</u> Equipment Setup: Date: <u>03/16/2021</u> Time: <u>Noon</u> Equipment Pickup: Date: <u>03/18/2021</u> Time: <u>Noon</u> Crowd Management Fencing Company: Contact, Email and Phone: <u>TBD</u> Equipment Setup: Date: <u>03/16/2021</u> Time: <u>Noon</u> Equipment Pickup: Date: <u>03/18/2021</u> Time: <u>Noon</u> Parking Type: <u>Parking Garage, Street, Paved Lot</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

Sponsor and Other Event Information

Event Sponsor(s): Anheiser Busch Name of Park and Location, if applicable: NA Drone: No Portable Toilets: Provider and Phone: Porta John of Tulsa (918) 836-2134 Total Number of Portable Toilets: <u>10</u> Number of ADA Accessible Portable Toilets: 2 03/16/2021 Equipment Setup: Date: Time: Noon Equipment Pickup: Date: 03/18/2021 Time: Noon Other information: McNellies Using Pre-Map 2 and Phase II Map Only Reds and Arnie's Using Pre-Map 1 and Phase I, III and IV Maps.

Entertainment and Related Activities

| Number of Stages: 0 | Number of | Performers/Band | s: 0 | |
|--|-----------------|--------------------|--------------|------------|
| Performer/Band name and music type: <u>NA</u> | | | | |
| Sound Amplification: Yes | Start Time: | <u>10am</u> | Finish Time: | <u>2am</u> |
| Please describe the sound equipment that will be us | ed for your e | event: | | |
| External speakers on Outdoor Bar | | | | |
| Sound checks conducted prior to the event: No | | Start Time: | Finish Tim | ie: |
| Describe hot air balloons, fire lanterns or similar dev | ices used at | event: | | |
| NA | | | | |
| Describe the use of any signs, banners, decorations | , or special li | ighting used at ev | vent: | |
| Sponsor provided signs and banners for pricing and decoration | | | | |
| | | | | |
| Mitigation of Impact | | | | |
| Please describe your plan for cleanup and removal event: Clean up crew on site during event and at lea | | • | | and after |

Number of Trash Receptacles: 10 Number of Dumpsters: 1 Number of Recycling Containers: 1

Cleanup Service Provider and Phone, if applicable: in house staff from reds

Equipment Setup: Date:Time:Equipment Pickup: Date:Time:Presented Event Concept to:

Businesses

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

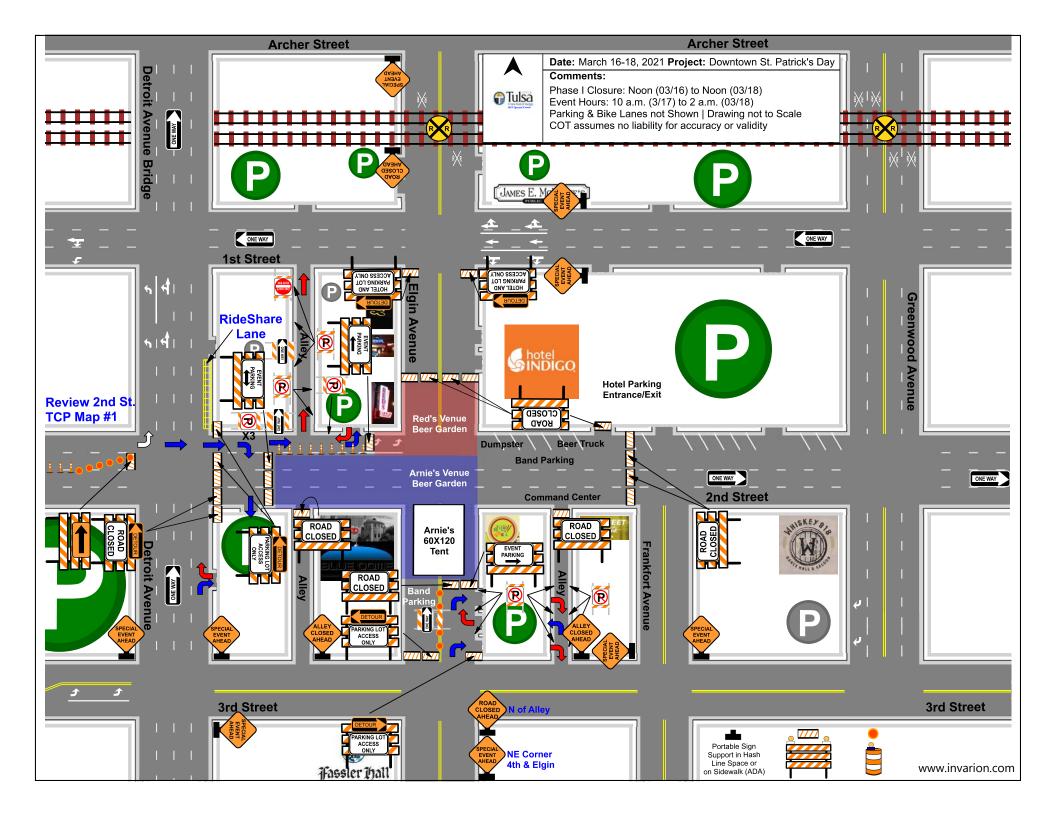
Initials: On File

your

For City of Tulsa Special Events Committee Use Only

| Date received: | 02/08/2021 | Date routed: | 02/09 | /2021 | Date for review: | 02/24/2021 | |
|------------------|----------------|--------------|--|--|------------------|-------------------|--------------------|
| Special Events (| Committee Reco | mmendation: | | | □ Yes □ No | | |
| Date routed to N | layor: | | Mayor | 's Recommer | idation: | | □ Yes □ No |
| Date routed to C | ouncil: | | С | ity Council Ap | proval: | | □ Yes □ No |
| Date Permit Issu | ied: | Сог | Comments: Form revised 02/09/2021. A per | | | permit will not b | e issued until all |
| | | | | requested/required documents are uploaded into the | | | into the system |
| | | | | portal. | | | |





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