

City of Tulsa FILM PERMIT APPLICATION

Summary of Production

Production Title: Unplugging

Date(s) of Project: <u>10/15-11/9/2020</u>

Location: Starting Address: 2809 S Harvard Ave

Ending Address: 9700 W 81st S

Council Districts: 2, 5, 7, 1

Film Description: Think a rustic getaway with no cell service, internet or social media is a romantic way to repair your marriage and sex life? Think again. Meet Dan and Jeanine Dewerson. The only spark in Dan and Jeanine's bedroom is from the wall socket, and their daughter's best friend is her iPad - and Dan's not going to take it anymore. Dan's solution - a quiet, relaxing weekend in a remote mountain town. No kids, no phones, no social media, only clean fresh air and lots of romance. But what starts as the perfect weekend quickly becomes a disastrous one, with unearthly encounters, strong edibles, cranky locals, and of course a pesky one-eyed dog. Without GPS to guide them, or social media to stave off their boredom, Dan and Jeanine are forced to rediscover each other and the natural world.

Production Category: Feature Film,

Production Includes: <u>Public Right-of-Way, Public Park, Camera Vehicles, Drone, Private Property, Intermittent</u> <u>Traffic Control, Animals,</u>

Number of Crew/Cast: <u>40</u> Number of Crew/Cast Vehicles: <u>35</u> Number of Equipment Vehicles: <u>35</u>

Production Manager, Applicant and Location Manager Information

| Production Company | : Comatose Chicken | Website: NA |
|-------------------------------|---------------------------------------|------------------------|
| Production Manager: | John Lusby | |
| Email: johndoesproo | duction@gmail.com | Phone: (870) 926-8694 |
| Applicant Name: | Nicole Flores | |
| Email: nic.m.flores@gmail.com | | Phone: (508) 558-9692 |
| Location Manager: | Nicole Flores | |
| Email: nic.m.flores@gmail.com | | Phone: (508) 558-9692 |
| On-site Contact: | Nicole Flores | Mobile: (508) 558-9692 |
| Billing Contact: | Grand Sichuan LLC | Phone: (508) 558-9692 |
| Billing Address: | 650 Rose Ave 2 , Los Angeles CA 90291 | |

Event Timeline and Lane/Street Closure Information

| Production Starts: | Date: <u>10/15/2020</u> | Time: <u>8am</u> | | | |
|--|-------------------------|-----------------------|--|--|--|
| Street Closure for Production Start: | Date: | | | | |
| Street(s) to be Closed for Production Start: | | | | | |
| Intermittent Traffic Control Only: | Date: <u>10/26/2020</u> | Time: <u>11am-5pm</u> | | | |
| Street(s) to be Used for Intermittent Traffic Control Only: ITC will be from 11am-5pm on 10/26 in front of 3717 East 45th Place, from S Louisville Ave to 3739 E 45th Place. | | | | | |
| Production Ends: | Date: <u>11/09/2020</u> | Time: <u>11pm</u> | | | |

| Street Reopens after Production Ends: | Dat | e: Time: | |
|---------------------------------------|--------|------------------------------|-------|
| Using Traffic Control Barricade Compa | ny? No | Contact, EMail and Phone: NA | |
| Equipment Setup: Date: | Time: | Equipment Pickup: Date: | Time: |

Secondary Permits Required

| Tent/Canopy: <u>No tents on site</u> | Provide | r and Phone: NA | | |
|---|------------------------------|--|--|--|
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | |
| Provider and Phone: <u>NA</u> | | | | |
| Drone: <u>Yes</u> Drone Ope | rator: Commercial Opera | tor | | |
| Use of any signs, banners, decorations, or special lighting: No <u>NA</u> | | | | |
| Crew/Cast Parking Type: Street, P | Paved Lot | | | |
| City, County, River or Private Park: Yes Name of Park and Location: Turkey Mountain Blue Hiking Trail 11/1 7:30am-7pm | | | | |
| Portable Toilets: Yes | Provider and Phone: | Wiseman Wagons - Toilets will be towed moved around each day, not set up in advance. | | |
| Equipment Setup: Date: | Time: Equi | pment Pickup: Date: Time: | | |
| Security/Police: Yes | Contact and Phone: TPE | D Special Events Unit (918) 586-6054/6067 | | |
| Medical/First Aid Services: No | Contact and Phone: NA | | | |
| Fire Department: <u>No</u> | Contact and Phone: <u>NA</u> | | | |

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event:

We will clean up and remove all trash and materials each day before vacating location.

Number of Trash Receptacles: <u>2</u> Number of Dumpsters: <u>1</u> Number of Recycling Containers: <u>2</u>

Presented Event Concept to: Residents (In process), Letter of Support

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: | 10/06/2020 | Date routed: | 10/13/2020 | Date for | review: | E | mail/Website Review |
|------------------|-----------------|--------------|-----------------|-------------|-----------|---------|---------------------|
| Special Events | Committee Recon | nmendation: | | Pending: | Yes 🗌 | No 🗌 | |
| Date routed to N | /layor: | | Mayor's Recon | nmendation: | Yes 🔲 | No 🗆 | |
| Date routed to C | Council: | | City Council Ap | proval: | Yes 🛛 | No 🗌 | |
| Date Permit Iss | ued: | | Comments: | Fees paid 1 | 0/12/2020 |). Form | revised 10/13/2020. |



Tulsa Office of Film, Music, Arts & Culture *A division of Tulsa Regional Tourism* One West Third Street Tulsa, Oklahoma 74103

RE: Comatose Chicken Letter of Support October 2020 October 6, 2020

To Whom It May Concern:

Please accept this letter of support for Comatose Chicken, as they film in Tulsa for the feature film *Unplugging*. The production has been in contact with the Tulsa Office of Film, Music, Arts & Culture (Tulsa FMAC), the film commission for the Tulsa region. The production has submitted all necessary information to our office regarding this project.

Comatose Chicken will film in Tulsa October 15-November 9, 2020 at the following locations:

- The Colony- Tulsa, OK
- o Turkey Mountain- Tulsa, OK
- Hogan Assessment Systems- Tulsa, OK
- Tall Chief Gas- Sperry, OK
- Warrior Station- Glenpool, OK
- Green Hill Funeral Home- Sapulpa, OK
- Ford Ranch- Claremore, OK
- The Landing- Sperry, OK

Please let Tulsa FMAC know if there are any questions or concerns. Many thanks for supporting filming in Tulsa!

Sincerely,

Abby Kurin Executive Director | Tulsa Office of Film, Music, Arts & Culture A division of Tulsa Regional Tourism, housed at Tulsa Regional Chamber TulsaFMAC.com | VisitTulsa.com AbbyKurin@VisitTulsa.com 918-520-2068