Permit #: FILM-071381-2020 Application Date: 09/21/2020



## City of Tulsa FILM PERMIT APPLICATION

## Summary of Production

Production Title: Dreamland Date(s) of Project: 9/23 - 09/30/2020

Location: Starting Address: <u>121 S Elgin Ave</u>

Council Districts: 4, 8, 1

Ending Address: 121 S Elgin Ave

Film Description: <u>Interview and archival based documentary film.</u>

Production Category: Documentary, B-Roll Film,

Production Includes: Public Right-of-Way, Private Property,

Number of Crew/Cast: 10 Number of Crew/Cast Vehicles: 2 Number of Equipment Vehicles: 0

Production Manager, Applicant and Location Manager Information

Production Company: The SpringHill Company Website: NA

Production Manager: Vincent Brooks II

Email: vince.brooks@thespringhillco.com Phone: 3104319085

Applicant Name: Vincent Brooks II

Email: vince.brooks@thespringhillco.com Phone: 6617334832

Location Manager: Vincent Brooks II

Email: vince.brooks@thespringhillco.com Phone: 3104319085
On-site Contact: Patrick Altema Mobile: 2015635843
Billing Contact: Eastridge Phone: 6617334832

Billing Address: 1575 N Gower #150 , Los Angeles CA 90028

Event Timeline and Lane/Street Closure Information

**Production Starts:** Date: 09/23/2020 Time: 9am

Street Closure for Production Start: Date: Street(s) to be Closed for Production Start: NA

Intermittent Traffic Control Only: Date: Time:

Street(s) to be Used for Intermittent Traffic Control Only: NA

Production Ends: Date: 09/30/2020 Time: 6pm

Street Reopens after Production Ends: Date: Time:

Using Traffic Control Barricade Company? No <u>Contact, EMail and Phone: NA</u>

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Secondary Permits Required

Tent/Canopy: No tents on site Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

Drone: No Drone Operator:	
Use of any signs, banners, decorations, or	special lighting: No NA
Crew/Cast Parking Type: Street	
City, County, River or Private Park: No	Name of Park and Location: NA
Portable Toilets: No Provide	er and Phone: <u>NA</u>
Equipment Setup: Date: Tim	ne: Equipment Pickup: Date: Time:
Security/Police: No Contac	t and Phone: NA
Medical/First Aid Services: No Contac	t and Phone: NA
Fire Department: No Contac	t and Phone: NA
Mitigation of Impact	
Please describe your plan for cleanup and event:	removal of recyclable goods, waste and garbage during and after your
Clean up and removal will commence after each shoot at each location. Anticipating minimal waste as we will not have craft services and meals will happen in the field while crew is in commission of filming.	
Number of Trash Receptacles: 0	Number of Dumpsters: <u>0</u> Number of Recycling Containers: <u>0</u>
Presented Event Concept to: Tulsa Film O	ffice No Road Closure
Avidavit of Applicant	
That I have read, understand, and agree to comply with all requirements of the City, Coagree to pay and be financially responsible the Event. I further agree to indemnify and employees, agents, representatives, from a may arise from activities related to the Even	is Application is true and correct to the best of my knowledge and belief, abide by the rules and regulations governing this Event. I agree to bunty and State, and any other regulatory entity related to this Event. I for any costs and fees that may be incurred by the City of Tulsa due to hold harmless the City of Tulsa, and all City of Tulsa officers, any claims (including cost of defending such claims) or damages that nt. I understand that a Permit does not excuse my failure to comply with ghters, City Event personnel, or emergency workers, and does not arties that are based upon injuries sustained at, or in conjunction with
Initials: On File	
For City of Tulsa Special Events Committee Use Only	
Date received: 09/21/2020 Date ro	uted: 09/22/2020 Date for review: Email Review
Special Events Committee Recommendation	on: Pending: Yes  No
Date routed to Mayor:	Mayor's Recommendation: Yes ☐ No ☐
Date routed to Council:	City Council Approval: Yes ☐ No ☐
Date Permit Issued:	Comments: Form revised 09/22/2020