

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event:Race for VictoryDate(s) of Event:June 26-27, 2020Location Address:7700 S LEWIS AVE ECouncil District(s):2Event Description:1 Mile Fun Run on June 26. 5K Run and Half Marathon on June 27.Event Category:Athletic/RecreationEvent Includes:Amplified Sound, Public Right of Way, Public Park, Food Sales, Private Property, Street ClosureAnticipated Attendance:Total:500Anticipated Participants:Total:300Number of Events for Monthly Event:NA

Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	Victory Christian School	Website: https://raceforvictory.com/			
Chief Officer of Host Organization: Carmen Cavanaugh					
Email and Phone:	ccavanaugh@victory.com 918-39	92-7720			
Applicant Name:	Victory Christian School				
Email and Phone:	ccavanaugh@victory.com 918-39	92-7720			
Professional Event Organizer:	TATUR				
Email and Phone:	918-869-8908				
On-site Contact:	Carmen Cavanaugh	Mobile: <u>918-829-5385</u>			
Billing Contact:	Victory Christian School	Phone: <u>918-392-7720</u>			
Billing Address:	<u>7700 South Lewis Avenue</u> Tulsa 74136				

Event Timeline and Lane/Street Closure Information

Event Setup:	Date: 06/26/2020	Time: <u>Noon</u>		
Street Closure for Event Setup:	Date:	Time:		
Street(s) to be Closed for Event Setup:	NA - Staging and 1 Mil	e Fun Run on Private Property		
Event Start:	Date: 06/27/2020	Time: <u>6am</u>		
Street Closure for Event Start:	Date: 06/27/2020	Time: <u>6:30am</u>		
Street(s) to be Closed for Event Start:	<u>See Maps</u>			
Run, Walk, Parade Start Time:	<u>06/26/2020 - 1 Mile Fun Run 7 p.m.</u> <u>06/27/2020 - Half Marathon 7 a.m.</u> <u>06/27/2020 - 5K Run 7:30 a.m.</u>			
Daily Event Hours: <u>06/26/2020 - 6 to 8 p.m</u> <u>06/27/2020 - 6 to 11 a.r</u>				
Event End:	Date: 06/27/2020	Time: <u>11am</u>		
Street Reopens after Event End:	Date: 06/27/2020	Time: <u>10:30am</u>		
Event Teardown:	Date: 06/27/2020	Time: <u>11am</u>		
Street Reopens after Event Teardown:	Date: 06/27/2020	Time: <u>10:30am</u>		

Secondary Permits Required

Beer Sales, Alcohol Sales:	Not Applicable	<u>e</u>			
Number of Food Vendors:	2				
Number of Food Trucks:	<u>0</u>				
Food Cooked on-site: Yes	Fuel(s) to	be used: Electric			
Number of Item Vendors:	<u>0</u>	Number of Service Ver	ndors: <u>0</u>		
Number of Tents/Canopies:	1 Tent 100 sf	Provider and Phone:	VCS 918-829-5385		
Number of Inflatables:	2	Provider and Phone:	<u>Jumpman Party Rentals</u> 918-446-2323,		
Number of Amusement Rides	s: <u>0</u>	Provider and Phone:	<u>NA</u>		
Use of fireworks, rockets, lasers, or other pyrotechnics: No					
Provider and Phone: <u>NA,</u>					

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Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Pho	ne: <u>TPD Special Events Unit, 918-586-6054,</u> <u>cwitt@cityoftulsa.org</u>	
Medical and/or First Aid Services: Contact, Ema	ail and Phone: <u>EMSA, 918-569-3055</u>	
Traffic Control Barricade Company: Contact, Er	nail and Phone: <u>NA</u>	
Equipment Setup: Date: Time:	Equipment Pickup: Date:	Time:
Crowd Management Fencing Company: Contac	ct, Email and Phone: <u>NA</u>	
Equipment Setup: Date: Time:	Equipment Pickup: Date:	Time:
Parking Type: Paved Lot		
Transportation Service: No service		
Transportation Service: Contact, Email and Pho	one: <u>NA</u>	

Sponsor and Other Event Information

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Name of Park and I	Location	, if applicable:	River Pa	arks Trail
Drone: <u>No</u>				
Portable Toilets:	Provide	r and Phone:	<u>Tatur 918</u>	<u>-869-8908</u>
Total Number of Portable Toilets: 4 Number of ADA Accessible Portable Toilets: 0				
Equipment Setup: I	Date:	<u>06/27/2020</u>	Time:	<u>8am</u>
Equipment Pickup:	Date:	<u>06/27/2020</u>	Time:	Noon
Other information:	<u>NA</u>			

Entertainment and Related Activities

Number of Stages: 0 Number of Performers/Bands: 0						
Performer/Band name and music type: <u>NA</u>						
Sound Amplification: Yes	Start Time:	<u>7am</u>	Finish Time:	<u>11am</u>		
Please describe the sound equipment that will be	used for your e	event:				
<u>Speaker</u>						
Sound checks conducted prior to the event: No		Start Time:	Finish Tin	ne:		
Describe hot air balloons, fire lanterns or similar d	evices used at	event:				
NA						
Describe the use of any signs, banners, decoratio	ns, or special li	ghting used	at event:			
Flags to mark the mile						
Mitigation of Impact						
Please describe your plan for cleanup and remove event: Our volunteers will walk the entire path and trail		•		• •		
Number of Trash Receptacles: 0 Number	of Dumpsters:	0 Nur	nber of Recycling Co	ontainers: 0		

Cleanup Service Provider and Phone, if applicable: NA

Equipment Setup: Date:	Time:	Equipment Pickup: Date:	Time:
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Presented Event Concept to:

Residents, Schools, Businesses, Places of Worship

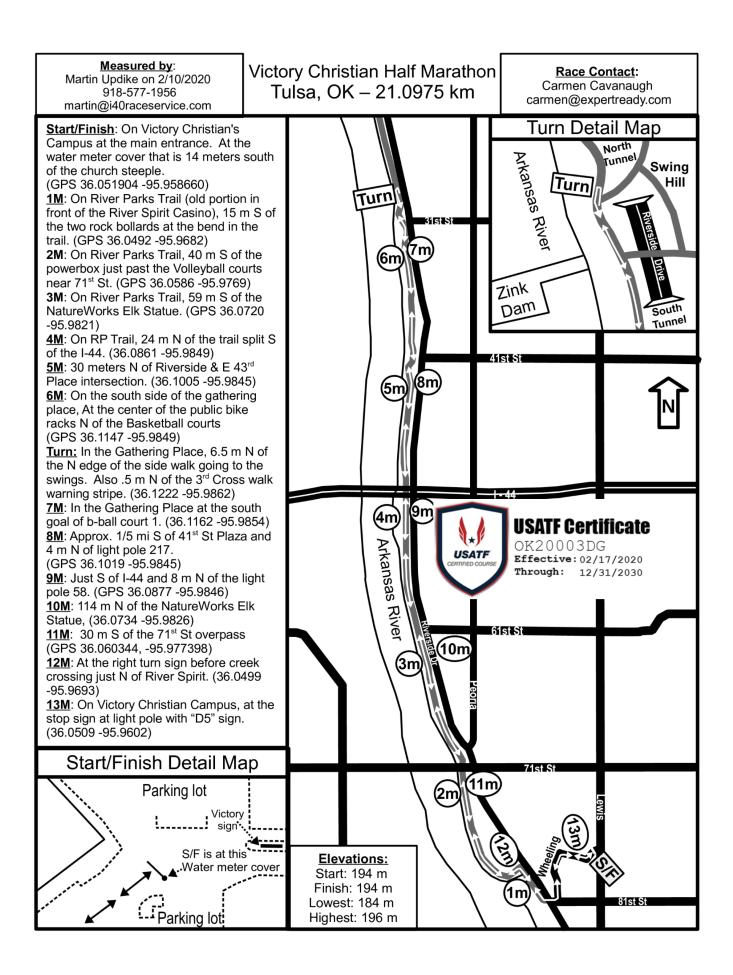
Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

Date received:	02/27/2020	Date routed:	05/13/	2020	Date for review:	06/03/202	
Special Events	Committee Reco	mmendation:			🗆 Yes 🗆 No		
Date routed to N	Mayor:		Mayor	s Recomme	endation:		□ Yes □ No
Date routed to C	Council:		Ci	ty Council A	Approval:		□ Yes □ No
Date Permit Issued:		Com	ments:	Event date	e changed from 04/	25 to 06/27 on	04/13/2020.
				Form revis	sed 05/13/2020.		







<u>Start/Finish</u>: On Victory Christian's Campus at the main entrance. Located at the water meter cover that is 14 meters south of the church steeple. (36.051904 -95.958660)

1K/4k: On Wheeling Ave, at the flag pole in front of the Lakes Apartments Leasing Office. (GPS 36.0473 -95.9644)

2k/3K: On River Parks Trail, at the first light pole south of the seating area on the curve of the trail N of the Joe Creek Crossing. (GPS 36.0491 -95.9714) Turnaround: On River Parks Trail, at the seating area at Helmerich Park. Located 2.5 meters N of the N edge of the side walk that branches off to Helmerich Park. (GPS 36.052410 -95.974855)

