



# City of Tulsa

## SPECIAL EVENT PERMIT APPLICATION

### **Summary of Event**

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Name of Event: Bond Wedding Exit Transportation via Helicopter      Date(s) of Event: April 18, 2020  
Location Address: 235 W 18TH ST S      Council District(s): 4  
Event Description: Helicopter landing/takeoff for wedding exit near the Dresser Mansion at approx 10:50pm April 18, 2020

**Event Category:** Miscellaneous

**Event Includes:** Public Right of Way, Private Property, Street Closure

Anticipated Attendance: Total: 150      Per Day: 150

Anticipated Participants: Total: 0      Per Day: 0

Number of Events for Monthly Event: NA

### **Host Organization, Applicant and Professional Event Organizer Information**

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Host Organization: Daniel Bond      Website: NA  
Chief Officer of Host Organization: Daniel Bond  
Email and Phone: daniel.w.bond@gmail.com  
Applicant Name: Daniel Bond  
Email and Phone: danielwbond@gmail.com 918-637-1647  
Professional Event Organizer: NA  
Email and Phone:  
On-site Contact: Daniel Bond      Mobile: 918-637-1647  
Billing Contact: Daniel Bond      Phone: 918-637-1647  
Billing Address: 9048 E 139th St S  
Bixby OK 74008

## ***Event Timeline and Lane/Street Closure Information***

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**Event Setup:** Date: 04/18/2020 Time: 10:15pm  
Street Closure for Event Setup: Date: 04/18/2020 Time: 10:30pm  
Street(s) to be Closed for Event Setup: See Maps

**Event Start:** Date: 04/18/2020 Time: 10:50pm  
Street Closure for Event Start: Date: 04/18/2020 Time: 10:30pm  
Street(s) to be Closed for Event Start: See Maps  
Run, Walk, Parade Start Time: NA  
Daily Event Hours: Police Escort at 10:30pm

**Event End:** Date: 04/18/2020 Time: 11:00pm  
Street Reopens after Event End: Date: 04/18/2020 Time: 11:00pm

**Event Teardown:** Date: 04/18/2020 Time: 11:00pm  
Street Reopens after Event Teardown: Date: 04/18/2020 Time: 11:00pm

## ***Secondary Permits Required***

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Beer Sales, Alcohol Sales: Not Applicable  
Number of Food Vendors: 0  
Number of Food Trucks: 0  
Food Cooked on-site: No Fuel(s) to be used:  
Number of Item Vendors: 0 Number of Service Vendors: 0  
Number of Tents/Canopies: 0 Provider and Phone: NA  
Number of Inflatables: 0 Provider and Phone: NA  
Number of Amusement Rides: 0 Provider and Phone: NA  
Use of fireworks, rockets, lasers, or other pyrotechnics: No  
Provider and Phone: NA

**Security, Medical, Traffic Control, Crowd Management and Parking Plans**

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Security and/or Police: Contact, Email and Phone: TPD Special Events Unit (918) 586-6054/(918) 586-6067

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Parking Type: Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

**Sponsor and Other Event Information**

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Event Sponsor(s): NA

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets:    Provider and Phone: NA

Total Number of Portable Toilets: 0                      Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date:                      Time:

Equipment Pickup: Date:                      Time:

Other information: Arkansas Helicopters, LLC and FlyTulsa, LLC, AV012158329-05

**Entertainment and Related Activities**

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Number of Stages: 0

Number of Performers/Bands: 0

Performer/Band name and music type: NA

Sound Amplification: No

Start Time:

Finish Time:

Please describe the sound equipment that will be used for your event:

NA

Sound checks conducted prior to the event: No

Start Time:

Finish Time:

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

NA

**Mitigation of Impact**

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Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: NA

Number of Trash Receptacles: 0

Number of Dumpsters: 0

Number of Recycling Containers: 0

Cleanup Service Provider and Phone, if applicable: NA

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to: Pending

**Avidavit of Applicant**

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I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

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**For City of Tulsa Special Events Committee Use Only**

Date received: 09/16/2019      Date routed: 03/01/2020      Date for review: 03/11/2020

Special Events Committee Recommendation: \_\_\_\_\_  Yes  No

Date routed to Mayor: \_\_\_\_\_ Mayor's Recommendation: \_\_\_\_\_  Yes  No

Date routed to Council: \_\_\_\_\_ City Council Approval: \_\_\_\_\_  Yes  No

Date Permit Issued: \_\_\_\_\_ Comments: Decided on police escort (road closure) 02/24/2020.  
Route maps provided 02/26/2020.

January 15, 2020

Daniel Bond  
9048 E. 139<sup>th</sup> St. S.  
Bixby, OK 74008

Re: *Veterans Properties, LLC dba Mapco Plaza*

Dear Mr. Bond:


You have requested authorization to land a helicopter upon our parking lot located at the southeast corner of S. Cheyenne Ave. and West 17<sup>th</sup> Street (the "Parking Lot"), between the hours of 10:00 pm and 11:00 p.m. on Saturday, April 18, 2020.

You and your bride intend to make a "wedding exit" on the helicopter. Veteran Properties, LLC, dba Mapco Plaza is agreeable to granting such authorization, subject to the following terms and conditions:

1. You will furnish us by April 10, 2020, Certificates of Insurance showing evidence of liability insurance coverage for the helicopter owner and pilot.
2. You are responsible for obtaining all necessary permits and approvals from the City of Tulsa and any other governmental authorities.
3. You and the helicopter owner and pilot are responsible for ascertaining the suitability of the parking lot for the landing and takeoff of the helicopter, and for determining and undertaking all safety precautions.
4. You agree to indemnify, defend and hold harmless Veteran Properties, LLC from and against all claims, causes of actions, damages and losses arising from your use of the parking lot pursuant to this letter, including the operation of the helicopter.
5. Because there are no gates or barriers on the entrance to the parking lots, we cannot guarantee that no vehicles will be located on the parking lot.

If these terms and conditions are acceptable please sign and return to me.

**Veteran Properties, LLC dba Mapco Plaza**

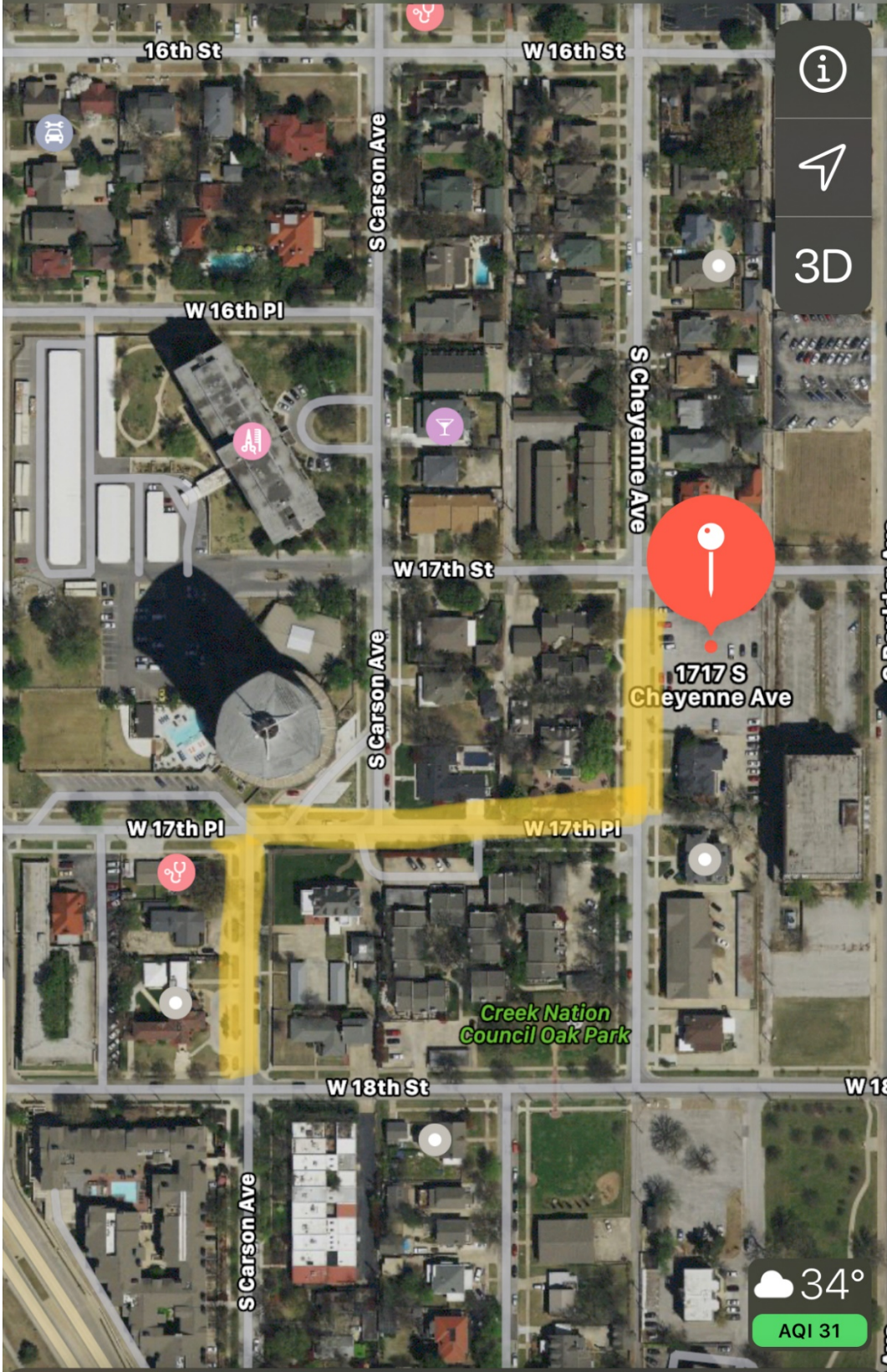
By:   
Sally Neas, Property Manager  
Mapco Plaza  
1717 South Boulder, Suite 101  
Tulsa, OK 74119  
918-582-5040

I have read and agree to the foregoing terms and conditions.

Dated this 17 day of January, 2020.

  
Daniel Bond





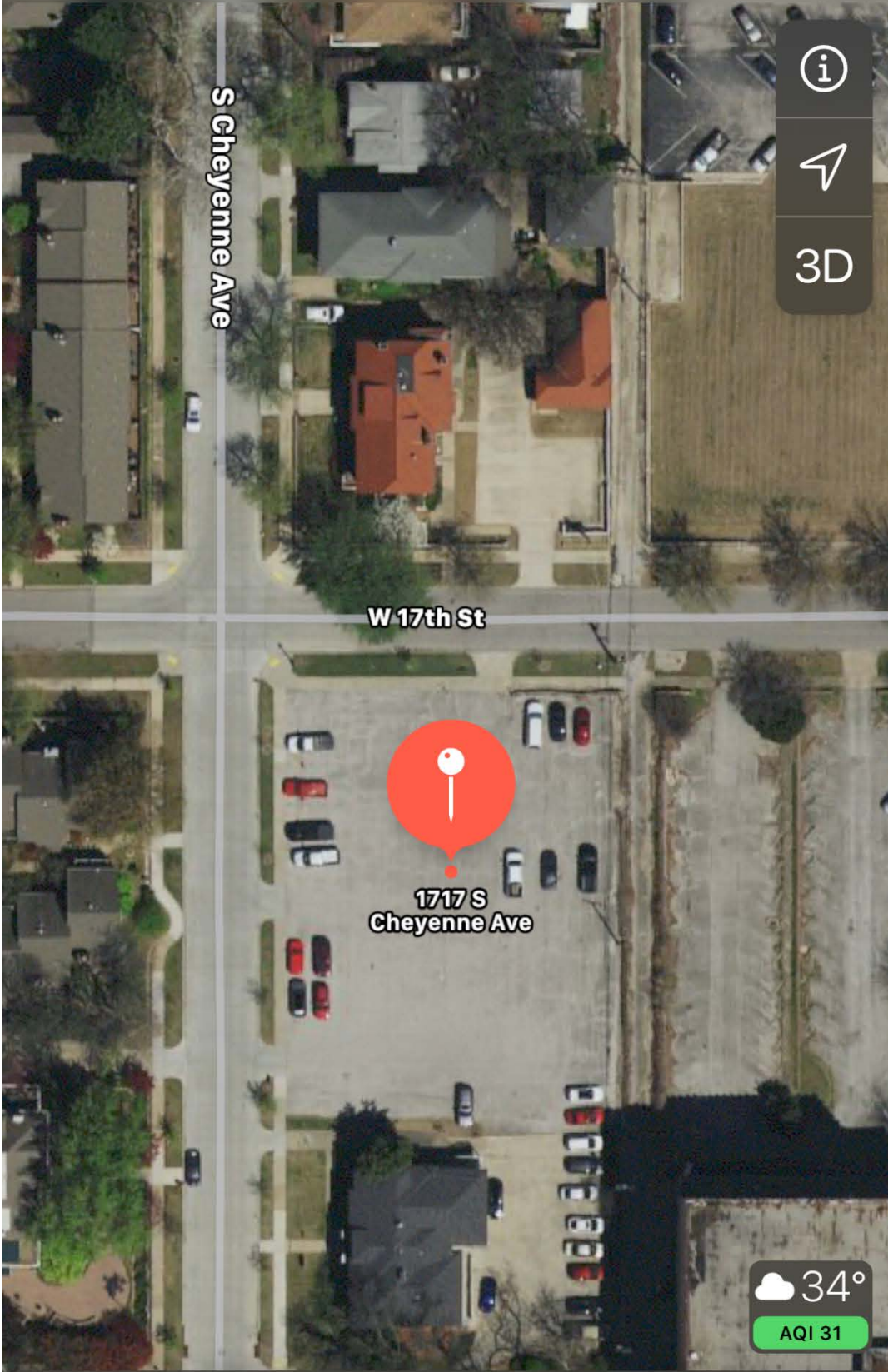
Navigation controls including an information icon (i), a compass, and a 3D view toggle.

Weather information: 34° with a cloud icon and a green box indicating AQI 31.

**Marked Location**  
1,027 mi

Close button (X)





Information icon (i)  
Navigation arrow icon  
3D view icon

34°  
AQI 31

### Marked Location

1,027 mi





