



City of Tulsa

SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: Route 66 Marathon Date(s) of Event: November 24, 2019
Location Address: 601 S BOSTON AVE E Council District(s): 4, 9, 2
Event Description: Marathon, Half Marathon, Marathon Relay, Worlds Shortest Ultra.

Event Category: Athletic/Recreation

Event Includes: Amplified Sound, Tent/Canopy, Generator/Electricity, Private Park, Public Right of Way, Public Park, Lane Closure, Live Entertainment, Food Sales, Merchandise Sales, No Parking Signage, Private Property, Street Closure

Anticipated Attendance: Total: 14000 Per Day: 14000

Anticipated Participants: Total: 1200 Per Day: 1200

Number of Events for Monthly Event: NA

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Route 66 Marathon Website: https://route66marathon.com/

Chief Officer of Host Organization: Destiny Green

Email and Phone: destiny@route66marathon.com 918-210-7504

Applicant Name: Destiny Green

Email and Phone: destiny@route66marathon.com 918-210-7504

Professional Event Organizer: Same

Email and Phone:

On-site Contact: Destiny Green Mobile: 918-210-7504

Billing Contact: Route 66 Marathon Phone: 918-210-7504

Billing Address: 812 Admiral Blvd C
Tulsa OK 74120

Event Timeline and Lane/Street Closure Information

Event Setup: Date: 11/21/2019 Time: 6AM
Street Closure for Event Setup: Date: 11/21/2019 Time: 6AM
Street(s) to be Closed for Event Setup: See Maps

Event Start: Date: 11/24/2019 Time: 8AM
Street Closure for Event Start: Date: 11/24/2019 Time: 6AM
Street(s) to be Closed for Event Start: See Maps
Run, Walk, Parade Start Time: 8AM
Daily Event Hours: 6AM-6PM

Event End: Date: 11/24/2019 Time: 6PM
Street Reopens after Event End: Date: 11/24/2019 Time: 6PM

Event Teardown: Date: 11/24/2019 Time: 3:30PM
Street Reopens after Event Teardown: Date: 11/25/2019 Time: 5AM

Secondary Permits Required

Beer Sales, Alcohol Sales: Free Alcohol/wine/high point beer
Number of Food Vendors: 1
Number of Food Trucks: 2
Food Cooked on-site: Yes Fuel(s) to be used: Electric
Number of Item Vendors: 1 Number of Service Vendors: 0
Number of Tents/Canopies: See Maps Provider and Phone: Abco Rents (918) 583-6557
Number of Inflatables: 0 Provider and Phone: NA
Number of Amusement Rides: 0 Provider and Phone: NA
Use of fireworks, rockets, lasers, or other pyrotechnics: No
Provider and Phone: NA

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: TPD Special Event Unit, Chris Witt, 918-586-6054, cwitt@cityoftulsa.com
Kathy Purple, 918-693-0380, kpurple@cox.net
Ron Owens, 918-955-2502, ron@phamemarketing.com

Medical and/or First Aid Services: Contact, Email and Phone: Dr. Janelle Whitt
Whitt@route66marathon.com
918-230-2510

Traffic Control Barricade Company: Contact, Email and Phone: Lakeshore Athletic Services
Tom Cooney
tom@lakeshoreathleticservices.com
773-682-9084

Equipment Setup: Date: 11/22/2019 Time: See Map Equipment Pickup: Date: 11/24/2019 Time: See Maps

Crowd Management Fencing Company: Contact, Email and Phone: Lakeshore Athletic Services
Tom Cooney
tom@lakeshoreathleticservices.com
773-682-9084

Equipment Setup: Date: 11/22/2019 Time: See Map Equipment Pickup: Date: 11/24/2019 Time: See Maps

Parking Type: Parking Garage, Street, ADA parking available, Paved Lot

Transportation Service: Shuttle Service

Transportation Service: Contact, Email and Phone: TBD-Possibly Kevin Sparks

Sponsor and Other Event Information

Event Sponsor(s): Williams, Blue Cross and Blue Shield of Oklahoma, Fleet Feet Sports, Osage Casinos, Nine Band, Gatorade, Merrill Lynch, Lululemon, WPX Energy, ABCO Rents, Tanner Consulting and Tulsa Sports Commission.

Name of Park and Location, if applicable: Chapman Centennial Green-600 S. Main St.
Guthrie Green-111 Reconciliation Way
Centennial Park-600 S. Peoria Ave.

Drone: Yes

Portable Toilets: Provider and Phone: At Your Service
(918) 272-0568

Total Number of Portable Toilets: 300 Number of ADA Accessible Portable Toilets: 20

Equipment Setup: Date: 11/22/2019 Time: 8AM

Equipment Pickup: Date: 11/24/2019 Time: 5PM

Other information: Marathon, Half Marathon, and Marathon relay at 8 a.m. with the 5 corrals starting every 5-8 minutes.
Roads will close to traffic approximately one hour before the first participant and will reopen a 16:30 minute per mile pace based on the last runner out of the start corral.

Entertainment and Related Activities

Number of Stages: 4

Number of Performers/Bands: TBD

Performer/Band name and music type: See List

Sound Amplification: Yes

Start Time: 6AM

Finish Time: 5PM

Please describe the sound equipment that will be used for your event:

Large sound equipment. I will provide equipment lists.
Also using Guthrie Green Stage and sound.

Sound checks conducted prior to the event: Yes

Start Time: 6AM

Finish Time: 6:05AM

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

Corplast, vinyl and banners.

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: We will use shikoba recycling for clean up. We will also have our volunteer crews and other vendors.

Number of Trash Receptacles: 200

Number of Dumpsters: 3

Number of Recycling Containers: 3

Cleanup Service Provider and Phone, if applicable: Shikoba Recycling

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to:

Residents, Businesses, Business Association, Neighborhood Association , Places of Worship

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

Date received: 08/23/2019 Date routed: 11/14/2019 Date for review: 11/20/2019

Special Events Committee Recommendation: 11/06/2019 Yes No

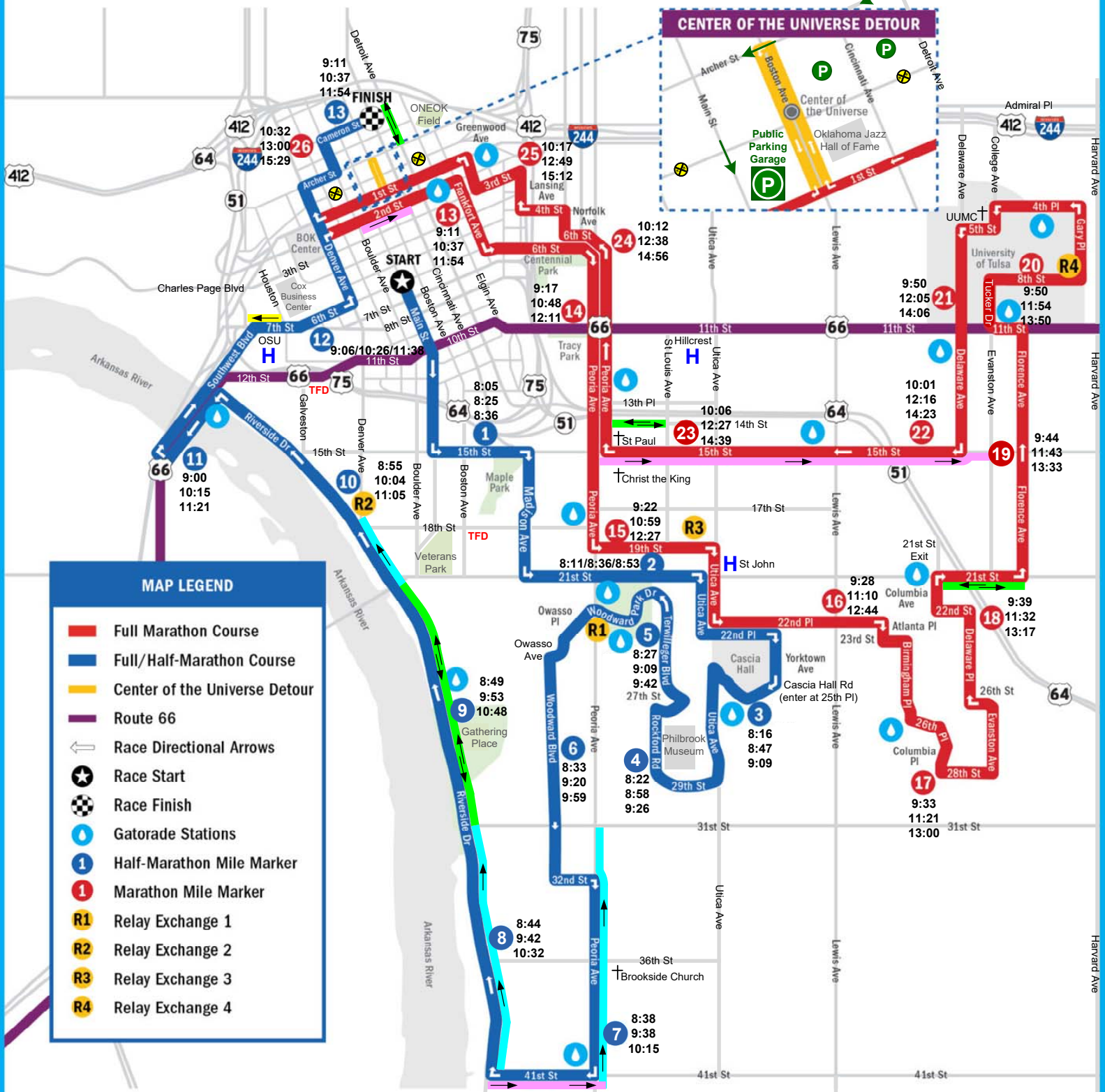
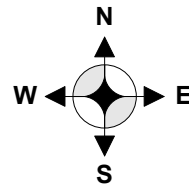
Date routed to Mayor: 11/14/2019 Mayor's Recommendation: _____ Yes No

Date routed to Council: 11/14/2019 City Council Approval: _____ Yes No

Date Permit Issued: _____ Comments: Maps received 11/06/2019. Form revised 11/14/2019.
Start Line Map received 11/14/2019. TCP maps pending.

Williams ROUTE 66 MARATHON

presented by BLUE CROSS AND BLUE SHIELD OF OKLAHOMA



MAP LEGEND

- █ Full Marathon Course
- █ Full/Half-Marathon Course
- █ Center of the Universe Detour
- █ Route 66
- ← Race Directional Arrows
- ★ Race Start
- ⊠ Race Finish
- 💧 Gatorade Stations
- 1 Half-Marathon Mile Marker
- 1 Marathon Mile Marker
- R1 Relay Exchange 1
- R2 Relay Exchange 2
- R3 Relay Exchange 3
- R4 Relay Exchange 4

The following roads will be partially open for traffic during the Marathon

- ↔ Two-way traffic adjacent to the runners
- One-way traffic northbound adjacent to the runners
- One-way traffic eastbound adjacent to the runners
- ← One-way traffic westbound adjacent to the runners

Roads will close approximately one hour before the first participant and reopen approximately half an hour after the last participant.

Sunday November 24, 2019 Marathon, Half Marathon, Relay

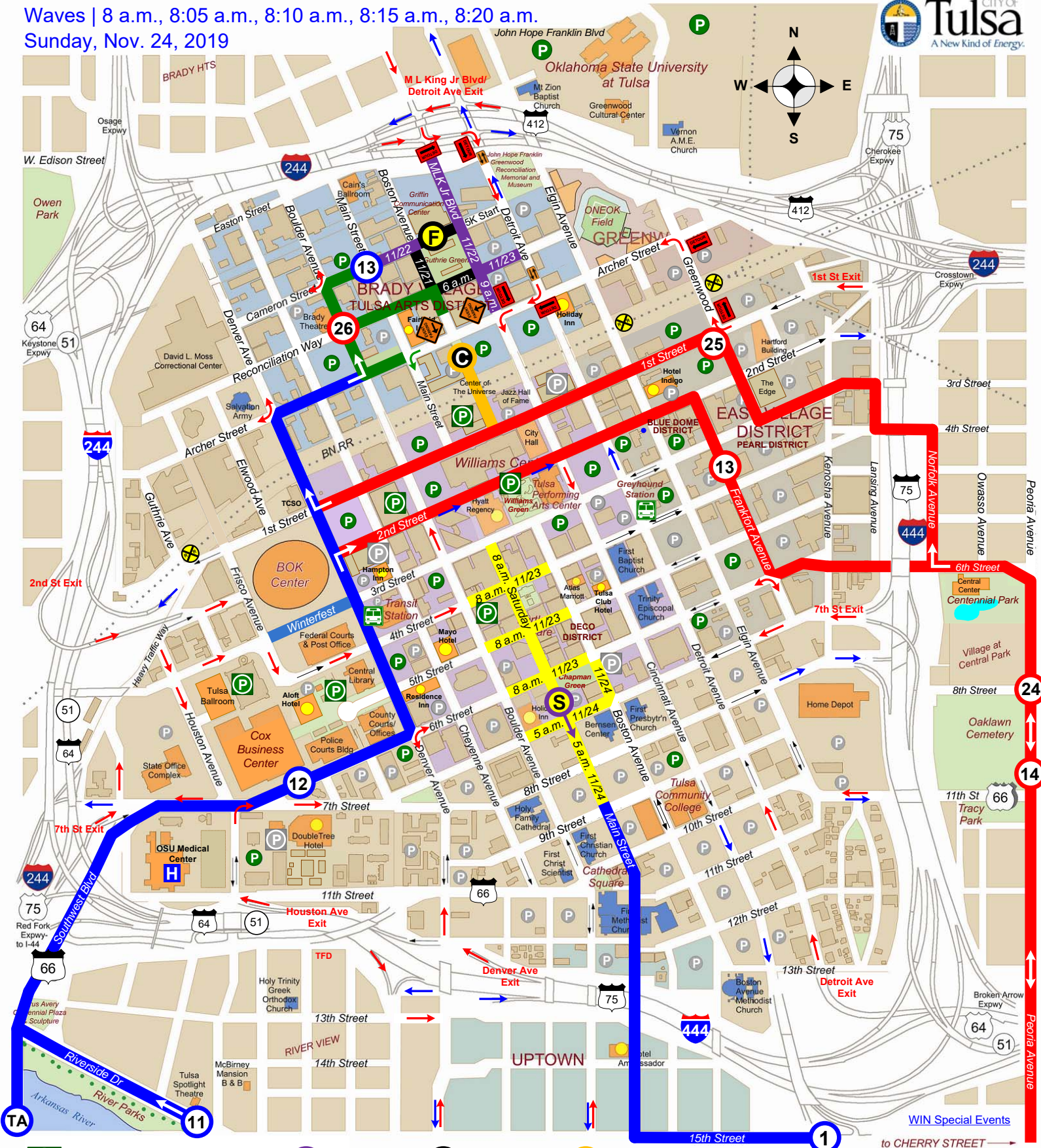
Runner	Front	Middle	Back
Start	8:00 a.m.	8:14 a.m.	8:20 a.m.

Runner Timeline displayed at each Mile Marker

Williams Route 66 Marathon

Waves | 8 a.m., 8:05 a.m., 8:10 a.m., 8:15 a.m., 8:20 a.m.

Sunday, Nov. 24, 2019



- P Public Parking Garage
- P Private Parking Garage
- P Public Parking Lot
- P Private Parking Lot
- 1 Mile Marker
- S Start Line
- F Finish Line
- C Center of Universe Detour
- Full/Half-Marathon Course Closed at 7 a.m. | Full Marathon Course Closed at 8 a.m.
- Finish Line Closure 6 a.m. Thursday, Nov. 21 to 5 a.m. Monday, Nov. 25
- Staging Closure 9 a.m. Friday, Nov. 22 to 8 p.m. Sunday, Nov. 24
- Start Line Closure 8 a.m. Saturday, Nov. 23 to 10 a.m. Sunday, Nov. 24
- Staging Closure 5 a.m. to 6 p.m. Sunday, Nov. 24 | ↔ Ingress/Egress | Expect Delays





2019 ROUTE 66 MARATHON - FINISH AREA

03 October 2019

STREET CLOSURES

Closed 5 am Sun 11/24 - 10 am Sun 11/24

Closed 8 am Sat 11/23 - 10 am Sun 11/24

S BOSTON AVE.

PORTA JOHNS

PORTA JOHNS

Gear Check



D Corral

S MAIN ST.

C Corral

B Corral

A Corral

PORTA JOHNS

PORTA JOHNS

PORTA JOHNS

S BOULDER AVE.

E 3RD ST.

E 4TH ST.

E 5TH ST.

E 6TH ST.

E 7TH ST.

E 8TH ST.



Scale: 1"=60'-0"

