Permit #: SPEV-041544-2019 Application Date: 08/30/2019

Issue Date:



City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: Cherry Street Famers' Market Date(s) of Event: Oct. 5, 12, 19, 2019

Location Address: 1340 E 15TH ST S Council District(s): 4

Event Description: Farmers Market where farmers can directly connect to consumers.

Event Category: Farmers/Outdoor Market

Event Includes: Tent/Canopy, Public Right of Way, Lane Closure, Live Entertainment, Merchandise Sales,

Street Closure

Anticipated Attendance: Total: 7500 Per Day: 2500
Anticipated Participants: Total: 40 Per Day: 40

Number of Events for Monthly Event: 3

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Tulsa Farmers' Market Website: https://www.tulsafarmersmarket.org/

Chief Officer of Host Organization: Kristin Hutto

Email and Phone: kristin@tulsafarmersmarket.org 918-636-8419

Applicant Name: Kristin Hutto

Email and Phone: <u>kristin@tulsafarmersmarket.org</u> 918-636-8419

Professional Event Organizer: Same

Email and Phone:

On-site Contact: Kristin Hutto Mobile: 918-636-8419

Billing Contact: Tulsa Farmers' Market Phone: 918-636-8419

Billing Address: PO BOX PO BOX 14572

Tulsa OK 74159

Event Timeline and Lane/Street Closure Information

Event Setup:Date:10/05/2019Time:5amStreet Closure for Event Setup:Date:10/05/2019Time:5am

Street(s) to be Closed for Event Setup: 15th St between Rockford Ave and Quaker Ave

 Event Start:
 Date:
 10/05/2019
 Time:
 7am

 Street Closure for Event Start:
 Date:
 10/05/2019
 Time:
 5am

Street(s) to be Closed for Event Start: See TCP Map

Run, Walk, Parade Start Time: 7am every Saturday except Oct. 26

Daily Event Hours: 7-11am every Saturday except Oct. 26

 Event End:
 Date:
 10/19/2019
 Time:
 11am

 Street Reopens after Event End:
 Date:
 10/19/2019
 Time:
 12pm

 Event Teardown:
 Date:
 10/05/2019
 Time:
 11am

 Street Reopens after Event Teardown:
 Date:
 10/05/2019
 Time:
 12pm

Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 30
Number of Food Trucks: 1

Food Cooked on-site: Yes Fuel(s) to be used: Electric

Number of Item Vendors: 10 Number of Service Vendors: 0
Number of Tents/Canopies: 40 Provider and Phone: 10x10 tents

Vendor Owned

Number of Inflatables: <u>0</u> Provider and Phone: <u>NA,</u>

Number of Amusement Rides: <u>0</u> Provider and Phone: <u>NA</u>

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: NA

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: Street, ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

Event Sponsor(s): NA

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets: Provider and Phone: NA

Total Number of Portable Toilets: 0 Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Other information: NA

Entertainment and Related Activities

| Number of Stages: 1 | Numbe | of Performers/Bands | s: 1 | | | | | | | |
|--|---|--|--|---|--|--|--|--|--|--|
| Performer/Band name and music type: | Singer/Songwriter | | | | | | | | | |
| Sound Amplification: No | Start 7 | Time: | Finish Time: | | | | | | | |
| Please describe the sound equipment the | nat will be used for | your event: | | | | | | | | |
| <u>NA</u> | | | | | | | | | | |
| Sound checks conducted prior to the ev | ent: <u>No</u> | Start Time: | Finish Time: | | | | | | | |
| Describe hot air balloons, fire lanterns or similar devices used at event: | | | | | | | | | | |
| <u>NA</u> | | | | | | | | | | |
| Describe the use of any signs, banners, | decorations, or spe | ecial lighting used at e | event: | | | | | | | |
| <u>NA</u> | | | | | | | | | | |
| | | | | | | | | | | |
| Mitigation of Impact | | | | | | | | | | |
| Please describe your plan for cleanup a event: All vendors are to clean up their a road reopens | | | | | | | | | | |
| Number of Trash Receptacles: <u>5</u> | Number of Dump | sters: 0 Numbe | er of Recycling Containers: 0 | | | | | | | |
| Cleanup Service Provider and Phone, if | applicable: NA | | | | | | | | | |
| Equipment Setup: Date: | Time: | Equipment Pickup: [| Date: Time: | | | | | | | |
| Presented Event Concept to: | | | | | | | | | | |
| Residents, Schools, Businesses, Businesses | siness Association, | Neighborhood Assoc | ciation, Places of Worship | | | | | | | |
| | | | | | | | | | | |
| Avidavit of Applicant | | | | | | | | | | |
| I certify that the information contained in That I have read, understand, and agree comply with all requirements of the City, agree to pay and be financially responsi the Event. I further agree to indemnify a agents, representatives, from any claims activities related to the Event. I understate of the end of the end of the civil claims of third parties that are | this Application is to abide by the rule County and State, ble for any costs are nd hold harmless the (including cost of and that a Permit down Event personnel, of based upon injuries | true and correct to the es and regulations go and any other regulation described from the control of the contro | e best of my knowledge and be overning this Event. I agree to tory entity related to this Event. Incurred by the City of Tulsa due all City of Tulsa officers, employes) or damages that may arise followed to comply with orders of laws, and does not provide immunity onjunction with this Event. | lief to e to ee rom w ity | | | | | | |
| Initials: On File | | | | | | | | | | |

For City of Tulsa Special Events Committee Use Only

| Date received: | 08/30/2019 | Date routed: | 09/18/2 | 2019 | Date for review | : 09/25/2019 | |
|---------------------------------|-----------------|--------------|-------------------------|--------|---------------------------------|-------------------|------------|
| Special Events (| Committee Recom | nmendation: | *09/19 | 9/2019 | Y Yes □ No | | |
| Date routed to Mayor:09/19/2019 | | | Mayor's Recommendation: | | | | □ Yes □ No |
| Date routed to C | ouncil: 09/19/2 | 2019 | City Council Approval: | | | | □ Yes □ No |
| Date Permit Issu | red: | Com | ments: | | sed 09/18/2019. * 9/19/2019. | Email review. Nex | kt SEC |

