Permit #: SPEV-039565-2019 Application Date: 08/08/2019

Issue Date:



City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: SUMMERS FIFTH NIGHT Date(s) of Event: August 1-29, 2019

Location Address: 2201 S UTICA AVE E Council District(s): 4

Event Description: MONTHLY EVENT: AUGUST 1, AUGUST 8, AUGUST 15, AUGUST 22, AUGUST 29 - FREE

CONCERTS

Event Category: Concert/Performance

Event Includes: Amplified Sound, Live Entertainment, Private Property

Anticipated Attendance: Total: 1000 Per Day: 1000
Anticipated Participants: Total: 10 Per Day: 10

Number of Events for Monthly Event: 5

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: <u>UTICA SQUARE SHOPPING</u> Website: www.uticasquare.com

CENTER

Chief Officer of Host Organization: <u>CARA HAIR</u>
Email and Phone: 918-588-5218

Applicant Name: CASSANDRA MONTRAY

Email and Phone: cassandra.montray@hpinc.com 918-588-5212

Professional Event Organizer: Same

Email and Phone:

On-site Contact: CASSANDRA MONTRAY Mobile: 918-588-5212

Billing Contact: UTICA SQUARE SHOPPING Phone: 918-588-5212

CENTER

Billing Address: <u>1709 Utica Square 220</u>

TULSA OK 74136

Event Timeline and Lane/Street Closure Information

Event Setup: Date: <u>08/01/2019</u> Time: <u>4:00 PM</u>

Street Closure for Event Setup: Date: 08/01/2019 Time: N/A

Street(s) to be Closed for Event Setup: NA

Event Start: Date: <u>08/01/2019</u> Time: <u>7:00 PM</u>

Street Closure for Event Start: Date: Time: N/A

Street(s) to be Closed for Event Start: N/A

Run, Walk, Parade Start Time: N/A

Daily Event Hours: EVERY THURSDAY IN THE SUMMER

7-9 PM

 Event End:
 Date:
 08/01/2019
 Time:
 9:00 PM

 Street Reopens after Event End:
 Date:
 08/29/2019
 Time:
 N/A

 Event Teardown:
 Date:
 08/01/2019
 Time:
 9:00 PM

 Street Reopens after Event Teardown:
 Date:
 08/01/2019
 Time:
 N/A

Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 0

Number of Food Trucks: 0

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors: <u>0</u> Number of Service Vendors: <u>0</u>

Number of Tents/Canopies:0Provider and Phone:N/ANumber of Inflatables:0Provider and Phone:N/A,Number of Amusement Rides:0Provider and Phone:N/A

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: N/A,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>UTICA SQUARE SECURITY 918-361-1071</u>

Medical and/or First Aid Services: Contact, Email and Phone: N/A

Traffic Control Barricade Company: Contact, Email and Phone: N/A

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: Contact, Email and Phone: N/A

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: N/A

Sponsor and Other Event Information

Event Sponsor(s): N/A

Name of Park and Location, if applicable: N/A

Drone: No

Portable Toilets: Provider and Phone: AT YOUR SERVICE 918-272-0568

Total Number of Portable Toilets: 1 Number of ADA Accessible Portable Toilets: 1

Equipment Setup: Date: 08/01/2019 Time: 6PM Equipment Pickup: Date: 08/02/2019 Time: 8AM

Other information: Coordinating with the WIN Special Events Office since 1st part of August.

Entertainment and Related Activities

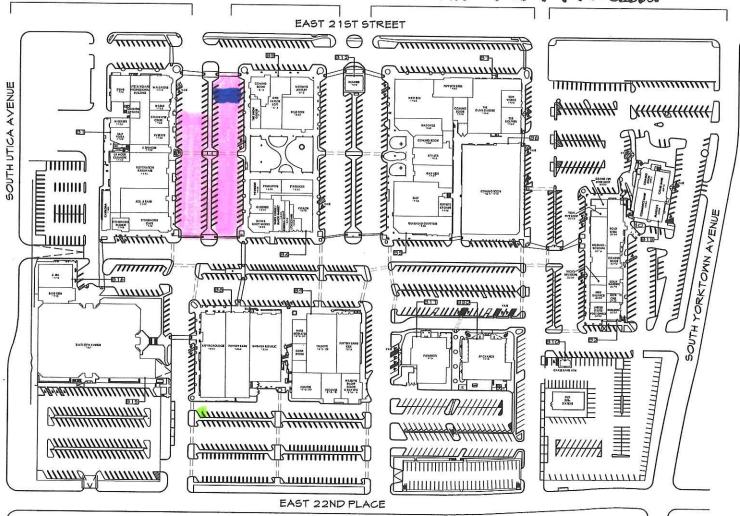
Number of Stages: 1	Number of Performers/Bands: 5	
Performer/Band name and music type:	Red Dirt Rangers, Doctors of Replay, 9 Stars	Grady Nichols, Hydramatics,
Sound Amplification: Yes	Start Time: 7pm	Finish Time: 9pm
Please describe the sound equipment that will be used for your event:		
Standard Band Equipment and Spea	<u>kers</u>	
Sound checks conducted prior to the even	ent: <u>Yes</u> Start Time: <u>6</u> p	<u>pm</u> Finish Time: <u>7pm</u>
Describe hot air balloons, fire lanterns or similar devices used at event:		
<u>N/A</u>		
Describe the use of any signs, banners, decorations, or special lighting used at event:		
1 Banner on the stage and approximately 5 yard signs on the property		
Mitigation of Impact		
Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Removal of equipment, stage, chairs, trash, etc. is all done within 1-2 hours after the show.		
Number of Trash Receptacles: <u>10</u> Number of Dumpsters: <u>1</u> Number of Recycling Containers: <u>0</u>		
Cleanup Service Provider and Phone, if applicable: N/A		
Equipment Setup: Date:	Time: Equipment Pickup:	Date: Time:
Presented Event Concept to: News Release, Website		
Businesses, Other entities		
Avidavit of Applicant		
I certify that the information contained in That I have read, understand, and agree comply with all requirements of the City, agree to pay and be financially responsil the Event. I further agree to indemnify at agents, representatives, from any claims activities related to the Event. I understatenforcement personnel, firefighters, City from civil claims of third parties that are	to abide by the rules and regulations g County and State, and any other regula- ble for any costs and fees that may be in nd hold harmless the City of Tulsa, and is (including cost of defending such claim and that a Permit does not excuse my fa	loverning this Event. I agree to atory entity related to this Event. I ncurred by the City of Tulsa due to all City of Tulsa officers, employees, ns) or damages that may arise from illure to comply with orders of law
Initials: On File		

For City of Tulsa Special Events Committee Use Only Date received: 08/08/2019 Date routed: 08/08/2019 Date for review: Email/Website \square Yes \square No Special Events Committee Recommendation: ☐ Yes ☐ No Date routed to Mayor: Mayor's Recommendation: ☐ Yes ☐ No Date routed to Council: City Council Approval: Form revised 08/08/2019. Date Permit Issued: _____ Comments:



Portable Restroom Trailer & ADA Portable Toilet
Stage EVENT MAP

SUMMERS FIFTH NIGHT





1700



KKT ARCHITECTS, INC. 2200 SOUTH UTICA PLACE, SUITE 200 TULSA, OKLAHOMA 7 4114 [P] 918,744.4270 \ [F] 918,744.7849 WWW.KETARCHITECTS.COM C OF A #534 EXPIRES 6/30/19

> SITE PLAN

UTICA **SQUARE** SHOPPING CENTER

HELMERICH & PAYNE **PROPERTIES**

02 05 2019

PLAN

SITE-1