Permit #: SPEV-035562-2019 Application Date: 06/26/2019

Issue Date:



City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: Christmas in July Date(s) of Event: July 13, 2019

Location Address: 4848 S PEORIA AVE E Council District(s): 9

Event Description: Open House **Event Category:** Miscellaneous

Event Includes: Amplified Sound, Tent/Canopy, Food Sales, Private Property

Anticipated Attendance: Total: 500 Per Day: 500 Anticipated Participants: Total: 500 Per Day: <u>500</u>

Number of Events for Monthly Event: NA

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Myers-Duren Harley-Davidson Website: www.tulsaharley.com

Chief Officer of Host Organization: James McClanahan

Email and Phone: james@tulsaharley.com 918-743-4440

Applicant Name: James McClanahan

Email and Phone: james@tulsaharley.com 918-743-4440

Professional Event Organizer: NA

Email and Phone:

On-site Contact: James McClanahan Mobile: 918-743-4440 Billing Contact: Myers-Duren Harley-Davidson Phone: 918-743-4440

Billing Address: 4848 S Peoria

Tulsa OK 74105

Event Timeline and Lane/Street Closure Information

Event Setup: Date: <u>07/13/2019</u> Time: <u>8:30 AM</u>

Street Closure for Event Setup: Date: Time:

Street(s) to be Closed for Event Setup: NA

Event Start: Date: <u>07/13/2019</u> Time: <u>9:00 AM</u>

Street Closure for Event Start: Date: Time:

Street(s) to be Closed for Event Start: NA
Run, Walk, Parade Start Time: NA

Daily Event Hours: Food, Drinks & Amplified Music from 11AM-4PM

Event End: Date: <u>07/13/2019</u> Time: <u>6:00 PM</u>

Street Reopens after Event End: Date: Time:

Event Teardown: Date: 07/13/2019 Time: 6:00 PM

Street Reopens after Event Teardown: Date: Time:

Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 1

Number of Food Trucks: 0

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors: $\underline{0}$ Number of Service Vendors: $\underline{0}$

Number of Tents/Canopies: (1) 30x50 Provider and Phone: A&J Tents 918-685-1363

Number of Inflatables: 0 Provider and Phone: NA.

Number of Amusement Rides: 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: COBRA Executive Protection 918-695-4471

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

Event Sponsor(s): <u>Myers-Duren Harley-Davidson</u>

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets: Provider and Phone: NA

Total Number of Portable Toilets: 0 Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Other information: NA

Entertainment and Related Activities

Number of Stages: 0	Number of Performers/Bands: 0			
Performer/Band name and music type: N	<u>A</u>			
Sound Amplification: Yes	Start Time	e: <u>11AM</u>	Finish Time:	<u>4PM</u>
Please describe the sound equipment that will be used for your event:				
Small speakers				
Sound checks conducted prior to the event: No		Start Time:	Finish Time:	
Describe hot air balloons, fire lanterns or similar devices used at event:				
<u>NA</u>				
Describe the use of any signs, banners, decorations, or special lighting used at event:				
<u>NA</u>				
Mitigation of Impact				
<u> </u>	remediate the size of			
Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Cleanup Crew On-Site / Several Trash Receptacles Placed Around Building & a Dumpster to the North				
Number of Trash Receptacles: 12 N	umber of Dumpster	s: <u>1</u> Numbe	er of Recycling Co	ontainers: <u>0</u>
Cleanup Service Provider and Phone, if app	plicable: <u>NA</u>			
Equipment Setup: Date: Tim	ne: Ed	uipment Pickup: [Date:	Time:
Presented Event Concept to: No street closure				
Avidavit of Applicant				
Lecrtify that the information contained in thi	s Application is true	and correct to the	e best of my know	ledge and belief.
I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law				
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enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.				
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Initials: On File				

For City of Tulsa Special Events Committee Use Only Date received: Date routed: 07/06/2019 Date for review: 07/10/2019 06/26/2019 ☐ Yes ☐ No Special Events Committee Recommendation: ☐ Yes ☐ No Date routed to Mayor: Mayor's Recommendation: ☐ Yes ☐ No Date routed to Council: City Council Approval: Form revised & map attached 07/06/2019. Date Permit Issued: _____ Comments:

